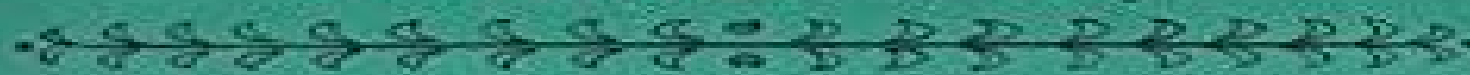




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A Critical Study



Millar MacLure

# George Chapman A Critical Study

**Brian Walsh**



## George Chapman A Critical Study:

**George Chapman** Millar MacLure, 1966      **George Chapman** Millar MacLure, 1966      *A Critical Study of the Tragedies of George Chapman* Richard Kenneth Sanderson, 1969      *The Mystification of George Chapman* Gerald Snare, 1989 George Chapman 1559-1634 continues to cut a significant figure as a dramatist and translator of Homer but his reputation as a poet has fared poorly. The common critical view has made him notorious as a writer of difficult poetry to the point of being considered guilty of deliberate and wanton obscurity. Gerald Snare argues that the fact of the matter is quite the reverse: his supposed difficulty as well as the moral and philosophical imperatives that are assumed to dominate his work are in fact the construction of critics. *The Mystification of George Chapman* is an argument against the accepted view of Chapman's art. Snare examines *Hero and Leander* to determine the nature of its poetics and its relation to Mousaios and Marlowe; he reports on the imitative strategies of Ovid's *Banquet of Sense* and declares that it deserves a reputation quite different from that of the most difficult poem in the English language and he refers to Chapman's own criticism found in the prefaces and notes often attached to his poems. The author finds Chapman's poems were responses to the critical pressures inherent in adapting Greek, Latin, and contemporaneous English authors to his art and he disputes the modern critical tendency to assume that doctrine and not poetic practice was the primary source of poetic energy in the Renaissance.

**George Chapman** John William Wieler, Millar MacLure, 1969      *A Critical Study of George Chapman's Tragedies* Elias Schwartz, 1954      *George Chapman: Homer's 'Odyssey'* Gordon Kendal, 2016-09-16 p. 1 margin 0 0px 0 0px 0 0px font 16 0px Times color ffffff For George Chapman 1559-1634 his translation of Homer was the work that I was born to do. The publication of his *Iliad* and *Odyssey* together in 1616 was a landmark in English literature but until now there has been no edition which modernises his spelling and punctuation and also provides detailed help in grasping his often obscure language and in understanding how and why he translated Homer in the particular way he did. This edition of the *Odyssey* a companion to Robert Miola's edition of the *Iliad* aims to bring Chapman's rendering alive for the modern reader. Its literary, philosophical, and religious context is explained in an Introduction and in footnotes and side and end glosses clarify Chapman's English. His *Odyssey* is not only a stylistic masterpiece of seventeenth-century English; it constitutes a profound and moving interpretation still relevant after four hundred years of Homer's story of the suffering and grace implicit in the human condition. Through its teeming diversity of events, settings, and characters, Homer and his first English translator explore the question of what it means to be human in a complex and threatening world.      **George Chapman: Homer's 'Iliad'** Robert S. Miola, 2017-09-11 Famously praised by John Keats for speaking loud and bold, Chapman's Homer brought Greek poetry and civilization to life for centuries of readers. Many have praised its rough energy and creativity, the crashing power of the verses, its grim depiction of life and death in war. The companion to Gordon Kendal's edition of Chapman's *Odyssey*, this edition of his *Iliad* features a newly edited version of the 1611 printing including all the translator's combative notes and commentary in modern

spelling and punctuation The introduction Looking into Chapman s Homer explores the complicated history of revision behind the text the intermediate Latin sources and most important Chapman s early modern reception of the Iliad that is the later political cultural social literary moral and theological ideas that shape his reading of the ancient Greek text The edition provides also full textual collations lexical and explanatory notes a glossary bibliography an appendix on Chapman s contributions to the English language and index Like his great contemporary and rival William Shakespeare Chapman was a dramatist and one of the great wordsmiths of the Renaissance a creator of the language that we speak and write today as Modern English Chapman s Iliad deploys the resources of this developing English language for stunning poetic effects this raw and powerful version of Homer s inspired song stands also as a masterpiece of English literature **The Oxford**

**Encyclopedia of British Literature** David Scott Kastan,2006-03-03 From folk ballads to film scripts this new five volume encyclopedia covers the entire history of British literature from the seventh century to the present focusing on the writers and the major texts of what are now the United Kingdom and the Republic of Ireland In five hundred substantial essays written by major scholars the Encyclopedia of British Literature includes biographies of nearly four hundred individual authors and a hundred topical essays with detailed analyses of particular themes movements genres and institutions whose impact upon the writing or the reading of literature was significant An ideal companion to The Oxford Encyclopedia of American Literature this set will prove invaluable for students scholars and general readers For more information including a complete table of contents and list of contributors please visit [www.oup.com/us/eb1](http://www.oup.com/us/eb1) **The Oxford Encyclopedia of**

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*Imitation in Spenser, Daniel, and Drayton* David Ian Galbraith,2000-01-01 Exploring the boundaries between poetry and history on three of England s epic literary works Galbraith argues that they enter into a dialogue with classical and contemporary predecessors with implications for understanding the English Renaissance *The Reception of the Homeric Hymns* Andrew Faulkner,Athanassios Vergados,Andreas Schwab,2016-11-17 The Reception of the Homeric Hymns is a collection of original essays exploring the reception of the Homeric Hymns and other early hexameter poems in the literature and scholarship of the first century BC and beyond Although much work has been done on the Hymns over the past few

decades and despite their importance within the Western literary tradition their influence on authors after the fourth century BC has so far received relatively little attention and there remains much to explore particularly in the area of their reception in later Greco Roman literature and art This volume aims to address this gap in scholarship by discussing a variety of Latin and Greek texts and authors across the late Hellenistic Imperial and Late Antique periods including studies of major Latin authors such as Virgil Horace and Ovid and Byzantine authors writing in classicizing verse While much of the book deals with classical reception of the Hymns including looking beyond the textual realm to their influence on art the editors and contributors have extended its scope to include discussion of Italian literature of the fifteenth century German scholarship of the nineteenth century and the English Romantic poets demonstrating the enduring legacy of the Homeric Hymns in the literary world

Medieval and Renaissance Drama in England S. P. Cerasano, 2012 Medieval and Renaissance Drama in England is an international volume published annually

*Natural Fictions* A. R. Braunmuller, 1992 *Natural Fictions* is a theatrical and historical study of the principal tragedies written by George Chapman during the first decade of King James I's reign in England Each chapter considers the theatrical and literary qualities of the respective plays and examines the historical sources used by Chapman

Unsettled Toleration Brian Walsh, 2016-05-06 *Unsettled Toleration* Religious Difference on the Shakespearean Stage historicizes and scrutinizes the unstable concept of toleration as it emerges in drama performed on the Elizabethan and Jacobean stages Brian Walsh examines plays by Shakespeare and his contemporaries that represent intra Christian conflict between mainstream believers and various minorities analyzing the sometimes explicit sometimes indirect occasionally smooth but more often halting and equivocal forms of dealing with difference that these plays imagine can result from such exchanges Through innovative and in some cases unprecedented readings of a diverse collection of plays from Chapman's *An Humorous Day's Mirth* Middleton's *The Puritan Widow* Shakespeare's *Twelfth Night* *Measure for Measure* and *Pericles* and Rowley's *When You See Me You Know Me* Walsh shows how the English stage in the first decade of the seventeenth century as a social barometer registered the basic condition of religious unsettlement of the post Reformation era and concurrently that the stage as a social incubator brooded over imagined scenarios of confessional conflict that could end variously in irresolution accommodation or even religious syncretism It thus helped to create sustain and enlarge an open ended public conversation on the vicissitudes of getting along in a sectarian world Attending to this conversation is vital to our present understanding of the state of religious toleration the early modern period for it gives a fuller picture of the ways religious difference was experienced than the limited and inert pronouncements on the topic that officials of the church and state offered

Allegory and Violence Gordon Teskey, 1996 The only form of monumental artistic expression practiced from antiquity to the Enlightenment allegory evolved to its fullest complexity in Dante's *Commedia* and Spenser's *Faerie Queene* Drawing on a wide range of literary visual and critical works in the European tradition Gordon Teskey provides both a literary history of allegory and a theoretical account of the genre which confronts fundamental

questions about the violence inherent in cultural forms Approaching allegory as the site of intense ideological struggle Teskey argues that the desire to raise temporal experience to ever higher levels of abstraction cannot be realized fully but rather creates a rift that allegory attempts to conceal After examining the emergence of allegorical violence from the gendered metaphors of classical idealism Teskey describes its amplification when an essentially theological form of expression was politicized in the Renaissance by the introduction of the classical gods a process leading to the replacement of allegory by political satire and cartoons He explores the relationship between rhetorical voice and forms of indirect speech such as irony and investigates the corporeal emblematics of violence in authors as different as Machiavelli and Yeats He considers the large organizing theories of culture particularly those of Eliot and Frye which take the place in the modern world of earlier allegorical visions Concluding with a discussion of the Mutabilitie Cantos Teskey describes Spenser's metaphysical allegory which is deconstructed by its own invocation of genealogical struggle as a prophetic vision and a form of warning

**1 -** IslamKotob,1983-01-01      The Mirror of Confusion Andrew M. Kirk,2015-12-22

How did English dramatists portray the neighboring domain of France and its history in their plays The study examines a selection of Shakespearean and other history plays the French tragedies of George Chapman Christopher Marlowe's revealing historical tragedy The Massacre at Paris and several literary and nonliterary historical texts The result is a unique and timely contribution to our understanding of how cultural differences influenced the historical perspectives of English dramatists as well as how Renaissance plays shaped and were shaped by their historical material Drawing on the insights of cultural studies historiography and ethnography this study re-examines the historical representation of a neglected yet influential part of early modern Europe and the paradoxical relationship between English writers and their French subject matter Although information about France and French history was becoming increasingly available in England at the end of the sixteenth century for English writers France remained a distant land its history and people misunderstood and misrepresented

*Reader's Guide to Literature in English* Mark Hawkins-Dady,2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo-Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study

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