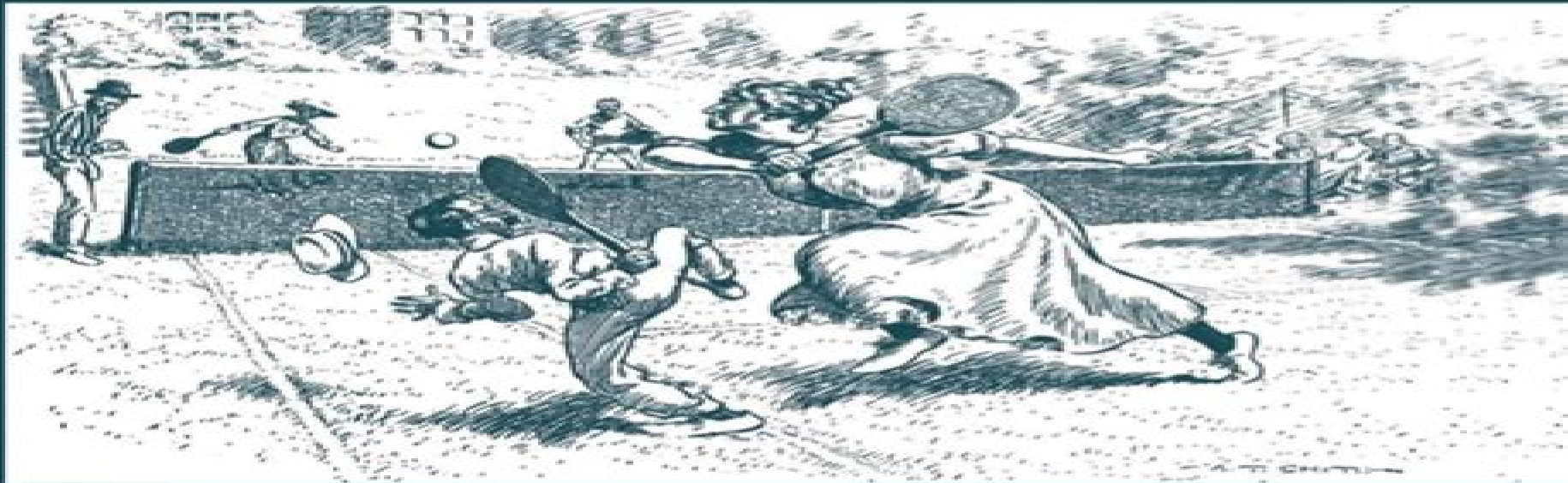


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**AN EDWARDIAN
MIXED DOUBLES**

The Bosanquets versus the Webbs
A Study in British Social Policy 1890–1929



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The British Welfare Revolution, 1906-14 John Cooper, 2017-10-05 The Welfare Revolution of the early 20th century did not start with Clement Attlee's Labour governments of 1945 to 1951 but had its origins in the Liberal government of forty years earlier The British Welfare Revolution 1906 14 offers a fresh perspective on the social reforms introduced by these Liberal governments in the years 1906 to 1914 Reforms conceived during this time created the foundations of the Welfare State and transformed modern Britain they touched every major area of social policy from school meals to pensions the minimum wage to the health service Cooper uses an innovative approach the concept of the Counter Elite to explain the emergence of the New Liberalism and examines the research that was carried out to devise ways to meet each specific social problem facing Britain in the early 20th century For example a group of businessmen including Booth and Rowntree invented the poverty survey to pinpoint those living below the poverty line and encouraged a new generation of sociologists This comprehensive single volume survey presents a new critical angle on the origins of the British welfare state and is an original analysis of the reforms and the leading personalities of the Liberal governments from the late Edwardian period to the advent of the First World War

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Hobson and Imperialism P. J. Cain, 2002-07-11

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British Aestheticism and the Urban Working Classes, 1870-1900 D. Maltz, 2005-11-22 This cultural study reveals the interdependence between British Aestheticism and late Victorian social reform movements. Following their mentor John Ruskin who believed in art's power to civilize the poor, cultural philanthropists promulgated a Religion of Beauty as they advocated practical schemes for tenement reform, university settlement, education, Sunday museum opening and High Anglican revival. Although subject to novelist's ambivalent even satirical representations, missionary aesthetes nevertheless constituted an influential social network imbuing fin de siècle artistic communities with political purpose and political lobbies with aesthetic sensibility.

Manliness and the Boys' Story Paper in Britain: A Cultural History, 1855-1940 K. Boyd, 2002-11-04 In this pioneering work about the precursor to the comic book, Kelly Boyd traces the evolution of the boys' story paper and its impact on the imaginative world of working class readers. From the penny dreadful and the Boy's Own Paper to the tales of Billy Bunter and Sexton Blake, this cultural form shaped ideas about gender, race, class and empire in response to social change. This study is an important analysis of a neglected part of popular culture.

The Philosophy of the State and the Practice of Welfare Helen Bosanquet, J. H. Muirhead, 2024-05-31 Unemployment, poverty and the role of the state were themes which structured the discourse of social theory and the developing social legislation in Britain at the end of the Victorian period and the early twentieth century. This collection examines the neglected contribution of Bernard and Helen Bosanquet to that contemporary maelstrom of ideas about the condition of the people, the process of social reform and the practice of social work. Like their contemporaries Sidney and Beatrice Webb, the Bosanquets were a significant partnership integrating philosophy and practice, theory and action. Bernard Bosanquet, the Idealist philosopher, is best known for his study *The Philosophical Theory of the State*. His wife Helen, economist and social worker, was a member of the Royal Commission on the Poor Laws 1905-9 and between 1909 and 1921 editor of the *Charity Organisation Review*. Themselves selective supporters of state welfare schemes, they helped to refashion the Charity Organisation Society away from its nineteenth-century individualism by their advocacy of organic social collectivism. But character, self-development and responsibility remained central tenets of their welfare programme. This collection republishes most of the Bosanquets' principal books and articles relating to the philosophy of the state and the

practice of welfare The development of their ideas in the context of their own time and their relevance to current debates in the theory and practice of welfare forms the basis of a substantial introduction by David Gladstone the series editor This Volume charts the life of Bernard Bosanquet **Mental Hygiene and Psychiatry in Modern Britain** J. Toms, 2013-05-07 Through an examination that uses previously unavailable archives and little used primary literature this book places the twentieth century mental hygiene movement within the broad sweep of modern British psychiatry offering its own reinterpretation of important elements of this history **Poverty Amidst Prosperity** Carl Chinn, 1995 Demonstrates how people reacted to poverty and highlights their coping strategies Getting the Measure of Poverty Jonathan Bradshaw, Roy Sainsbury, 2017-03-02 A collection of papers with an historical theme representing a fundamental review of A Study of Town Life and its impact on the study of poverty and on wider empirical research *Greater Than the Parts* Christopher Lawrence, George Weisz, 1998 This book sheds new light on orthodox medicine and medical science in the interwar years It challenges the accepted story that medicine in the twentieth century was subject to increasing reductionism and shows instead that there was a holistic turn in the medical sciences and clinical practice that challenged reductionism and medical specialization Political Ideas in Modern Britain Rodney Barker, 2013-01-11 The rise of the New Right and the collapse of state communism in 1989 has fundamentally changed political thinking in the late twentieth century Rodney Barker has revised and extended his classic text Political Ideas in Modern Britain in the light of these changes His accessible account of political thinking in Britain since the 1880s now includes detailed analysis of the demise of traditional conservatism and socialism the rise and decline of the New Right the growth of feminism liberalism and pluralism Political Ideas in Modern Britain charts the changing intellectual landscape of political thinking illustrating how contemporary political thought is both rooted in tradition and a radical transformation of it Whether the future is liberal communitarian pluralist or simply uncertain this is an essential guide for students of British politics Rodney Barker is Senior Lecturer in Government at the London School of Economics and Political Science

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