

# REFLECTIONS *on the Gospel of* JOHN

*Provides notes on the historical background,  
comments on the original text, discussion of the theology  
of John, and illustrations and application.*

LEON MORRIS

# Gospel Of Morris

**Craig S. Keener**



## **Gospel Of Morris:**

**The Gospel of Morris** Edward Morris Robbins,1984      **The Gospel of the Lord** Michael F. Bird,2014-08-22 In this book through a distinctive evangelical and critical approach Michael Bird explores the historical development of the four canonical Gospels He shows how the memories and faith of the earliest believers formed the Gospel accounts of Jesus that got written and in turn how these accounts further shaped the early church Bird s study clarifies the often confusing debates over the origins of the canonical Gospels Bird navigates recent concerns and research as he builds an informed case for how the early Christ followers wrote and spread the story of Jesus the story by which they believed they were called to live The Gospel of the Lord is ideal for students or anyone who wants to know the story behind the four Gospels Watch an interview with Michael Bird from our Eerdmans Author Interview Series      **The Gospel of John in Modern Interpretation** Stanley E. Porter,Ron C. Fay,2018-10-30 The Gospel of John in Modern Interpretation provides a unique look at the lives and work of eight interpreters who have significantly influenced Johannine studies over the last two centuries The chapters contain short biographical sketches of the scholars that illuminate their personal and academic lives followed by summaries and evaluations of their major works and concluding with an analysis of the ongoing relevance of their work in contemporary Johannine scholarship Key thinkers surveyed include C H Dodd Rudolph Bultmann Raymond Brown Leon Morris and R Alan Culpepper An introduction and conclusion by general editors Stanley Porter and Ron Fay trace the development of Johannine scholarship from F C Baur to the present and examine how these eight scholars contributions to Johannine studies have shaped the field Anyone interested in the recent history of the study of John will find this volume indispensable      *The Johannine Gospel's Concept of Community* Godibert Kelly Gharbin,2025-05-27 The Johannine Gospel s Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in John the exegesis of the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader s understanding of the text It also allows John s theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

**The Gospel of John** Matt Williams,2019-08-01 Jesus has called you Called you to be different Called you to love Called

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author of two books on the Gospels Meet Your Teachers Dr Joanne Jung Biola University Talbot School of Theology Dr Leon Harris Biola University Talbot School of Theology Dr Sean McDowell Biola University Talbot School of Theology Dr Mark Strauss Bethel Seminary Dr Jeremy Treat Pastor Reality LA Los Angeles Dr Matt Williams Biola University Talbot School of Theology

*A Pneumatology of Race in the Gospel of John* Rodolfo Galvan Estrada, 2019-11-28 How do the Greco Roman views of ethnicity inform our reading of the Spirit in the Fourth Gospel This study not only reviews the role of ethnicity and race in the ancient world it also proposes a bold new understanding of Johannine pneumatology From an ethnocritical perspective this study argues that the Spirit was articulated for an ethnically diverse Johannine community that was dealing with the issues of race relations The Spirit is the divine breath of God that commissions Jesus for the redemption of all ethnicities The Spirit is involved in the maternal birth of all ethnic members who are in the family of God The Spirit draws all people despite their ethnic lineage and heritage And the Spirit is actively involved as an advocate for the minoritized community undergoing synagogue violence Will the members of the Johannine community still hold onto ethnic ideologies of dehumanization that were prevalent of their age Can the Johannine community still have the Spirit and support ideologies of ethnic division and hate This study seeks to answer these questions

*The Johannine Discourses and the Teaching of Jesus in the Synoptics* Philipp F. Bartholomä, 2012-07-18 Die negative Beurteilung der Authentizität der johanneischen Jesusreden basiert häufig auf der Annahme erheblicher Gegensätze zwischen Johannes und den Synoptikern Allerdings wurde ein sorgfältiger Vergleich zwischen den Jesusworten des Johannesevangeliums und denen in Matthäus Markus und Lukas bisher nicht durchgeführt Vorliegende Studie gelangt durch einen detaillierten Vergleich zu dem Ergebnis dass die Reden Jesu im vierten Evangelium zwar in einem spezifisch johanneischen Wortlaut formuliert sind auf inhaltlicher Ebene aber in bedeutendem Maße mit der synoptischen Lehre Jesu übereinstimmen So lässt sich zeigen dass die Authentizität der johanneischen Reden nicht aufgrund einer vermeintlichen Unvereinbarkeit mit den Synoptikern in Abrede gestellt werden kann

**The Gospel of Morris** Edward Morris Robbins, 1994-09-01 The Gospel of Morris presents a savior with no shortcomings and in all his glory preaching teaching healing and sacrificing Himself for the sins of the world

**The Gospels According to Michael Goulder** Chris A. Rollston, 2002-09-01 A variety of noted scholars respond to Michael Goulder's reading of the Gospel as Midrash on the liturgies of the Jewish festivals and calendar

**Diving into the Gospel of John** Bruce R. Reichenbach, 2023-02-09 Diving into the Gospel of John displays the rich and diverse arguments John presents for his thesis that Jesus is the Messiah the Son of God and that through believing readers listeners will find eternal life John's arguments are developed in four parts The first two chapters develop the author's literary techniques that are often based on ambiguity and his key symbols and concepts the understanding of which are essential to fully appreciate the Gospel Chapters 3 through 6 progressively portray the author's evidence for his thesis in the form of signs testimony of those who encounter Jesus Jesus's self identification and Jesus's relationships to others Chapters 7 and 8 show how the author uses theatrically patterned

dialogues and triadic discourses to convey Jesus's identity and mission Finally chapters 9 through 11 provide important hints that the author gives for his thesis Jesus's appeals to time the indirect use of seven as the number of completeness and invocation of parentage in pointing to salvation Through diving into the Gospel readers will discover the richness of John's argument the Jesus he portrays and the God Jesus reveals The book aims to stimulate commitment challenge mind and spirit and encourage further reflection and conversation     **Music by Black Women Composers** Helen Walker-Hill,1995

**"Isaiah Saw His Glory"** Daniel J. Brendsel,2014-10-29 The influence of Isaiah on John's narrative and theology has long been recognized but it has yet to receive monograph length attention This study is a beginning attempt to fill that void through an examination of the use of Isaiah in the crucial hinge of John's gospel John 12 1 43 Beginning with a reading of Isaiah 40 55 illustrating a way in which early Christians may have read this important section of Scripture the bulk of the study examines the pericopes in John 12 1 43 seeking to identify and interpret John's use of Isaiah 52 53 It is concluded that a reading of this well known Isaianic text rooted within its broader context in Isaiah together with the mediating influence of other texts notably Isa 6 9 10 and Zech 9 9 10 has fueled much Johannine theology Christology and ecclesiology Moreover mirroring the progression of Isa 52 7 53 1 in John 12 is the author's way of underlining Jesus identity as the Servant of God and announcing that the second exodus prophesied by Isaiah is secured by the rejection and death of Jesus     **Manifested in the Flesh** Joel McDurmon,2007     *Acts: An Exegetical Commentary : Volume 3* Craig S. Keener,2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries     **The Last Adam** Brandon D. Crowe,2017-01-31 There is much discussion today about how we are to understand the life of Jesus in the Gospels What was Jesus doing between his birth and death and how does this relate to salvation This book corrects the Christian tendency to minimize the life of Jesus explaining why the Gospels include much more than the Passion narratives Brandon Crowe argues that Jesus is identified in the Gospels as the last Adam whose obedience recapitulates and overcomes the sin of the first Adam Crowe shows that all four Gospels present Jesus's obedient life as having saving significance     **The Collected Writings of James Leo Garrett Jr., 1950-2015: Volume Three** James Leo Garrett Jr.,2019-08-29 James Leo Garrett Jr has been called the last of the gentlemen theologians and the dean of Southern Baptist theologians In The Collected Writings of James Leo Garrett Jr 1950 2015 the reader will find a truly dazzling collection of works that clearly evince the meticulous scholarship the even handed treatment the biblical fidelity the wide historical breadth and the honest sincerity that have made the work and person of James Leo Garrett Jr so esteemed

and revered among so many Volume 3 contains his works on ecclesiology and provides much needed light in a day of great confusion on many issues related to the nature purpose and mission of the church Spanning sixty five years and touching on topics from Baptist history theology ecclesiology church history and biography religious liberty Roman Catholicism and the Christian life The Collected Writings of James Leo Garrett Jr 1950 2015 will inform and inspire readers regardless of their religious or denominational affiliations **John, His Gospel, and Jesus** Stanley E. Porter, 2015 In this volume Stanley Porter tackles a wide variety of important and often highly contentious topics within John's Gospel as a means of defining and capturing the distinctive Johannine voice Topics discussed include John's Gospel in relation to competing Gospels the public proclamation of Jesus in John the sources of John's Gospel John's prologue the I Am sayings the notion of truth the Passover theme and the ending of John's Gospel Each chapter besides surveying representative research puts forward new and insightful proposals regarding the topics concerned Porter does not shy away from topics that have often perplexed Johannine scholars and he confronts some of the viewpoints that have led to confusion in the field Significantly each chapter considers the Johannine voice as it represents presents and treats Jesus grounding the book in the wider field of Gospel and New Testament investigation **John** The Navigators, 2014-02-27 Over 3 million LifeChange studies sold Why is John 3:16 so important The 13 sessions of this Bible study of the Gospel of John examine this firsthand personal account of Jesus' life If using in a group personal study is needed between meetings 30-45 minutes each week with a Scripture memory verse

**The Middle-English Harrowing of Hell and Gospel of Nicodemus** William Henry Hulme, 1907 *The Historical Jesus of the Gospels* Craig S. Keener, 2012-04-13 The earliest substantive sources available for historical Jesus research are in the Gospels themselves when interpreted in their early Jewish setting their picture of Jesus is more coherent and plausible than are the competing theories offered by many modern scholars So argues Craig Keener in *The Historical Jesus of the Gospels* In exploring the depth and riches of the material found in the Synoptic Gospels Keener shows how many works on the historical Jesus emphasize just one aspect of the Jesus tradition against others but a much wider range of material in the Jesus tradition makes sense in an ancient Jewish setting Keener masterfully uses a broad range of evidence from the early Jesus traditions and early Judaism to reconstruct a fuller portrait of the Jesus who lived in history

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