

elizabethan
love
tragedy

LEONORA LEET BRODWIN

Elizabethan Love Tragedy 1587 1625

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Elizabethan Love Tragedy 1587 1625:

Elizabethan Love Tragedy, 1587-1625 Leonora Leet, Leonora Leet Brodwin, 1971 Elizabethan Love Tragedy, 1587-1625 Leonora Leet, Leonora Leet Brodwin, 1971 *The Second Maiden's Tragedy* Thomas Middleton, 1978 Attributed to Thomas Middleton Shakespeare's Tragedies Dieter Mehl, 1986 Twelve plays are examined individually regarding their origins stage and critical histories and the problems associated with their categorization as tragedy **The Cambridge Companion to Shakespearean Tragedy** Claire McEachern, 2002 The Cambridge Companion to Shakespearean Tragedy acquaints the student reader with the forms contexts critical and theatrical lives of the ten plays considered to be Shakespeare's tragedies Shakespearean tragedy is a highly complex and demanding theatre genre but the thirteen essays written by leading scholars in Britain and North America are clear concise and informative They address the ways in which Shakespearean tragedy originated developed and diversified as well as how it has fared on stage as text and in criticism Topics covered include the literary precursors of Shakespearean tragedies medieval classical and contemporary cultural backgrounds political religious social and psychological and the subgenres of Shakespeare's tragedy love tragedy revenge tragedy and classical tragedy as well as the critical and theatrical receptions of the plays The book examines the four major tragedies and in addition Titus Andronicus Romeo and Juliet Julius Caesar Antony and Cleopatra Coriolanus and Timon of Athens **The Poetics of Jacobean Drama** Coburn Freer, 2019-12-01 Originally published in 1982 The Poetics of Jacobean Drama argues for a rediscovered approach to the study of Renaissance drama Coburn Freer observes that most modern criticism of this drama treats the plays as if they were written in prose thus overlooking whole areas of dramatic meaning that were understood in the past Such an understanding he asserts was common among writers actors audiences and readers of the Elizabethan and Jacobean eras and a knowledge of it is essential to a full appreciation of the characterization and dramatic structures in these plays Freer explores the evolution of the modern reluctance to approach Renaissance drama as one would dramatic poetry from the standpoint of a listener Blank verse the author shows provided Jacobean dramatists with a poetic form against which they could work the pressures of experience within their characters The writers ability to work with and against this form provided infinite resources for delineating character and creating significant coherences in the structure of a play The Poetics of Jacobean Drama offers insights into what the Renaissance writer actor and playgoer would have regarded as the domain of poetry in drama Topics discussed include the conditions of stage performance and the style of acting Elizabethan education the rise of printed texts and collected editions and the comments of Elizabethan audiences and readers Freer's commentary and theoretical explanations suggest both why and how we should pay closer attention to the poetry of Renaissance drama *The Critical Reception of Shakespeare's Antony and Cleopatra from 1607 to 1905* Michael Steppat, 1980-01-01 *Tragedies of Tyrants* Rebecca Weld Bushnell, 2019-05-15 No detailed description available for Tragedies of Tyrants **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1973

Eroticism and Death in Theatre and Performance Karoline Gritzner, 2010-10 Eros and Death are the two central drives and compulsions of the human psyche and their dynamic interconnectedness has been pervasive in the formation of Western thought and culture. The essays brought together in this collection offer new perspectives on the eros death relation in a wide selection of dramatic texts, theatrical practices and cultural performances. Topics explored range from Greek tragedy, Shakespearean theatre, the work of Georg Büchner, Bertolt Brecht, the kiss of death in opera, the theatricality of Parisian culture to the performance of conjuring contemporary British theatre. *Unisa English Studies* University of South Africa. Department of English, 1972

Beyond "The Spanish Tragedy" Lukas Erne, 2001 This is the first book in more than thirty years on the playwright who is arguably Shakespeare's most important tragic predecessor. In Lukas Erne's book *The Spanish Tragedy*, the most popular of all plays on the English Renaissance stage receives the extensive scholarly and critical treatment it deserves, including a full reception and modern stage history. Yet as Erne shows, Thomas Kyd is much more than the author of a single masterpiece. Don Horatio, partly extant in *The First Part of Hieronimo*, the lost early Hamlet, Soliman and Perseda and Cornelia all belong to what emerges in this study for the first time as a coherent dramatic oeuvre.

Literature Criticism from 1400 to 1800, 2006 **The Paradise of Women** Betty Travitsky, 1989 *Shakespeare and the Classical Tradition* Lewis Walker, 2019-05-24 This bibliography will give comprehensive coverage to published commentary in English on Shakespeare and the Classical Tradition during the period from 1961-1985. Doctoral dissertations will also be included. Each entry will provide a clear and detailed summary of an item's contents. For poems and plays based directly on classical sources like Antony and Cleopatra and *The Rape of Lucrece*, virtually all significant scholarly work during the period covered will be annotated. For other works such as *Hamlet*, any scholarship that deals with classical connotations will be annotated. Any other bibliographies used in the compiling of this volume will be described with emphasis on their value to a student of Shakespeare and the Classics.

The Plays of Beaumont and Fletcher Sandra Clark, 2014-07-15 This is an analysis of sexual themes in the plays of Beaumont and Fletcher both in the context of the Jacobean theatre and in the light of modern readings of sexuality and gender during the English Renaissance. Sandra Clark challenges commonly held perceptions of Beaumont and Fletcher's work. The book is intended for undergraduate and graduate courses on Renaissance literature, Elizabethan and Jacobean drama, tragicomedy, gender and genre in the Renaissance.

Medieval and Renaissance Drama in England John Pitcher, Robert Lindsey, Susan Cerasano, 2003-10 An international volume published every year in hardcover containing essays and studies as well as book reviews of the many significant books and essays dealing with the cultural history of medieval and early modern England as expressed by and realized in its drama, exclusive of Shakespeare.

Between Worlds Dena Goldberg, 2006-01-01 Webster's iconoclasm was not the lonely experience of an alienated intellectual but part of his generation's struggle to create the future. As such, the critical energy we find in the plays was sustained not by ideological certainty but rather by interaction with the great complexity of thought and action, much of it negative that constitutes a pre

revolutionary movement If Webster was part of a dying culture he was also and it is this that Webster criticism has almost consistently ignored a member of the generation that prepared the way for the revolution of 1640 Introduction Through detailed analysis of four plays The White Devil The Duchess of Malfi The Devil s Law Case and Appius and Virginia Goldberg explores the relations between Webster and aspects of Jacobean social and intellectual history Webster s satire of princes and prelates his iconoclastic view of traditional philosophy his trenchant analysis of institutions are seen as part of an intellectual movement that was undermining faith in the old order Special attention is given to Webster s theatrical representations of legal practice and legal philosophy as key manifestations of the realities of political power Webster s dramatizations of the judgment situation are shown to embody specific commentary on the legal system of his time commentary that ranges in orientation from anarchist to reformist to revolutionary Webster s irreverence for traditional ideals and institutions combines with a humanist sense of man s and woman s potential to make an important contribution to the pre revolutionary movement

The Moral Art of Philip Massinger Ira Clark, 1993 The Moral Art of Philip Massinger views the successor of Shakespeare and Fletcher in a new sociopolitical position one of accommodation based on a moderate reformation of the tradition of the old hierarchy of inherited degree patriarchy and patronage In addition author Ira Clark claims a superior aesthetic position for tragicomedy as a sophisticated elaborate synthesis of dramatic conventions in complex multiple plots filled with reversals recognitions miraculous conversations and reconciliations after clashes of absolutes The genre s complex testing of characters discovery of their failures and reintegration of them into a reformed society focuses central sociopolitical and moral issues for an allegedly decadent but actually deeply troubled society Finally the study takes into its account Massinger s many collaborations with John Fletcher which are generally ignored In sum this work attempts to revise obsolete views of the dominant playwright just before the closing of the theaters and the opening of the English Civil War A Case for Massinger presents a critical history of why Massinger is unappreciated traces his life with an eye to his ideal of patronage and his emphasis on gratitude and outlines the rest of the work Models for Massinger the Apprentice focuses on the techniques of tragicomedy as Massinger learned them from his three masters The Queen of Corinth written with Fletcher serves as an exemplum of what this master collaborator taught him about tragicomedy The City Madam which obviously alludes to Volpone serves as an example of the traditions of the estates morality play satiric style and metadrama which Jonson transmitted to Massinger The Duke of Milan and The Emperor of the East with motifs borrowed from Othello serve as exempla of how Massinger used traditional dramatic allusions to present social issues Massinger s Political Plays in their Time focuses on the sociopolitical inclinations that Massinger consistently presented through his collaborations and solo plays Primarily the issues revolved around the relative value of court and country monarchism and parliamentary balance hereditary degree and social mobility and conspicuous consumption and martial maintenance Massinger s Tragedies and Satiric Tragicomedies in their Social and Family Settings focuses on the social family and

personal preferences that Massinger presented in his work a concerned patriarchy a greater voice for women and the rights of inheritance by younger sons Massinger's Tragicomedy circles around to view all of Massinger's artistic and sociopolitical themes by way of readings of a collaborative tragicomedy and a solo tragicomedy The Elder Brother with Fletcher and The Guardian

BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Readings in Renaissance Women's Drama* S. P. Cerasano, Marion Wynne-Davies, 2002-01-31

Readings in Renaissance Women's Drama is the most complete sourcebook for the study of this growing area of inquiry It brings together for the first time a collection of the key critical commentaries and historical essays both classic and contemporary on Renaissance women's drama Specifically designed to provide a comprehensive overview for students teachers and scholars this collection combines this century's key critical essays on drama by early modern women by early critics such as Virginia Woolf and T S Eliot specially commissioned new essays by some of today's important feminist critics a preface and introduction explaining this selection and contexts of the materials a bibliography of secondary sources Playwrights covered include Joanna Lumley Elizabeth Cary Mary Sidney Mary Wroth and the Cavendish sisters

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