



# EMBRACING TRAVAIL

Retrieving the Cross Today

CYNTHIA S. W. CRYSDALE

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# Embracing Travail

**Ben Pugh**



## **Embracing Travail:**

**Conversion as Transformation** Dominic Arcamone, 2020-01-29 The process of human transformation is complex and ongoing This book presents a framework for understanding human transformation through the insights of Bernard Lonergan The reader will be introduced to terms such as the turn to the subject consciousness subjectivity and intersubjectivity It will explore terms such as horizon feelings values self esteem sublation conversion dialectic and religious experience The book explores transformation through the way mentors have authored their own lives told their own stories and taken possession of their interiority Transformation is illustrated through the lives of saints and ordinary men and women who did extraordinary things such as St Augustine Dag Hammarskjöld Vaclav Havel Franz Jägerstätter St Therese of Lisieux Friedrich Nietzsche Katherine Ann Power and Marie Cardinal Transformation is also illustrated through the medium of cinema Babette's Feast The Mission As It Is in Heaven Romero Dead Poets Society Ordinary People The Godfather trilogy Three Color trilogy The Lord of the Rings trilogy Dial M for Murder and Twelve Angry Men While the book treats religious moral affective intellectual and psychic conversion as moments of transformation it argues that ecological conversion requires all of these so as to meet the most serious moral challenge of our time [The Nonviolent Atonement, Second Edition](#) J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought The Nonviolent Atonement challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive innocent submission to violent death at the hands of a cruel God Instead J Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist black feminist and womanist theology While many scholars have engaged the subject of violence in atonement theology Weaver's Nonviolent Atonement is the only book that offers a radically new theory rather than simply refurbishing existing theories Key features of this revised and updated second edition include new material on Paul and Anselm expanded discussion on the development of violence in theology interaction with recent scholarship on atonement and response to criticisms of Weaver's original work Praise for the first edition The best current single volume on reconstructing the theology of atonement S Mark Heim in Anglican Theological Review Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist feminist womanist and black theologians into the centuries old christological conversation A provocative but faithful proposal benefiting any student of christology Religious Studies Review A noteworthy contribution to the literature on the atonement Weaver provides a useful critique of the history of atonement motifs he does a fine job of placing Anselm's theology in its historical context he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse and he attempts to relate discussions of the atonement to Christian social ethics Trinity Journal This is a superb succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers A clearly written passionately expressed

introduction to current debates on the atonement Excellent resource Reviews in Religion and Theology      **Transformed Lives** Cynthia S. W. Crysdale,2016-06-10 Even theologians have had different ideas about the theology of atonement how are the rest of supposed to understand it This book is a good place to start Crysdale whose background in both psychology and theology gives her a unique perspective presents an overview of the history of the theology of atonement addressing clearly the difficulties around this concept and bringing us with her to a contemporary understanding      **God as Sacrificial Love** Asle Eikrem,2018-01-25 In dialogue with a range of post enlightenment critiques of Christian theologies regarding sacrificial love Asle Eikrem presents an unconventional systematic approach to this multi layered and complex theological topic From Hegel to prominent 20th century theologians from feminist theologies to postmodern philosophers this volume engages in a critical conversation with a host of different voices on all the classical topics in theology creation trinity incarnation atonement sin faith sacraments and eschatology also providing a moral and socio historical vision for Christian living The result is a unique appraisal of the significance that the life and death of Jesus holds for the world today      **Embracing Travail** Cynthia S. W. Crysdale,2000      *Women and Christian Mission* Frances Adeney,2015-11-04 What are Christian women thinking about mission How do they do mission What informs their knowledge and action as they address issues in a complex world where religious proselytizing has become suspect This empirical study explores those questions finding congruence among women from diverse backgrounds and cultural contexts Women in mission face common identity issues utilize art and beauty in their work and develop character as they overcome obstacles in their cultural and denominational settings Through nearly one hundred interviews of women in Europe Asia Brazil and the United States a study of women s theologies of mission lectures and countless conversations with women around the globe this study finds common themes among contemporary women doing Christian mission This book fills a lacuna in mission studies that professors pastors and church women and men will find informative and refreshing      **Jesus and Salvation** Robin Ryan,2015 How does the Christian proclamation of salvation in Jesus Christ relate to the lives of the people who suffer most Does salvation consist entirely of the hope for eternal life with God How might the church effectively preach the message of salvation in Christ today In *Jesus and Salvation* Robin Ryan adopts a historical approach to these questions discussing key themes and classic authors in the developing tradition about Christ the Savior He examines modern soteriology by engaging the thought of Karl Rahner Edward Schillebeeckx Gustavo Guti rrez and Elizabeth Johnson He also discusses contemporary conceptions of salvation within an evolutionary view of the cosmos as well as issues related to the Christian confession of Jesus as universal savior in a religiously pluralistic world Ryan concludes by offering his own reflections on the meaning of salvation from God in Jesus Christ By understanding salvation in Christ as both gift and call Ryan invites readers to recognize in the saving grace of God a responsibility for the well being of the human family and the rest of creation      *The Defeat of Satan* Declan Kelly,2022-01-27 This book offers an innovative critical and constructive exploration of Barth s theology one which

demonstrates the radicality of his thought and which underscores the continued contribution he might make to theological reflection on a central element of the Christian tradition Declan Kelly uncovers the promise of viewing Barth's account of salvation as a three agent drama a drama involving God humanity and anti God powers Kelly demonstrates and examines Barth's cosmological portrayal of God's saving event as a defeat of the lordship of Satan in the cosmos and bound up with this as an ending of God's left handed activity and as the bringing into existence of a new creation under the rule of God's right hand Barth's doctrines of election the atonement and the resurrection receive a fresh reading as the book explores his apocalyptic grasp of God's eschatological deed of salvation and as it puts forward the claim with and against Barth that the climax of this deed of salvation is best located in the event of God's raising of Christ from the dead

In Search of the Whole John C. Haughey, 2011-09-29 The contributors to this inspiring anthology meet the challenge that everyone faces that of becoming a whole person in both their personal and professional lives John C Haughey SJ has gathered twelve professionals in higher education from a variety of disciplines philosophy theology health care business and administration What they have in common reflects the creative understanding of the meaning of catholic as Haughey has found it to operate in Catholic higher education Each essay in the first six chapters describes how its author has assembled a unique whole from within his or her particular area of academic competence The last six chapters are more autobiographical with each author describing what has become central to his or her identity All twelve are anticipating an entirety with each contributing a coherence that is as surprising as it is delightful

**Who is Present in Absence?** Pamela F. Engelbert, 2019-01-16 What transpires when Classical Pentecostals pray for God to intervene within their suffering but God does not Traditionally Classical Pentecostals center on encountering God as demonstrated through the relating of testimonies of their experiences with God In seeking to contribute to a theology of suffering for Pentecostals Pam Engelbert lifts up the stories of eight Classical Pentecostals to discover how they experienced God and others amidst their extended suffering even when God did not intervene as they had prayed By valuing each story this qualitative practical theology work embraces a Pentecostal hermeneutic of experience combined with Scripture namely the Gospel of John As a Pentecostal practical theological project it offers a praxis theology of action of suffering and healing during times when we experience the apparent absence of God It invites the reader to enter into the space of the other's suffering by way of empathy and thereby participate in God's act of ministry to humanity through God's expression of empathy in the very person of Jesus

Calling All Years Good Kathleen A. Cahalan, Bonnie J. Miller-McLemore, 2017-07-05 A uniquely comprehensive discussion of vocation from infancy to old age Do infants have a vocation Do Alzheimer's patients In popular culture vocation is often reduced to adult work or church ministry Rarely do we consider childhood or old age as crucial times for commencing or culminating a life of faith in response to God's calling This book addresses that gap by showing how vocation emerges and evolves over the course of an entire lifetime The authors cover six of life's distinct seasons weaving together personal narrative developmental theory case studies and

spiritual practices *Calling All Years Good* grounds the discussion of vocation in concrete realities and builds a cohesive framework for understanding calling throughout all of life      Why the Cross? Ligita Rylisškytė, 2023-01-05 Explains the justice of the cross as a rightly ordered communication and diffusion of divine friendship This book presents a Christology that is intellectually rigorous and which can enable readers to engage on a rational level with their contemporaries about Christian soteriological claims      One for the Other Andrew P. Campbell, 2025-06-24 For two thousand years the cross of Christ has been the central point of Christian theologies of salvation However in recent years a variety of theologians such as Rosemary Radford Ruether Rita Nakashima Brock J Denny Weaver and Ren Girard united in their disdain for violence have abandoned any divine sanction or salvific significance for the cross of Christ Instead they frame atonement not in terms of Christ's death but his life formulating atonement theologies that address the need for an ethical concern for the oppressed and powerless Other This volume is dedicated to offering a fair account of their revisions identifying the ethical undertones that lead nonviolent theologians and thinkers to reform atonement theology examining their claims in light of those ethical foundations and exploring P T Forsyth as a viable alternative for contemporary theology      *The Ethics of Discernment* Patrick H. Byrne, 2016-01-01 In *The Ethics of Discernment* Patrick H Byrne presents an approach to ethics that builds upon the cognitional theory and the philosophical method of self appropriation that Bernard Lonergan introduced in his book *Insight* as well as upon Lonergan's later writing on ethics and values Extending Lonergan's method into the realm of ethics Byrne argues that we can use self appropriation to come to objective judgements of value *The Ethics of Discernment* is an introspective analysis of that process in which sustained ethical inquiry and attentiveness to feelings as intentions of value leads to a rich conception of the good Written both for those with an interest in Lonergan's philosophy and for those interested in theories of ethics who have only a limited knowledge of Lonergan's work Byrne's book is the first detailed exposition of an ethical theory based on Lonergan's philosophical method      Atonement Theories Ben Pugh, 2015-02-26 With the subject of the atonement of Christ attracting such a lot of polemical work at this time it is easy to conclude that the current debate is generating more heat than light *Atonement Theories* presents the beginning student pastor or researcher with an accessible and fair treatment of every school of thought on this subject *Atonement Theories* significantly updates previous histories of the doctrine providing analysis of some fascinating and highly significant recent developments It also intriguingly highlights at various points where aspects of this central message of Christianity might find a connection within contemporary culture It aims to empower the reader to quickly gain a working knowledge of current debates and the history behind them      *Reading Ritual* Wesley J. Bergen, 2005-05-05 This book draws on a variety of disciplines to undertake a unique analysis of Leviticus 17 Rather than studying the rituals prescribed in Leviticus as arcane historical theological texts of little interest to the modern reader or as examples of primitive rituals that have no parallel in Western society this book provides many points of contact between animal sacrifice rituals and various parts of post modern society Modern rituals

such as Monday Night Football eating fast food sending sons and daughters off to war and even the rituals of modern academia are contrasted with the text of Leviticus In addition responses to Leviticus among modern African Christians and in the early church are used to draw out further understandings of how the language and practice of sacrifice still shapes the lives of people This study takes a consciously Christian perspective on Leviticus Leviticus is assumed to be an ongoing part of the Christian Bible The usual Christian response to Leviticus is to ignore it or to claim that all sacrifice has now been superseded by the sacrifice of Jesus This study refutes those simplistic assertions and attempts to reassert the place of Leviticus as a source for Christian self understanding This is volume 417 of JSOTS and volume 9 of Playing the Texts

**Cruel God, Kind God** Zenon Lotufo Jr.,2012-04-13 This enlightening analysis of the image of a cruel God sustained by conservative Christianity reveals how this image formed the psychological effects of this concept and the ways in which it has guided religious individuals in both positive and negative ways This book is born in large measure as a result of a writing by contemporary theologian J Harold Ellens In his essay Religious Metaphors Can Kill from Praeger s The Destructive Power of Religion Ellens espouses that theological doctrines are rooted in a model of God that determines all the aspects of those doctrines and strongly influences the cultures into which it is inserted Conservative Christianity in the Western world says Ellens has at its center the image of a cruel and wrathful God The juridical atonement theory of Anselm is a result of such an image of God and has an important role in justifying the resort to violence in human interaction Starting from these considerations Cruel God Kind God How Images of God Shape Belief Attitude and Outlook analyzes three general topics how two very different kinds of Christianities have emerged from these disparate images of God how the doctrines of original sin the plan of salvation and penal substitution can be explained by psychological factors as can the wide dissemination and acceptance of these doctrines and how the image of a cruel God affects mental health atrophies personality and produces guilt and shame *Redemption* Nicholas Roumas,2025-08-05 A bold trailblazing investigation into soteriology approached by way of Girardian mimetic theory and Eastern Orthodox theological reflection Redemption A Mimetic Soteriology brings French literary critic Ren Girard s mimetic theory of human behavior together with a breadth of Christian approaches to redemption through the Cross Girard s mimetic understanding of sacrifice is drawn upon to illuminate biblical narratives about redemption as well as the theologies of Anselm of Canterbury Peter Abelard and Gregory of Nyssa Nicholas Roumas shows by these readings that redemption can be understood as a reconfiguration of symbolic values with profound consequences for human relations and social organization Redemption thus serves theologians as a basis for a new practical dogmatics This exploration is a breath of fresh air in Orthodox theology utilizing patristic and scriptural sources outside the framework of the predominant neo Patristic synthesis and introducing an entirely new modern paradigm onto the Orthodox scene For theologians of other traditions Redemption contributes to the library of Girardian theologies its first Eastern Orthodox installment For Girardians it provides critique and refinement of many of Girard s most nuanced views and gives

due attention to overlooked and controversial aspects of his thought For the lay reader the book provides an accessible entry into the spirituality of the Cross through a lens that is both modern and traditional Redemption provides a revitalizing infusion into contemporary Orthodox theological discourse Its ideas will impact theology in the Orthodox Church and beyond for decades to come and are the basis for a paradigm shift in our understanding of redemption and its practical consequences The lay reader and professional theologian alike will find novelty and utility in its ideas

**Cooperative Salvation** Kathryn S. Eisenbise, 2014-12-05 Why did Jesus die What does it mean that Jesus died for our sins Christian theology has been wrestling with these questions for centuries and theologians have proposed lots of different answers and explanations in the form of theories of atonement But most of these theories fall short when confronted by a contemporary postmodern worldview Many of these models come out of orthodox rather than Free Church traditions so they also lack the distinctive elements that characterize Brethren ways of understanding God and the world The Church of the Brethren is well known for its acts of service and discipleship in the nonviolent model of Jesus but it has not produced much constructive theology Cooperative Salvation attempts to remedy this situation by proposing a constructive Brethren model of atonement It analyzes the diverse atonement models proposed throughout the Christian tradition noting where they prove inadequate To address the shortcomings of other models this work draws on important claims of historical Anabaptist and Brethren theology while also incorporating ideas from feminist liberation and process theology in order to construct an understanding of atonement that contributes a contemporary Brethren voice to the centuries long discussion of atonement

**Thinking of Christ** Tatha Wiley, 2003-10-22 This is a textbook on Christology for the undergraduate graduate and seminary market written by eleven distinguished North American Roman Catholic theologians The structure of the book and of the individual essays follows a pattern of recovery analysis of the tradition critique consideration of special problems and reconstruction distinctive Christologies in the contemporary American context Part I devoted to historical recovery treats Jesus of Nazareth and the significance of historical Jesus research for Christology today Christological developments resulting in the conciliar definitions of Nicaea and Chalcedon and diverse conceptions of Christ's redemption in the early and medieval church Part II treats four problems in modern debate religious pluralism and Christian exclusivist claims theological anti-Semitism embedded in Christological formulations legitimation of male privilege via appeals to the masculinity of Jesus and Christ's headship of the church the use of the Christ symbol to legitimate colonialism and racial exploitation Finally Part III offers two examples of contemporary Christologies of social transformation mujerista Christology and black Christology Contributors Lisa Sowle Cahill Elisabeth Schussler Fiorenza Roger Haight Ada Maria Isasi Diaz Robert Lassalle Klein William Loewe John Pawlikowski Jamie Phelps Rosemary Radford Ruether Gerard Sloyan and Tatha Wiley



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