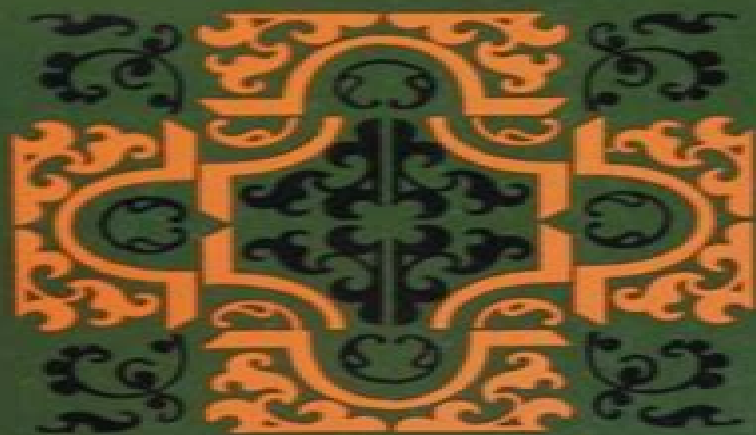


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# Elizabethan Poetry A Study In Conventions Measing And Expression

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**Elizabethan Poetry** Hallett Smith,1952     **Elizabethan Poetry** Hallett Darius Smith,1993     *Elizabethan Poetry, a Study in Conventions, Meaning and Expression.* Hallett Smith Hallett Darius Smith,1952     Elizabethan Poetry, a Study in Conventions, Meanings, and Expression Hallett Darius Smith,1852     **A Companion to English Renaissance Literature and Culture** Michael Hattaway,2008-04-15 This is a one volume up to date collection of more than fifty wide ranging essays which will inspire and guide students of the Renaissance and provide course leaders with a substantial and helpful frame of reference Provides new perspectives on established texts Orientates the new student while providing advanced students with current and new directions Pioneered by leading scholars Occupies a unique niche in Renaissance studies Illustrated with 12 single page black and white prints     *The Faerie Queene (Routledge Revivals)* Humphrey Tonkin,2014-08-01 Edmund Spenser s *The Faerie Queene* is among the most important literary products of the Elizabethan age and the vast sweep of its moral political and social concerns tells us more about the age than any other work This volume first published in 1989 offers detailed readings of each of the poem s seven books along with introductory chapters on Spenser s career and the roots of the poem in the English and continental traditions Humphrey Tonkin pays particular attention to the work s political and cultural role and its contribution to the development of Elizabethan ideology A comprehensive analysis this reissue will be of particular value to literature students and academics alike     **The Machine in the Garden** Leo Marx,2000-02-24 For over four decades Leo Marx s work has focused on the relationship between technology and culture in 19th and 20th century America His research helped to define and continues to give depth to the area of American studies concerned with the links between scientific and technological advances and the way society and culture both determine these links *The Machine in the Garden* fully examines the difference between the pastoral and progressive ideals which characterized early 19th century American culture and which ultimately evolved into the basis for much of the environmental and nuclear debates of contemporary society This new edition is appearing in celebration of the 35th anniversary of Marx s classic text It features a new afterword by the author on the process of writing this pioneering book a work that all but founded the discipline now called American Studies     **Shakespeare's Sonnets and Narrative Poems** A. D. Cousins,2014-07-21 Alongside Spenser Sidney and the early Donne Shakespeare is the major poet of the 16th century largely because of the status of his remarkable sequence of sonnets Professor Cousins new book is the first comprehensive study of the Sonnets and narrative poems for over a decade He focuses in particular on their exploration of self knowledge sexuality and death as well as on their ambiguous figuring of gender Throughout he provides a comparative context looking at the work of Shakespeare s contemporaries The relation between Shakespeare s non dramatic verse and his plays is also explored     Power in Verse Jane Hedley,2010-11 English lyric poetry from Wyatt to Donne falls into three consecutive stylistic phases Tottel s Miscellany presided over the first making the lyrics of Wyatt and Surrey available for imitation by mid century poets like Barnabe Googe

George Turberville and George Gascoigne *The Shepheardes Calender* and Sidney's *Defense of Poesy* ushered in the second the Elizabethan or Golden phase of the 1580s and 1590s In the third phase Donne and Jonson reacting against the stylistic orientation of the Elizabethan poets reconceived the status of poesy and resituated the lyric for a post Elizabethan audience Chapter 7 is shared between Donne and Jonson post Elizabethan writers who used metonymy to subvert the metaphoric stance of Elizabethan poetry In a Postscript Hedley takes on the metaphysical conceit for a final demonstration of the explanatory power of Jakobson's theory of language Professor Hedley uses the semiotic theory of Roman Jakobson to create stylistic profiles for each of these three phases of early Renaissance poetry Along with the poetry itself she reexamines contemporary treatises defenses and notes of instruction to highlight key features of poetic practice She proposes that early and mid Tudor poetry is metonymic that the collective orientation of the Elizabethan poets is metaphoric and that Donne and Jonson bring metonymy to the fore once again Chapter 1 sets out the essentials of Jakobson's theory Hedley uses particular poems to show what is involved in claiming that a writer or a piece of writing has metaphoric or a metonymic basis Chapter 2 explains how the metaphoric bias of Elizabethan poetry was produced as poesy became part of England's national identity This chapter broadens out beyond the lyric to include other modes of writing whose emergence belongs to an Elizabethan moment in the history of English literature Beyond chapter 2 each chapter has a double purpose to create stylistic profile for a single poetic generation and to highlight a particular aspect or feature of the poetry as an index of difference from one generation to the next In the third chapter Hedley shows how Wyatt and Surrey used deixis metonymically to give their poems particular occasions Chapter 4 explains how the metonymic bias of the mid Tudor poets affected their use of metaphor and highlights Gascoigne's appreciation of a metaphor as a social gambit or an instrument of moral suasion Chapters 5 and 6 are centered in the Elizabethan period but with perspectives into earlier and subsequent phases of metonymic writing In chapter 5 a comprehensive discussion of the sonnet and the sonnet sequence shows how metaphoric writing cooperates with the poetic function of language Chapter 6 deals with love poetry as a social political activity whose orientation differs radically from one generation of English Petrarchists to the next

**Metaphor and Belief in *The Faerie Queene*** Rufus Wood, 1997-08-29 Rufus Wood contextualizes his study of *The Faerie Queene* through an initial discussion of attitudes towards metaphor expressed in Elizabethan poetry He reveals how Elizabethan writers voice a commitment to metaphor as a means of discovering and exploring their world and shows how the concept of a metaphoric principle of structure underlying Elizabethan poetics generates an exciting interpretation of *The Faerie Queene* The debate which emerges concerning the use and abuse of metaphor in allegorical poetry provides a valuable contribution to the field of Spenser studies in particular and Renaissance literature in general

*Domestic and Heroic in Tennyson's Poetry* Donald S. Hair, 1981-12-15 Tennyson shared the assumptions of his age concerning the value of family life and treated the domestic as the source of the heroic in both action and character This book provides a critical examination of these major Victorian themes as they appear in Tennyson's

poetry and demonstrates how the poet's assumptions illuminate his use of elegy, idyll and epyllion and his treatment of romance. Professor Hair analyses *In Memoriam*, the English Idylls, *The Princess* and *Idylls of the King*; he examines Tennyson's view of the family as the model of social order, a civilizing influence on the nation and a place where the greater man or hero is nurtured, and he reveals how much of Tennyson's poetry explores the link between domestic and heroic. He also discusses the patterns into which these pervasive domestic concerns fall, with emphasis on the most significant separation and reunions. The myth of Demeter and Persephone, the Biblical story of Ruth and the Sleeping Beauty fairy tale are all versions of Tennyson's treatment of this pattern. The English Idylls and other idylls and epyllia are explored as varying combinations of romance, satire, tragedy, comedy and irony, with a detailed analysis of *The Princess*, the most complex of these medleys. *Idylls of the King*, wherein the fate of Camelot rests on the marriage of Arthur and Guinevere, is treated as the fullest exploration of the link between domestic and heroic.

**The sonnets of Astrophel and Stella** Sherod M. Cooper, 2015-07-24 No detailed description available for *The sonnets of Astrophel and Stella*

**The New Poet** Richard Danson Brown, 1999-01-01 This gracefully written and well thought out study deals with a neglected collection of poems by Spenser which was issued in 1591 at the height of his career. While there has been a good deal written in recent years on two of the poems in the collection, *Mother Hubbard's Tale* and *Muiopotmos*, Brown innovatively addresses the collection in its entirety. He urges us to see it as a planned whole with a consistent design on the reader; he fully acknowledges and even brings out further the heterogeneity of the collection but he examines it nevertheless as a sustained reflection on the nature of poetry and the auspices for writing in a modern world, distancing itself from the traditions of the immediate past. The strength of this work lies both in the originality of its project and in the precision and enterprise of the close reading that informs its argument. Interest in the concern of Spenser's poetry with the nature of poetry is in the current critical mainstream but here the attentiveness is both unusually focused and unusually sustained. Brown garners more than would be expected from the translations in the *Complaints*, while at the same time including striking and individual chapters on the better known *Mother Hubbard's Tale* and *Muiopotmos*; he advances understanding of these extremely subtle texts and fully justifies his wider approach to the collection as a whole. Arguing that Spenser's relationship to literary tradition is more complex than is often thought, Brown suggests that Spenser was a self-conscious innovator whose gradual move away from traditional poetics is exhibited by the different texts in the *Complaints*. He further suggests that the *Complaints* are a poetics in practice which progress from traditional ideas of poetry to a new poetry that emerges through Spenser's transformation of traditional complaint.

*Labyrinth of Desire* William Craft, 1994 Modern readings of Sidney generally either endorse Greville's judgment defining a poet who transcends through art the conflicts of public virtue and private desire or they reverse it, presenting a Sidney trapped by cultural demands and expectations; he could neither abandon nor reform.

*The Ashgate Research Companion to The Sidneys, 1500-1700* Mary Ellen Lamb, 2017-02-17 Presented in two volumes. *The Ashgate*

Research Companion to The Sidneys 1500 1700 assesses the current state of scholarship on members of the Sidney family and their impact as historical and or literary figures in the period 1500 1700 Volume 2 Literature begins with an exploration of the Sidneys books and manuscripts and how they circulated followed by an overview of the contributions of family members Sir Philip Sidney Mary Sidney Herbert Countess of Pembroke Lady Mary Wroth Robert Sidney Earl of Leicester and William Herbert Earl of Pembroke in the genres of prose romance drama poetry psalms and prose These essays outline major controversies and areas for further research as well as conducting literary analysis **Tudor Autobiography** Meredith Anne Skura,2010-02-15 Histories of autobiography in England often assume the genre hardly existed before 1600 But Tudor Autobiography investigates eleven sixteenth century English writers who used sermons a saint s biography courtly and popular verse a traveler s report a history book a husbandry book and a supposedly fictional adventure novel to share the secrets of the heart and tell their life stories In the past such texts have not been called autobiographies because they do not reveal much of the inwardness of their subject a requisite of most modern autobiographies But according to Meredith Anne Skura writers reveal themselves not only by what they say but by how they say it Borrowing methods from affective linguistics narratology and psychoanalysis Skura shows that a writer s thoughts and feelings can be traced in his or her language Rejecting the search for the early modern self in life writing Tudor Autobiography instead asks what authors said about themselves who wrote about themselves how and why The result is a fascinating glimpse into a range of lived and imagined experience that challenges assumptions about life and autobiography in the early modern period *Rhetoric* Peter Dixon,2017-07-06 First published in 1971 this book provides a historical account of the fortunes of Rhetoric Beginning with a study of classical rhetorical theory and practice it goes on to explore the impact of rhetoric on English literature and the renunciation of rhetoric from the late 17th century The book concludes with a survey of the ways in which rhetoric was revived and re modelled in the 20th century and its bearings on the practice and theory of literary criticism This book will be of interest to those studying English literature and literary theory *Spenser and Ovid* Syrithe Pugh,2017-03-02 In Spenser and Ovid Syrithe Pugh gives the first sustained account of Ovid s presence in the Spenser canon uncovering new evidence to reveal the thematic and formal debts many of Spenser s poems owe to Ovid particularly when considered in the light of an informed understanding of all of Ovid s work Pugh s reading presents a challenge to New Historicist assumptions as she contests both the traditional insistence on Virgil as Spenser s prime classical model and the idea it has perpetuated of Spenser as Elizabeth I s imperial propagandist In fact Pugh locates Ovid s importance to Spenser precisely in his counter Virgilian world view with its high valuation of faithful love concern for individual freedom distrust of imperial rule and the poet s claim to vatic authority in opposition to political power Her study spans Spenser s career from the inaugural Shepherdes Calender to what was probably his last poem The Mutabilitie Cantos and embraces his work in the genres of pastoral love poetry and epic romance The Cambridge Companion to Spenser Andrew Hadfield,2001-06-18 The

Cambridge Companion to Spenser provides an introduction to Spenser that is at once accessible and rigorous Fourteen specially commissioned essays by leading scholars bring together the best recent writing on the work of the most important non dramatic Renaissance poet The contributions provide all the essential information required to appreciate and understand Spenser s rewarding and challenging work The Companion guides the reader through Spenser s poetry and prose and provides extensive commentary on his life the historical and religious context in which he wrote his wide reading in Classical European and English poetry his sexual politics and use of language Emphasis is placed on Spenser s relationship to his native England and to Ireland where he lived for most of his adult life as well as the myriad of intellectual contexts which inform his writing A chronology and further reading lists make this volume indispensable for any student of Spenser *The Wit and Wisdom of Shakespeare* Darrel Walters, 2015-12-14 In partnerships with the website sonnetsofshakespeare.com which contains video recordings of the author reciting each sonnet The Wit and Wisdom of Shakespeare thoroughly demystifies 32 of Shakespeare s sonnets Each is presented and illuminated by a short Essence Statement clarified in a Diagram for Greater Understanding and described in a unique and entertaining narrative description Embedded within the descriptions are tidbits of interesting information about Shakespeare his associates and cultural circumstances of the time along with writing techniques and word play in which Shakespeare indulged and observations from Shakespeare scholars

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