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THE GENESIS OF DOCTRINE

A Study in the Foundation
of Doctrinal Criticism



ALISTER E. MCGRATH

Genesis Of Doctrine A Study In The Foundation Of Doctrinal Criticism

Myk Habets, R. Lucas Stamps



Genesis Of Doctrine A Study In The Foundation Of Doctrinal Criticism:

The Genesis of Doctrine Alister E. McGrath,1997 Explores the crucial issue of the authority of the past in Christian theology focusing especially on how doctrine serves to maintain continuity within the Christian tradition **The Genesis of Doctrine** Alister E. McGrath,1995 Explores the crucial issue of the authority of the past in Christian theology focusing especially on how doctrine serves to maintain continuity within the Christian tradition **The Scarlet Woman and the Red Hand** Joshua T. Searle,2014-04-16 This book provides a comprehensive description of how evangelicals in Northern Ireland interpreted the Troubles 1966 2007 in the light of how they read the Bible The rich and diverse landscape of Northern Irish evangelicalism during the Troubles is ideally suited to this study of both the light and dark sides of apocalyptic eschatology Searle demonstrates how the notion of apocalypse shaped evangelical and fundamentalist interpretations of the turbulent events that characterized this dark yet fascinating period in the history of Northern Ireland The book uses this case study to offer a timely reflection on some of the most pressing issues in contemporary negotiations between culture and religion Given the current resurgence of religious fundamentalism in the wake of 9 11 together with popular conceptions of a clash of civilizations and the so called War on Terror this book is not only an engaging academic study it also resonates with some of the defining cultural issues of our time **Humble Confidence** Paul Weston,2023-05-09 Lesslie Newbigin remains one of the most important missionary theologians of the twentieth century In responding to the challenges of late modernity he developed a fresh paradigm of missionary theology and cultural engagement that continues to be compelling and prophetic This book also explores the way in which Michael Polanyi s understanding of personal knowledge helps to give language and metaphor to Newbigin s convictions about cultural engagement and responsive witness and suggests vibrant insights and applications for mission today *Biblical Hermeneutics* Bruce Corley,Steve Lemke,Grant Lovejoy,2002 *Biblical Hermeneutics* is a textbook for introductory courses in hermeneutics *The End of Theology* Jason S. Sexton ,Paul Weston ,2016-10-01 Missiologists and theologians do not often talk to each other which has resulted in increased ignorance of each other s questions and concerns about how to do theology in ways that effectively serve the Church s mission Under the auspices of the Tyndale Fellowship Christian Doctrine study group a colloquium of distinguished scholars and practitioners recently gathered at the University of Cambridge This volume arising out of that symposium begins conversations that have been waiting to happen Each participant brings a particular perspective to questions about the nature of theology and how it is most meaningfully constructed so as to offer a truly interdisciplinary perspective on theology and mission It highlights perspectives of contextual theology and systematic theology as well as missiology and mission studies world Christianity and historical inquiry biblical studies and missional hermeneutics ethnography pastoral practice and social justice It also pays keen attention to matters on the ground with a profound desire to relate questions of evangelical identity including ministry practice and mission to the wider tradition In short this volume sets out to model the kind of engagement required by both

Church and Academy to do theology for mission *New Dictionary of Theology: Historical and Systematic (Second Edition)* ,2016-04-21 Since its first publication in 1988 the New Dictionary of Theology has been widely appreciated by students and readers as a trustworthy and informative guide After almost thirty years however there are many new writers issues and themes on the agenda for theology does not stand still Hence this completely revised second edition includes over 400 new articles in the full set of over 800 Many of the original articles have been expanded and updated and almost all have additional bibliographical references Since material on biblical theology is now covered at length in IVP s New Dictionary of Biblical Theology this volume is therefore more specifically a dictionary of historical and systematic theology The New Dictionary of Theology Historical and Systematic has an international team of contributors and many are acknowledged experts in their fields The Dictionary combines excellence in scholarship with a high standard of clarity and insight into current theological issues yet it avoids being unduly technical Students teachers and ministers as well as scholars and everyone seeking a better understanding of theology will value it as an indispensable reference work The volume is enhanced by a spacious and clear design an extensive and easy to use cross reference system and bibliographies which feature the best and most readily available works in English *Mission Shaped by Promise* Jukka A. Kääriäinen,2012-10-03 Utilizing resources from Martin Luther and the Lutheran tradition this study offers an understanding of the gospel as promise as key to addressing the challenge of relating the missio Dei to a generous constructive approach toward the religious other In its construction of a Lutheran missiology it retrieves and reappropriates four resources from the Lutheran tradition the gospel as promise the law gospel distinction a theology of grace as promise of mercy fulfilled and a theology of the cross utilizing the hiddenness of God The law of God as accusing yet webbing humanity to its Creator the gospel as the comforting promise of mercy and the hiddenness of God as mystifying form the overarching framework within which the Lutheran missiology presented here seeks to engage the religious other by dialectically relating gospel proclamation and dialogue Such a view of mission shaped by promise offers the paradox of God being both revealed and hidden in the cross as a distinctive contribution to an interreligious dialogue centered on the ambiguity and hiddenness of God **The Way to Nicaea** John Behr,2001 This first volume treats the initial three centuries of the Christian era Part I examines the establishment of normative Christianity on the basis of the tradition and canon of the Gospel and briefly sketches the portrait of the Scriptural Christ inscribed in the New Testament Part II analyzes selected figures from the second century Ignatius of Antioch Justin Martyr and Irenaeus of Lyons considering how they understood Christ to be the Word of God Part III turns to the third century treating Hippolytus and the debates in Rome Origen and his legacy in Alexandria and Paul of Samosata and the Council of Antioch in a continued examination of Christ as the Word and Son of God These debates form the background for the controversies and Councils of the following centuries to be examined in subsequent volumes P 4 of cover **Thomas F. Torrance and Evangelical Theology** Myk Habets,R. Lucas Stamps,2023-05-17 Thomas F Torrance invites evangelicals to

think more Christianly Thomas F Torrance and Evangelical Theology A Critical Analysis brings Torrance into closer conversation with evangelical theology on a range of key theological topics Thomas F Torrance and the Evangelical Tradition Thomas A Noble Torrance The Tacit Dimension and The Church Fathers Jonathan Warren P Pag n Torrance and the Doctrine of Scripture Andrew T B McGowan Revelation Rationalism and an Evangelical Impasse Myk Habets Theology and Science in Torrance W Ross Hastings A Complexly Relational Account of the Imago Dei in Torrance s Vision of Humanity Marc Cortez Barth Torrance and Evangelicals Critiquing and Reinvigorating the Idea of a Personal Relationship with Jesus Marty Folsom Torrance and Atonement Christopher Woznicki Torrance and Christ s Assumption of Fallen Human Nature Toward Clarification and Closure Jerome Van Kuiken Torrance Theosis and Evangelical Reception Myk Habets Thinking and Acting in Christ Torrance on Spiritual Formation Geordie W Ziegler Seeking Love Justice and Freedom for All Using the Work of T F and J B Torrance to Address Domestic and Family Violence Jenny Richards Toward a Trinitarian Theology of Work Peter K W McGhee Torrance and Global Evangelicalism Some Potential Generative Exchanges with Contemporary Indian Evangelical Theology Stavan Narendra John Thomas Forsyth Torrance 1913 2007 was one of the most important theologians of the twentieth century yet his work remains relatively neglected by evangelicals A diverse collection of contributors engage Torrance s pioneering and provocative thought deriving insights from theological loci such as Scripture Christology and atonement as well as from broader topics like domestic violence and science These stimulating essays reveal how Torrance can help evangelical theologians articulate richer and deeper theology

Does God Suffer? Thomas Weinandy O.F.M.,2000-02-15 The immense suffering caused by sin and evil within the modern world especially in the light of the Holocaust has had a profound impact on the contemporary understanding of God and his relationship to human suffering Since the early part of this century there has been a growing consensus among theologians that God himself within his divine nature suffers in solidarity and love with those who suffer This present theological position contradicts the traditional Christian understanding of almost two thousand years that God is impassible and so does not experience negative emotional states such as suffering Thomas Weinandy O F M resolutely challenges this contemporary view of God and suffering Calling upon scripture and the philosophical and theological tradition of the Fathers and Aquinas Weinandy creatively and systematically addresses all of the contemporary concerns He strongly advocates the incarnational truth that the Son of God actually does experience as man all that pertains to living an authentic human life and so does indeed suffer This book is both a challenge to much received contemporary philosophical and theological wisdom and a scholarly original and refreshing account of the Christian Gospel It is one of the most comprehensive Christian presentations of God and human suffering available today

Beyond Evangelicalism Steven Knowles,2016-12-05 A prolific author and thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused

the biggest stir in the theological world Advocating a nonfoundationalist methodology Grenz attempts to re position evangelical theology in line with postmodern concerns This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism This will be the first book length treatment on Grenz s work on theological methodology and therefore will break new ground in this important area of study

The Sacramental Vision of Edward Bouverie Pusey Tobias A. Karlowicz, 2021-10-21 Offering a decisive challenge to the older reception of Pusey as a paragon of backwards scholarship Tobias A Karlowicz argues that Pusey is properly understood as a penetrating and original theologian whose work anticipated contemporary conversations about the nature of theology and a pivotal figure in the history of Anglican theology Karlowicz locates the heart of Pusey s project in a theological perception which looks through the physicality and concreteness of language to discern Christ at the centre of both Scripture and the physical creation This sacramental vision which grew from Pusey s critique of Christianity s decay and his formative engagement with patristic hermeneutics and ontology forms his teaching on the sacraments as vehicles for a Christian life of eucharistic self oblation in union with Christ and demonstrates the relevance of his thought to contemporary theology **A Dramatic Pentecostal/Charismatic Anti-Theodicy** Stephen Torr, 2013-11-08 The response of Pentecostal and Charismatic churches to those suffering in their midst has generally been to seek the intervention of the Holy Spirit to bring about healing and transformation or perhaps education But what happens when the suffering continues it appears to be innocent and meaningless and God seems to be absent This study drawing on Kevin Vanhoozer s dramatic approach to theology argues that the way God calls us to perform as we seek to communicate with him amidst such situations is to lament and to do so with the aid of the Holy Spirit Rather than offering such an approach purely in opposition to the more triumphalistic responses common in Pentecostal Charismatic theology and practice this book seeks to show how a performance of lament is conducive to such theology and practice while acting as a much needed corrective to certain aspects of it What is provided here is therefore relevant reading for both scholars and pastors alike particularly of Pentecostal Charismatic church tradition who grapple with the realities of suffering and the questions such realities produce **Alasdair MacIntyre, George**

Lindbeck, and the Nature of Tradition David Trenery, 2014-11-06 What should we believe and why should we believe it This book addresses these questions through a critical exposition of the work of the contemporary philosopher Alasdair MacIntyre and of the theologian George Lindbeck the father of postliberal theology The book argues that MacIntyre s philosophical development can be seen as a response to the question of how belief in a comprehensive metaphysical system can be justified Such a system provides its believers with an account of the nature of the universe and human nature and a basis for their ethical reasoning and action The book draws on Lindbeck s cultural linguistic account of religion to argue that

such a system is primarily a way of interpreting the world and the place of humanity within it rather than a speculative theory. The justification of belief in such systems can be understood in terms of MacIntyre's account of tradition constituted rationality provided that this notion of rationality is made more specific by the incorporation of elements of Lindbeck's theology. Equally the book argues that Lindbeck's theology can be strengthened by the incorporation of elements drawn from MacIntyre's work. This book will be of value to students of philosophy and theology and to the general reader who is interested in the question of the grounds of belief.

Practicing Theological Interpretation (Theological Explorations for the Church Catholic) Joel B. Green, 2012-01-01. Much is written about the theory of theological interpretation but how does it apply to actually working with biblical texts? This volume shows that theological interpretation is not so much an exegetical method as it is a practice concerned with Scripture's role in the faith and formation of persons and church communities. Widely recognized biblical scholar Joel Green demonstrates both the practice of theological interpretation and the fruitfulness of this approach to reading biblical texts, providing students with helpful ways of wrestling with knotty interpretive issues. He also explores how theological inquiry can coexist with rigorous academic study of the Bible.

Practicing Theological Interpretation Joel B. Green, 2011. A widely recognized biblical scholar demonstrates both the practice of theological interpretation and the fruitfulness of this approach to biblical texts.

Antiochene Theoria in the Writings of Theodore of Mopsuestia and Theodoret of Cyrus Richard J. Perhai, 2015. Biblical scholars have often contrasted the exegesis of the early church fathers from the eastern region and school of Syrian Antioch against that of the school of Alexandria. The Antiochenes have often been described as strictly historical literal exegetes in contrast to the allegorical exegesis of the Alexandrians. Patristic scholars now challenge those stereotypes, some even arguing that few differences existed between the two groups. This work agrees that both schools were concerned with a literal and spiritual reading. But it also tries to show through analysis of Theodore and Theodoret's exegesis and use of the term *theria* that how they integrated the literal theological readings often remained quite distinct from the Alexandrians. For the Antiochenes the term *theria* did not mean allegory but instead stood for a range of perceptions: prophetic, christological, and contemporary. It is in these insights that we find the deep wisdom to help modern readers interpret Scripture theologically.

Encountering Reality Travis M. Stevick, 2016-12-01. *Encountering Reality* argues for a new appreciation of T. F. Torrance on epistemology and reality. According to Torrance's realism, all authentic knowledge involves the nature of the object impressing its inherent rationality on the mind. Consequently, knowledge involves thinking in accordance with the nature of the object. We shall explore the place and function of ultimate beliefs in epistemology as well as the question as to whether such beliefs imply a retreat to either foundationalism or fideism. The inescapability of ultimate beliefs in all human knowledge requires a shift in the traditional notion of objectivity. We find that shift in the account provided by T. F. Torrance whose epistemological position implies an alternative notion of truth. Drawing on distinctly Christian sources, Torrance emphasizes the distinction between

truth and truthfulness thereby reorienting the discussion from a focus on statements to a focus on being This shift challenges the dichotomy between correspondence and coherence theories of truth and provides one way of transcending the scientific realism anti realism debate and gives rise to a practical epistemological tool disclosure models which function as self correcting self marginalizing lenses through which we encounter reality yielding knowledge in accordance to the nature of the thing known

B. B. Warfield's Scientifically Constructive Theological Scholarship David P. Smith, 2011-08-05 B B

Warfield the Lion of Princeton is perhaps America s most prolific and preeminent biblical and theological scholar and yet he has been largely misunderstood and misrepresented In this landmark work David Smith penetrates to the defining features of Warfield s thought and helps us understand its revolutionary character Warfield s detractors have maligned his thought as static and beholden to an outdated epistemology yet Smith debunks this myth Placed within his historical context we discover Warfield expressing the organic and dynamic nature of truth overcoming the subject object dilemma that plagues Western epistemological rationalism and mysticism and all through his explaining the doctrinal system warranted by the Bible Theological scholarship and American church historiography will have to reckon with this fresh and much needed apologetic on America s preeminent apologist

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