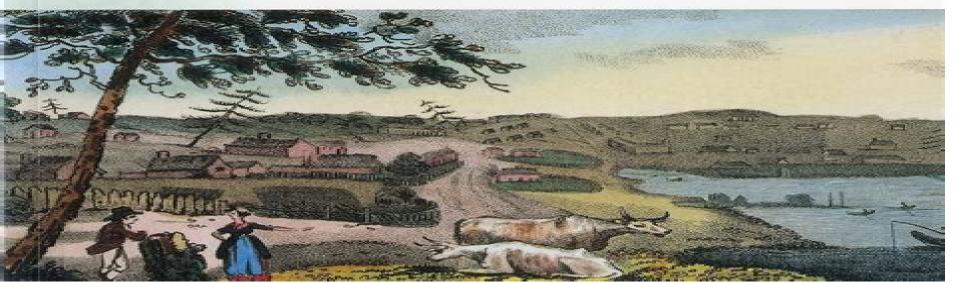
THE LITERATURE OF TRAVEL, EXPLORATION AND EMPIRE

# GEORGE BARRINGTON'S VOYAGE TO BOTANY BAY

Retelling a Convict's Travel Narrative of the 1790s

Edited by Suzanne Rickard



**Kathleen Wilson** 

George Barrington's Voyage to Botany Bay George Barrington, 2001 Shrewd publishers exploited the famous name and presented a seamless and colourful assemblage cut from official journals revealing the extent of close contact with aboriginal peoples the treatment of convicts and discovery of unusual plants and animals Bearing all the hallmarks of authenticity Barrington's account gained a singular place in popular contemporary travel and exploration literature providing the foundation for a long series of embellished and illustrated histories Botany Bay's reputation for cruel deprivation often overshadowed tales of opportunity presented to the talented Barrington's revival as a reformed convict helped transform his own image while the narrative s insights into the rigours of transportation the struggle for survival and daily life in the penal colony initiated a lively convict travel literature BOOK JACKET **Transported to Botany Bay Dorice Williams** Elliott, 2019-04-30 Literary representations of British convicts exiled to Australia were the most likely way that the typical English reader would learn about the new colonies there In Transported to Botany Bay Dorice Williams Elliott examines how writers from canonical ones such as Dickens and Trollope to others who were themselves convicts used the figure of the felon exiled to Australia to construct class race and national identity as intertwined Even as England's supposedly ancient social structure was preserved and venerated as the true England the transportation of some 168 000 convicts facilitated the birth of a new nation with more fluid class relations for those who didn t fit into the prevailing national image In analyzing novels broadsides and first person accounts Elliott demonstrates how Britain linked class race and national identity at a key historical moment when it was still negotiating its relationship with its empire The events and incidents depicted as taking place literally on the other side of the world she argues deeply affected people s sense of their place in their own society with transnational implications that are still relevant today **Old New Zealand and Other Writings** F.E. Maning, 2001-07-01 In Old New Zealand 1863 F E Maning recalls living alongside Maori in the good old times before Governors were invented and law and justice and all that His account of the early contact period is widely acknowledged to be a masterpiece of some sort but the extent to which it is fiction autobiography ethnography history or satire remains a matter for debate This is the first scholarly edition of Maning s writings It includes a revealing selection of Maning s unpublished letters and Alex Calder contributes an introduction and notes that illuminate the works historical ethnographic and literary contexts showing how settler colonialism is an incomplete and contested process the problems of which are enacted in Maning's writings and repeated in the history of their reception Romantic Diasporas: French Émigrés, British Convicts, and Jews T. Benis, 2009-06-22 Romantic Diasporasexamines exile in the Romantic period from the different perspectives of French migrs in England British convicts transported to Australia and Jews in their perennial diaspora A Commonwealth of Thieves Thomas Keneally, 2007-12-04 In this spirited history of the remarkable first four years of the convict settlement of Australia Thomas Keneally offers us a human view of a fascinating piece of history Combining the authority of a renowned historian

with a brilliant narrative flair Keneally gives us an inside view of this unprecedented experiment from the perspective of the new colony's governor Arthur Phillips Using personal journals and documents Keneally re creates the hellish overseas voyage and the challenges Phillips faced upon arrival unruly convicts disgruntled officers bewildered and hostile natives food shortages and disease He also offers captivating portrayals of Aborigines and of convict settlers who were determined to begin their lives anew A Commonwealth of Thieves immerses us in the fledgling penal colony and conjures up the thrills and hardships of those first four improbable years Representations of Global Civility Sascha R. Klement, 2021-05-10 Perhaps unexpectedly English travel writing during the long eighteenth century reveals a discourse of global civility By bringing together representations of the then already familiar Ottoman Empire and the largely unknown South Pacific Sascha Klement adopts a uniquely global perspective and demonstrates how cross cultural encounters were framed by Enlightenment philosophy global interconnections and even handed exchanges across cultural divides In so doing this book shows that both travel and travel writing from the seventeenth to the nineteenth centuries were much more complex and multi layered than reductive Eurocentric histories often suggest Gender, Crime and Judicial Discretion 1780-1830 Deirdre Palk, 2006 Crimes in England in the 18th and 19th centuries were committed and judged differently depending on whether the culprit was male or female This study of the English judicial system in London provides a detailed view of its complex workings with particular attention to the role and treatment of women **Victorian Traffic Sue** Thomas, 2009-05-05 Organised around the themes Home and Abroad Performative Traffic and Image Circulation Mobility Victorian Traffic Identity Performance Exchange variously addresses the cultural dimensions of traffic in the long Victorian period cross cultural experience colonial and racial imaginaries everyday literary autobiographical and professional stagings of identity and trade in metaphors communications texts images celebrity character types and guilts The concept of traffic underpins historical interpretation and theoretical formulations and the rhetorics of trade in Victorian usage are contextualised Understandings of identity emphasise the performative and the negotiation of agency in relation to social and cultural scriptings of gender class ethnicity and community The essays have a wide global range and reach This collection of essays takes as its theme an enormously important concept for the nineteenth century traffic a term that in a time of unprecedented commercial and imperial expansion technological developments population growth and urbanization acquired new resonance and came to signify the intensely transactional nature of modernity One of Ruskin's most searing critiques of the spiritual condition of England an invited lecture he delivered in 1864 on the topic of the Bradford Exchange is entitled Traffic and the word clearly signifies for him all that is wrong with post industrial capitalism But this stimulating volume encompasses a range of other significations that have additionally come to accrue around the term relating for example to inter cultural exchange to the circulation of ideas and images to the commodification of identity and to literature art and performance in the market place The scope of the collection is appropriately global including essays on England's relations of

exchange with Australia New Zealand North America the Far East and the Caribbean What we are shown ineluctably is that the traffic between Victorian Britain and the reaches of empire between Home and Abroad was two way a vehicle for cross cultural encounter mediation and trade and that cultural identity is relational circulatory and always in motion Hilary Fraser Birkbeck University of London Strolling Players of Empire Kathleen Wilson, 2022-12-01 Why did Britons get up a play wherever they went Kathleen Wilson reveals how the performance of English theater and a theatricalized way of viewing the world shaped the geopolitics and culture of empire in the long eighteenth century Ranging across the Atlantic Indian and Pacific Oceans to encompass Kingston Calcutta Fort Marlborough St Helena and Port Jackson as well as London and provincial towns she shows how Britons on the move transformed peripheries into historical stages where alternative collectivities were enacted imagined and lived Men and women of various ethnicities classes and legal statuses produced and performed English theater in the world helping to consolidate a national and imperial culture The theater of empire also enabled non British people to adapt or interpret English cultural traditions through their own performances as Englishness also became a production of non English peoples across the globe Condemned Graham Seal, 2021-01-01 A powerful account of how coerced migration built the British Empire In the early seventeenth century Britain took ruthless steps to deal with its unwanted citizens forcibly removing men women and children from their homelands and sending them to far flung corners of the empire to be sold off to colonial masters This oppressive regime grew into a brutal system of human bondage which would continue into the twentieth century Drawing on firsthand accounts letters and official documents Graham Seal uncovers the traumatic struggles of those shipped around the empire He shows how the earliest large scale kidnapping and transportation of children to the American colonies were quickly bolstered with shipments of the poor criminal and rebellious to different continents including Australia From Asia to Africa this global trade in forced labor allowed Britain to build its colonies while turning a considerable profit Incisive and moving this account brings to light the true extent of a cruel strand in the history of the British Empire Remarkable Occurrences National Library of Australia, 2001 Crime, Histoire et Sociétés, 2001/2, <u>Teaching 'Proper' Drinking?</u> Maggie Brady,2017-12-12 In Teaching Proper Drinking the author brings together three fields of scholarship socio historical studies of alcohol Australian Indigenous policy history and social enterprise studies The case studies in the book offer the first detailed surveys of efforts to teach responsible drinking practices to Aboriginal people by installing canteens in remote communities and of the purchase of public hotels by Indigenous groups in attempts both to control sales of alcohol and to create social enterprises by redistributing profits for the community good Ethnographies of the hotels are examined through the analytical lens of the Swedish Gothenburg system of municipal hotel ownership The research reveals that the community governance of such social enterprises is not purely a matter of good administration or compliance with the relevant liquor legislation Their administration is imbued with the additional challenges posed by political contestation both within and beyond the communities concerned The idea that

community or government ownership and management of a hotel or other drinking place would be a good way to control drinking and limit harm has been commonplace in many Anglophone and Nordic countries but has been less recognised in Australia Maggie Brady's book brings together the hidden history of such ideas and initiatives in Australia In an original and wide ranging set of case studies Brady shows that success in reducing harm has varied between communities largely depending on whether motivations to raise revenue or to reduce harm are in control Professor Robin Room Director Centre for Alcohol Policy Research La Trobe University The Journal of Commonwealth Literature, 2001 One number each year includes Annual bibliography of Commonwealth literature Australian Literary Studies ,2003 Crime. Histoire & **Hawkesbury Settlement Revealed** Jan Barkley-Jack, 2009 This book has exciting new material about Sociétés .2003 Australias beginnings and in particular about the third mainland settlement which grew at the River Hawkesbury It tackles controversial themes including the meeting of European and Indigenous cultures and delves into the local results of the influence of the French Revolution Aboriginal History ,2003 Australian Convict Sites ,2008 The Australian Convict Sites is the name of the nominated property and comprises 11 sites across the continent of Australia The sites are representative of the global phenomenon of convictism and its association with global developments in the punishment of crime in the modern era The 11 sites are the pre eminent examples of Australia s rich convict history with more than 3 000 The Commonwealth of Thieves Thomas Keneally, 2005 Australia is the only convict sites remaining around Australia modern society to have begun as a dedicated penal settlement It was an experiment that should have ended like others of its kind in a stew of murder rebellion and starvation In this compelling vivid and moving recreation of the first four years of the Sydney experiment Tom Keneally examines how a motley thief colony exiled by England as incapable of civilised development not only survived but flourished into a sophisticated modern society History at its surprising and gripping best

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