



SCENE IN A WEST INDIAN PLANTATION—SLAVES SHOWING THE SIGNS OF THEIR EMANCIPATION.

Emancipation Sugar And Federalism Barbadoes And The West Indies 1833 1876

Ulbe Bosma



Emancipation Sugar And Federalism Barbadoes And The West Indies 1833 1876:

Emancipation, Sugar, and Federalism Claude Levy, 1980 **The Economics of Emancipation** Kathleen Mary Butler, 2017-12-15 The British Slavery Abolition Act of 1834 provided a grant of £20 million to compensate the owners of West Indian slaves for the loss of their human property In this first comparative analysis of the impact of the award on the colonies Mary Butler focuses on Jamaica and Barbados two of Britain's premier sugar islands The Economics of Emancipation examines the effect of compensated emancipation on colonial credit landownership plantation land values and the broader spheres of international trade and finance Butler also brings the role and status of women as creditors and plantation owners into focus for the first time Through her analysis of rarely used chancery court records attorneys letters and compensation returns Butler underscores the fragility of the colonial economies of Jamaica and Barbados illustrates the changing relationship between planters and merchants and offers new insights into the social and political history of the West Indies and Britain **Women and Change in the Caribbean** Janet Momsen, 1993-09-22 Recent discussion of postmodern culture describes a movement from center to periphery privileging cultures that were formerly marginalized Women and Change in the Caribbean a study of women marginalized by both gender and race in a region such as the Caribbean itself marginalized in global terms attempts to extract insights relevant both within and beyond geographical confines This volume offers a feminist interpretation of a multicultural society emerging from colonialism and in the process of change and restructuring The nineteen chapters include case studies of fifteen different Caribbean territories including Jamaica Trinidad Barbados Puerto Rico Grenada and Guyana The book is divided into two sections the first looks at women's status and gender relations in the private and public spheres the second looks at women's economic activity Taking a broad pan Caribbean comparative view contributors discuss territories with American British Dutch Danish French and Spanish colonial traditions and current political links The contributors come from a range of disciplinary backgrounds including agriculture anthropology economics geography history sociology and women's studies **Longman Companion to Slavery, Emancipation and Civil Rights** Harry Harmer, 2014-06-11 This Companion provides the essential background to the defining fate of the African diaspora in the Americas and the Caribbean from the 15th to the 20th centuries Central to the book are detailed chronologies on the development and decline of the slave trade slavery in colonial North and South America the Caribbean and the United States movements for emancipation and the progress of black civil rights Separate sections look at the long running resistance against slavery and the black civil rights movements in the Americas and the Caribbean with a comparative chronology of apartheid in South Africa Supported by biographies of over 100 key individuals and a full glossary providing definitions of crucial terms expressions ideas and events this is required reading for anyone interested in the historical experience of slavery **Social Life in the Caribbean, 1838-1938** Bridget Brereton, 1985 Provides a clear and readable account of a formative period in the history of the region The text is divided into two halves the first half looks at the structure of society

and covers issues of race class and wealth while the second half looks at four particular aspects of community life religion the family education and festivals

BOOK COVER *The World of Sugar* Ulbe Bosma, 2023-05-09 A tour de force of global history Bosma has turned the humble sugar crystal into a mighty prism for understanding aspects of global history and the world in which we live

Los Angeles Review of Books The definitive 2 500 year history of sugar and its human costs from its little known origins as a luxury good in Asia to worldwide environmental devastation and the obesity pandemic For most of history humans did without refined sugar After all it serves no necessary purpose in our diets and extracting it from plants takes hard work and ingenuity Granulated sugar was first produced in India around the sixth century BC yet for almost 2 500 years afterward sugar remained marginal in the diets of most people Then suddenly it was everywhere How did sugar find its way into almost all the food we eat fostering illness and ecological crisis along the way

The World of Sugar begins with the earliest evidence of sugar production Through the Middle Ages traders brought small quantities of the precious white crystals to rajahs emperors and caliphs But after sugar crossed the Mediterranean to Europe where cane could not be cultivated demand spawned a brutal quest for supply European cravings were satisfied by enslaved labor two thirds of the 12 5 million Africans taken across the Atlantic were destined for sugar plantations By the twentieth century sugar was a major source of calories in diets across Europe and North America Sugar transformed life on every continent creating and destroying whole cultures through industrialization labor migration and changes in diet Sugar made fortunes corrupted governments and shaped the policies of technocrats And it provoked freedom cries that rang with world changing consequences

In Ulbe Bosma's definitive telling to understand sugar's past is to glimpse the origins of our own world of corn syrup and ethanol and begin to see the threat that a not so simple commodity poses to our bodies our environment and our communities

Great House Rules Hilary Beckles, 2004 When Emancipation came in 1938 Blacks in Barbados imagined that the terms of their everyday lives would undergo radical change Instead an unrelenting landless freedom would be violently imposed upon a community whose conditions of life and work remained largely unchanged on plantations that produced more sugar with less labour for below subsistence wages It was the rule of the Great House that subverted the promise of Emancipation This is the story of the post Emancipation betrayal of 83 000 Blacks in Barbados it is also a narration of how these Blacks prepared for persistent resistance and civil war as the only means to effectively break the rule of the Great House and establish preconditions for genuine Emancipation The battles over progress were fought on the plantations in the streets in the courts in the Legislative Councils and wherever Blacks recognised sites to effect change This chain of organised rebellion was linked to produce the 1876 rebellion Against this background of 19th century popular protest and workers agitation the modern labour movement the anti colonial campaign and the agitation for democratic governance came to maturity by the 1920s The final breach in the walls of the structure of white supremacy was achieved in 1937 when under the ideological leadership of Clement Payne workers took to the streets and fields with arms

Professor

Beckles argues that this unbroken chain of protest and political activity from 1838 to the 1937 Riots constitute the Hundred Year War against Great House Rules It had taken a full century of struggle after emancipation to see even at a distance the freedom that was promised by the abolition of slavery legislation Written in a clear discourse style the author succeeds in presenting the text as an accessible document for public consumption rather than a dense academic work *Emancipation IV* Woodville Marshall,1993 *Beyond the Blood, the Beach & the Banana* Sandra Courtman,2004 *Beyond the Blood the Beach and the Banana* emphasises the significance of the Caribbean in an increasingly globalised social world and draws attention to the contribution that scholarship in Caribbean Studies makes in coming to terms with a multi cultural heritage The compilation deliberately ranges in focus across periods geographies linguistic divisions and subject matter to present the fruition of significant research projects by 25 researchers from the Caribbean North America and Europe Contributors on the Hispanic Dutch African Indian and Anglophone Caribbean juxtaposed with work on the Caribbean diasporas of the USA UK Canada and the Netherlands enrich the text with multiple perspectives **General History of the Caribbean** Knight, Franklin W.,UNESCO,1997-12-31 This volume the first one published begins with an overview of the slave trade African slavers and the demography of the Caribbean up to 1750 Scholars go on to study the demographic and social structure of the Caribbean slave societies in the 18 and 19 centuries their evolution and significance the social and political control in the slave society and forms of resistance and religious beliefs as well as Maroon communities in the circum Caribbean The phenomenon of pluralism and creolization is analysed The volume closes with a study of the disintegration of the Caribbean slave systems *The Caribbean* Gad Heuman,2013-11-07 Gad Heuman provides a comprehensive introduction the history of the Caribbean from its earliest inhabitants to contemporary political and cultural developments Topics covered include The Amerindians Sugary and Slavery Race Racism and Equality The Aftermath of Emancipation The Revolutionary Caribbean Cultures of the Caribbean This new edition is fully revised and updated with new material on the pre Columbian era and the Hispanic Caribbean It takes account not only of the political and social struggles that have shaped the Caribbean but also provides a sense of the development of the region s culture The Caribbean A Brief History is ideal for students and those seeking a clear and readable introduction to Caribbean history **Reproducing the British Caribbean** Juanita De Barros,2014 *Reproducing the British Caribbean Sex Gender and Population Politics after Slavery* **Slave Women in the New World** Marietta Morrissey,2021-10-08 In this innovative study Marietta Morrissey reframes the debate over slavery in the New World by focusing on the experiences of slave women Rich in detail and rigorously comparative her work illuminates the exploitation achievements and resilience of slave women in the British Dutch French Spanish and Danish colonies in the Caribbean from 1600 through the mid 1800s Morrissey examines a wide spectrum of experience among Caribbean slave women including their work at home in the fields and as domestics their roles as wives and mothers their health sexuality and fertility and their decline in status with the advent of industrialization and the abolition of slavery Life for these women

Morrissey shows was much more hazardous brutal and fragmented than it was for their counterparts in the American South. These women were in a constant dynamic struggle with men both masters and fellow slaves over the foundations of their social experience. This experience was defined both by their status as slaves and by gender inequality. On the one hand their slave status gradually robbed them of their domain the household economy and created a kind of perverse equality in which slave women like slave men became units of agricultural labor. On the other hand slave women were denied the access that slave men eventually gained to skilled agricultural work. The result of this gender inequality as Morrissey convincingly demonstrates was a further erosion of the status and authority of slave women within their own culture. Morrissey's study which addresses significant issues in women's history and black history will go far toward reshaping our perceptions of slave life in the new world.

Caribbean Slave Revolts and the British Abolitionist Movement Gelien Matthews, 2006. Focusing on slave revolts that took place in Barbados in 1816 in Demerara in 1823 and in Jamaica in 1831-32. Matthews identifies four key aspects in British abolitionist propaganda regarding Caribbean slavery: the denial that antislavery activism prompted slave revolts; the attempt to understand and recount slave uprisings from the slaves' perspectives; the portrayal of slave rebels as victims of armed suppressors and as agents of the antislavery movement; and the presentation of revolts as a rationale against the continuance of slavery. She makes use of previously overlooked publications of British abolitionists to prove that their language changed over time in response to slave uprisings.

Sea of Storms Stuart B. Schwartz, 2016-07-26. A panoramic social history of hurricanes in the Caribbean. The diverse cultures of the Caribbean have been shaped as much by hurricanes as they have by diplomacy, commerce, or the legacy of colonial rule. In this panoramic work of social history, Stuart Schwartz examines how Caribbean societies have responded to the dangers of hurricanes and how these destructive storms have influenced the region's history from the rise of plantations to slavery and its abolition, to migrations, racial conflict, and war. Taking readers from the voyages of Columbus to the devastation of Hurricane Katrina, Schwartz looks at the ethical, political, and economic challenges that hurricanes posed to the Caribbean's indigenous populations and the different European peoples who ventured to the New World to exploit its riches. He describes how the United States provided the model for responding to environmental threats when it emerged as a major power and began to exert its influence over the Caribbean in the nineteenth century and how the region's governments came to assume greater responsibilities for prevention and relief efforts that by the end of the twentieth century were being questioned by free market neoliberals. Schwartz sheds light on catastrophes like Katrina by framing them within a long and contentious history of human interaction with the natural world. Spanning more than five centuries and drawing on extensive archival research in Europe and the Americas, *Sea of Storms* emphasizes the continuing role of race, social inequality, and economic ideology in the shaping of our responses to natural disaster.

Race and the Early Republic Michael A. Morrison, James Brewer Stewart, 2001-12-01. By 1840 American politics was a paradox: unprecedented freedom and equality for men of European

descent and the simultaneous isolation and degradation of people of African and Native American descent. Historians have characterized this phenomenon as the white republic. Race and the Early Republic offers a rich account of how this paradox evolved beginning with the fledgling nation of the 1770s and running through the antebellum years. The essays in the volume, written by a wide array of scholars, are arranged so as to allow a clear understanding of how and why white political supremacy came to be in the early United States. Race and the Early Republic is a collection of diverse insightful and interrelated essays that promote an easy understanding of why and how people of color were systematically excluded from the early U.S. republic.

Greatest Emancipations Jim Powell, 2008-06-24. The Astonishing Story of How Slavery Was Abolished in a Single Century. Freeing Over Seven Million Slaves. For millennia slavery went unchallenged in principle. Then in a remarkable turn of events slavery was eradicated in the span of just one century. Greatest Emancipations tells this incredible story focusing on the countries that accounted for the vast majority of slaves in the west: Haiti, the British Caribbean, the United States, Cuba, and Brazil. Author Jim Powell offers surprising insights into the process and tremendous influence that slavery's abolition had on individual societies. He reveals that while the eradication of slavery was essential for any free society, it wasn't the sole determining factor, as some societies that abolished slavery later embraced dictatorships. Discover the historical abolition movements and the evolution of democracy that led to the emancipation of over seven million slaves. Greatest Emancipations is a compelling look at a pivotal moment in western history, exploring the end of slavery and its impact on civil rights, equal rights, and capitalist developments.

Empire of Neglect Christopher Taylor, 2018-05-03. Following the publication of Adam Smith's *The Wealth of Nations*, nineteenth-century liberal economic thinkers insisted that a globally hegemonic Britain would profit only by abandoning the formal empire. British West Indians across the divides of race and class understood that far from signaling an invitation to nationalist independence, this liberal economic discourse inaugurated a policy of imperial neglect, a way of ignoring the ties that obligated Britain to sustain the worlds of the empire's distant fellow subjects. In *Empire of Neglect*, Christopher Taylor examines this neglect's cultural and literary ramifications, tracing how nineteenth-century British West Indians reoriented their affective cultural and political worlds toward the Americas as a response to the liberalization of the British Empire. Analyzing a wide array of sources from plantation correspondence, political economy treatises, and novels to newspapers, socialist programs, and memoirs, Taylor shows how the Americas came to serve as a real and figurative site at which abandoned West Indians sought to imagine and invent postliberal forms of political subjecthood.

Health and Medicine in the circum-Caribbean, 1800-1968 Juanita De Barros, Steven Palmer, 2010-11-16. Health and medicine in colonial environments is one of the newest areas in the history of medicine, but one in which the Caribbean is conspicuously absent. Yet the complex and fascinating history of the Caribbean, borne of the ways European colonialism combined with slavery, indenturedship, migrant labour, and plantation agriculture, led to the emergence of new social and cultural forms which are especially evident in the area of health and medicine. The history of

medical care in the Caribbean is also a history of the transfer of cultural practices from Africa and Asia the process of creolization in the African and Asian diasporas the perseverance of indigenous and popular medicine and the emergence of distinct forms of western medical professionalism science and practice This collection which covers the French Hispanic Dutch and British Caribbean explores the cultural and social domains of medical experience and considers the dynamics and tensions of power The chapters emphasize contestations over forms of medicalization and the controls of public health and address the politics of professionalization not simply as an expression of colonial power but also of the power of a local elite against colonial or neo colonial control They pay particular attention to the significance of race and gender focusing on such topics as conflicts over medical professionalization control of women s bodies and childbirth and competition between European and Indigenous healers and healing practices Employing a broad range of subjects and methodological approaches this collection constitutes the first edited volume on the history of health and medicine in the circum Caribbean region and is therefore required reading for anyone interested in the history of colonial and post colonial medicine

General History of the Caribbean UNESCO Vol.3 NA NA,2019-06-12 Volume 3 looks at various aspects of slave societies in the region from the seventeenth to the nineteenth centuries Throughout the tortuous history of the Caribbean nothing exceeded in fundamental importance the twin experiences of slavery and the plantation system the defining episodes of Caribbean social reality Topics addressed include European settler colonies the sugar revolutions forms of resistance the influence of creolization and religious beliefs and the place of the Maroon communities Knight also examines the internal and external forces that led to the eventual collapse of the Caribbean slave system

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Emancipation Sugar And Federalism Barbadoes And The West Indies 1833 1876**

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