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Hussin A.Rothana

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Liebe & List Karin Ludewig, 2020-11-07 Warum gibt es zu wenige Frauen in Führungspositionen Warum werden so viele Ehen geschieden Die Antwort könnte lauten Es mangelt jungen Frauen am Wissen über diplomatische Grundregeln und das vor allem im Umgang mit Männern Aber was genau ist weibliche Diplomatie Unterscheidet sie sich von männlicher Diplomatie Ist Diplomatie abhängig von Ort und Zeit Mit biografischen Episoden prominenter Frauen aus Geschichte und Gegenwart wird in diesem Buch beschrieben welche Strategie und Taktik in welcher Situation bei welchem Anlass und bei welchem Ziel bei Männern erfolgreich war und heute sein könnte Wenn Frauen die in der Praxis erprobten Strategien im Umgang mit Männern beherrschen dann wird eine Zusammenarbeit erfolgreich Das gilt für das Berufs und das Privatleben Weibliche Diplomatie ist hohe Kunst ein Mix aus zielsicherer Entschlossenheit animalischem Instinkt nüchternem Verstand und herzlichen Gefühlen Die Zeit ist reif für die Renaissance der weiblichen Diplomatie denn nur so können Frauen erfolgreich Führungsaufgaben übernehmen und in einer harmonischen Partnerschaft leben Lieber wütend als traurig Alois Prinz, 2003 Die sorgfältig recherchierte Biografie zeichnet den Weg Ulrike Meinhofs 1934-76 über ihre führende Rolle während der 1968er Studentenbewegung in die Illegalität und den bewaffneten Kampf der RAF gegen die Staatsgewalt nach und spiegelt dabei ein wichtiges Kapitel bundesdeutscher Geschichte

Rahel Levin Varnhagen - eine Autobiographie in Briefen

Christiane Abspacher, 2007 Studienarbeit aus dem Jahr 2004 im Fachbereich Germanistik Neuere Deutsche Literatur Note 1,0 Universität Regensburg Institut für Germanistik Veranstaltung Hauptseminar Tewjes Tüchter Lebensentwürfe west und östlicher Frauen Sprache Deutsch Abstract Die 1771 in Berlin geborene Jüdin Rahel Levin Varnhagen hat in ihrem Leben über zehntausend Briefe an etwa 300 Adressaten verfasst Diese mehr als umfangreiche Korrespondenz kann als ihr literarisches Werk bezeichnet werden wenngleich diese Auffassung nicht unumstritten ist da der literarische Stellenwert des Briefes bisweilen zu erst niedrig angesetzt wird Obwohl die meisten ihrer Briefe privater ja fast schon intimer Natur sind gibt Rahels Ehemann Karl August Varnhagen von Ense nach ihrem Tod die gesammelte Korrespondenz seiner Frau 1833 in gebundener Form heraus Noch zu Lebzeiten Rahels erarbeiten sie und Varnhagen das Editionsprinzip des Buches Sie findet nichts dabei wenn die Briefe anderen Menschen zum Lesen weitergereicht werden und fordert ihre Adressaten dazu auf ihre Korrespondenzen zu sammeln und aufzubewahren Aus dem schriftlichen Verkehr mit zahlreichen Freunden Bekannten und Verwandten bezieht sie eine geistige Unabhängigkeit die ihre hilft sich nicht als Opfer von Schicksal und uralten Umständen aufzugeben sondern ihre Vorstellung von einer humanistischen Gesellschaft im Kleinen zu verwirklichen und zu leben Dennoch sehen sich sowohl Rahel als auch andere romantische Jüdinnen die sich der Briefform bedienten mit dem Vorwurf konfrontiert der Brief zähle nicht zur Literatur als solche und diene höchstens als biographisches oder historisches Dokument Nicht nur selbständige literarische Kreativität wird den VerfasserInnen von Briefen abgesprochen Vielmehr seien die Schreibenden beim Ronsonnement über das ihnen zur Verfügung stehende Bildungsmaterial stehengeblieben Dabei wird jedoch

eine Differenzierung zwischen dem Brief in seiner eigentlichen Funktion

Lexikon der Künstlerinnen 1700-1900 Jochen Schmidt-Liebich, 2011-04-20 Das Lexikon der Künstlerinnen 1700-1900 enthält Biographien zu rund 3.100 Künstlerinnen des deutschsprachigen Raumes aus dem achtzehnten und neunzehnten Jahrhundert. Aufgenommen wurden Künstlerinnen, die nach 1700 noch tätig waren bzw. spätestens 1850 geboren wurden. Neben der Angabe biographischer Daten wird in längeren Skizzen auch das private gesellschaftliche und kulturelle Umfeld der Künstlerinnen beleuchtet. Umfangreiches Material konnte nicht nur zu professionellen akademischen Künstlerinnen sondern auch zu vielen Dilettantinnen und weitgehend unbekannten Künstlerinnen zusammengetragen und teilweise erstmals aufgearbeitet werden. So entsteht ein eindrucksvolles Bild von Quantität und Qualität weiblichen Kunstschaffens vom späten Barock bis zur beginnenden Moderne. Eine detaillierte Bibliographie erschließt die weitere Literatur zu diesem Thema. Bisher existiert kein Werk, das sich so umfassend mit den Künstlerinnen dieses Zeitraums befasst.

EigenSinnige Frauen Dieter Wunderlich, 2016-02-22 Johanna von Orlans und Madame Pompadour, Coco Chanel, Frida Kahlo und Simone de Beauvoir: einen großen Bogen spannt Dieter Wunderlich in seinen zehn Porträts. Er erzählt von Frauen aus verschiedenen Epochen und Lebensbereichen, die nicht bereit waren, sich den gesellschaftlichen Erwartungen widerstandslos zu unterwerfen, sondern ihre ganz persönlichen Ziele verfolgten und dabei gegen heftige Widerstände kämpften.

Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen, 2004

Teplitz-Schönauer Anzeiger, 1867 *Deutsche Nationalbibliografie*, 2004-07 *Buch Journal*, 2006 Waldheim's illustrierte Blätter, 1866 *Die Gallerien von München*, 1851 's

Gänsmänndla S. Gänsmänndla, 1881 Wutheringshöhe Emily Brontë, 1851 Die Neue Gartenlaube, 1869 *Deutsche Wacht*, 1888 *Die Gartenlaube Berlin*, 1869 "Die" *Gartenlaube*, 1869 **Die Gallerien von München** Banck, 1855

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