

STUDIES IN AFRICAN AMERICAN HISTORY
AND CULTURE

A Good Master Well Served

**Masters and Servants in
Colonial Massachusetts, 1620-
1750**

Lawrence William Towner

Edited by Graham Russell Hodges



Good Master Well Served Masters And Servants In Colonial Massachusetts 1620 175

Lawrence William Towner



Good Master Well Served Masters And Servants In Colonial Massachusetts 1620 175:

A Good Master Well Served Lawrence William Towner, 2019-07-12 First published in 1998 Early American historians are finding connections between the bonded status of African American slaves European indentured servants convicts and sailors An excellent starting point for this inquiry is this neglected classic by Lawrence Towner former head of the Newberry Library in Chicago and editor of the William and Mary Quarterly This comprehensive study of the lives and experiences of bonded laborers in colonial Massachusetts demonstrates the full sweep of their work and aspirations Towner analyzes the legal status of all varieties of black and white bonded laborers He explores their living and working conditions and discusses the cultural significance of work in their lives The book also address gender issues in bonded labor The author s approach provides a new understanding of the experiences of black and white workers in early America and corrects a long standing neglect of blacks in previous research This edition makes this important work available in print for the first time and includes an introductory essay by Alfred F Young

Dissertations and Gatekeepers Why it took 45 Years for a Ph D Thesis to be Published Ph D dissertation Northwestern University 1954

In My Power Konstantin Dierks, 2011-09-29 *In My Power* tells the story of letter writing and communications in the creation of the British Empire and the formation of the United States In an era of bewildering geographical mobility economic metamorphosis and political upheaval the proliferation of letter writing and the development of a communications infrastructure enabled middle class Britons and Americans to rise to advantage in the British Atlantic world Everyday letter writing demonstrated that the blessings of success in the early modern world could come less from the control of overt political power than from the cultivation of social skills that assured the middle class of their technical credentials moral deserving and social innocence In writing letters the middle class not only took effective action in a turbulent world but also defined what they believed themselves to be able to do in that world Because this ideology of agency was extended to women and the youngest of children in the eighteenth century it could be presented as universalized even as it was withheld from Native Americans and enslaved blacks Whatever the explicit purposes behind letter writing may have been educational improvement family connection business enterprise the effect was to render the full terms of social division invisible both to those who accumulated power and to those who did not The uncontested power that came from letter writing was Konstantin Dierks provocatively argues as important as racist violence to the rise of the white middle class in the British Atlantic world

A Good Master Well Served Lawrence William Towner, 1998 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company

Black Walden Elise Lemire, 2011-08-24 Concord Massachusetts has long been heralded as the birthplace of American liberty and American letters It was here that the first military engagement of the Revolutionary War was fought and here that Thoreau came to live deliberately on the shores of Walden Pond Between the Revolution and the settlement of the little cabin with the bean rows however Walden Woods was home to several generations of freed slaves and their children Living on the fringes of society they attempted to pursue lives

of freedom promised by the rhetoric of the Revolution and yet withheld by the practice of racism Thoreau was all but alone in his attempt to conjure up the former occupants of these woods Other than the chapter he devoted to them in *Walden* the history of slavery in Concord has been all but forgotten In *Black Walden Slavery and Its Aftermath in Concord Massachusetts* Elise Lemire brings to life the former slaves of Walden Woods and the men and women who held them in bondage during the eighteenth century After charting the rise of Concord slaveholder John Cuming Black Walden follows the struggles of Cuming's slave Brister as he attempts to build a life for himself after thirty five years of enslavement Brister Freeman as he came to call himself and other of the town's slaves were able to leverage the political tensions that fueled the American Revolution and force their owners into relinquishing them Once emancipated however the former slaves were permitted to squat on only the most remote and infertile places Walden Woods was one of them Here Freeman and his neighbors farmed spun linen made baskets told fortunes and otherwise tried to survive in spite of poverty and harassment With a new preface that reflects on community developments since the hardcover's publication *Black Walden* reminds us that this was a black space before it was an internationally known green space and preserves the legacy of the people who strove against all odds to overcome slavery and segregation

Invisible Masters Elisabeth Ceppi, 2018-07-03 *Invisible Masters* rewrites the familiar narrative of the relation between Puritan religious culture and New England's economic culture as a history of the primary discourse that connected them service The understanding early Puritans had of themselves as God's servants and earthly masters was shaped by their immersion in an Atlantic culture of service and the worldly pressures and opportunities generated by New England's particular place in it Concepts of spiritual service and mastery determined Puritan views of the men women and children who were servants and slaves in that world So too did these concepts shape the experience of family labor law and economy for those men women and children the very bedrock of their lives This strikingly original look at Puritan culture will appeal to a wide range of Americanists and historians

Slavery/antislavery in New England Peter Benes, 2005

Making a Living Michael M. Harvey, 1995

A Good Master Well Served Lawrence William Towner, 1976

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Good Master Well Served Masters And Servants In Colonial Massachusetts 1620 175**

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