

ECUMENICAL PERSPECTIVES ON BAPTISM, EUCHARIST AND MINISTRY

Edited by Max Thurian



Ecumenical Perspectives On Baptism Eucharist And Ministry Faith And Order Paper

Maxwell E. Johnson



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Ecumenical Perspectives on Baptism, Eucharist and Ministry Max Thurian, 1983 **Catholic Perspectives on Baptism, Eucharist and Ministry** Michael A. Fahey, 1986-05-28 A study commissioned by the Catholic Theological Society of America Co published by arrangement with The Catholic Theological Society of America T p verso Bibliography p 187 190

A History of the Ecumenical Movement, Volume 2 Harold C. Fey, 2009-12-01 Volume 2 1948 1968 first appeared in 1970 It covers the history of the World Council of Churches from its first assembly at Amsterdam to its fourth assembly at Uppsala Sweden analyzes the development of regional ecumenical organizations and recounts the impact of the Second Vatican Council on the ecumenical witness of the Roman Catholic Church *Ecumenical and Confessional Writings* Edmund Schlink, 2025-04-14 Although several of Schlink s writings including his study of baptism have been available in English for many decades the publication of the new German edition offered a significant impetus for providing a fresh and more accurate translation of them The first English edition of his book on baptism published in 1972 was an abridgment of the German original In this new edition words and sentences that were omitted from the first edition have been restored and complete bibliographic information has been given The editor has also provided many explanatory endnotes that help to illuminate the book s contents Schlink took the doctrine of baptism seriously as if it truly matters for the unity of the church Again and again he returns to the gospel and its promises that are tied to baptism While formally open toward siblings in Christ beyond his own confession his humble and conciliatory method of ecumenism was undertaken consciously and intentionally from within a Lutheran confessional perspective Recovering the Evangelical Sacrament Anthony R. Cross, 2012-12-06 The subject of baptism continues to be of considerable interest though it frequently appears within broader studies of sacraments liturgy worship and ecumenical studies and within confessional bounds credobaptist or paedobaptist yet it is rarely discussed by Evangelicals This book however is neither an apologetic for credobaptism nor paedobaptism rather Cross believes that as practiced today both forms are a departure from New Testament baptism which he maintains was an integral part of becoming a Christian and part of the proclaimed gospel He argues that the one baptism of Ephesians 4 5 is conversion baptism and that the baptism referred to in the various New Testament strata refers to this one baptism of Spirit and water The study sets out the case for this interpretation and contends that in key passages baptism is an example of synecdoche The case is then made for a sacramental interpretation of baptism from a thoroughgoing Evangelical perspective Cross concludes with reflections on the necessity of baptismal reform and the relevance of a return to conversion baptism for the contemporary church in a post Christian post Christendom mission setting Koinonia and the Quest for an Ecumenical Ecclesiology Lorelei F. Fuchs, 2008 The word koinonia has gained prominence in recent ecumenical discussions In this original and substantial work Lorelei Fuchs proposes the theological idea of koinonia commonly translated as communion or fellowship as the key to moving fractured churches toward a future unity Fuchs challenges churches to move

beyond mere dialogue and to apply ecumenical insights at the local level She begins by relating the exegetical meaning of koinonia to its ecumenical meaning tracing the place of koinonia both within the churches and between the churches She then examines the concept of koinonia in the extensive and fruitful dialogues that have taken place between Lutherans Anglicans and Roman Catholics finally articulating a symbolic competence for communiality that provides a rich and workable way forward for church unity at all levels Encompassing the latest in ecumenical thought Koinonia and the Quest for an Ecumenical Ecclesiology provides a broad thoughtful framework for realizing Christ's prayer that all may be one so that the world may believe

Ford's The Modern Theologians Rachel Muers, Ashley Cocksworth, 2024-03-18 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology's engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology's engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford's The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study

An Ecumenical Odyssey Stanley Jayakumar Yesudass, 2024 No less than two decades were needed for the composition of the ecumenical convergence document The Church Towards a Common Vision TCTCV which was published by the World Council of Churches in 2013 The document was intended to reflect a common vision of churches and ecumenical

stakeholders on a myriad of ecclesiological themes The book investigates whether the convergence document TCTCV delivers on its promises The book focuses on the formation and the reception of TCTCV along with the two draft versions The Nature and Purpose of the Church 1998 and The Nature and Mission of the Church 2005 and uncovers whether the responses by the churches to TCTCV hold an affirmation of the convergences registered in the document Furthermore it seeks to establish whether the responses point towards a common vision concerning various ecclesiological themes that are still contested by the churches today The book also explores whether the responses to TCTCV reveal an advancement in the conversation surrounding several debated issues and examines to what extent the churches are willing to creatively engage with the ecclesial other

Apostolicity Then and Now John J. Burkhard, 2015-05-15 Apostolicity Then and Now explores apostolicity from its origin to today Apostolicity is a fundamental mark of the church referring to Jesus faith given to carried on and taught unaltered by a continuous line of apostles This book primarily focuses on how apostolicity pertains to the church as a whole and views apostolic succession in light of how apostolicity is applicable to the church Scriptural historical theological and ecumenical contexts provide a thorough study that includes worldviews and their impact on apostolicity Chapters are Who Were the Apostles Why the Early Churches Understood Themselves as Apostolic Apostolicity in History Apostolicity and the Theologians Apostolicity and the Classical and Modern Worldviews Apostolicity in a Postmodern World Apostolicity in Ecumenical Dialogue and Apostolicity in an Ecumenical Church

The Oxford Handbook of Ecumenical Studies † Geoffrey Wainwright, Paul McPartlan, 2021-05-25 The Oxford Handbook of Ecumenical Studies is an unparalleled compendium of ecumenical history information and reflection With essay contributions by nearly fifty experts in their various fields and edited by two leading international scholars the Handbook is a major resource for all who are involved or interested in ecumenical work for reconciliation between Christians and for the unity of the Church Its six main sections consider respectively the different phases of the history of the ecumenical movement from the mid nineteenth century to the present the ways in which leading Christian churches and traditions Orthodox Anglican Methodist Catholic Lutheran Reformed Baptist and Pentecostal have engaged with and contributed to the movement the achievements of ecumenical dialogue in key areas of Christian doctrine such as Christology and ecclesiology baptism Eucharist and ministry morals and mission and the issues that remain outstanding various ecumenical agencies and instruments such as covenants and dialogues the World Council of Churches the Pontifical Council for Promoting Christian Unity and the Global Christian Forum the progress and difficulties of ecumenism in different countries areas and continents of the world the UK and the USA Africa Asia South America Europe and the Middle East and finally two all important questions are considered by scholars from various traditions what would Christian unity look like and what is the best method for seeking it This is a remarkably comprehensive account and assessment of one of the most outstanding features of Christian history namely the modern ecumenical movement

Communion with Non-Catholic Christians Jeffrey Thomas VanderWilt, 2003 How should a Catholic

pastor respond to non Catholics who wish to have Communion without conveying harshness scrupulosity legalism or rudeness Intended to help Christians recognize the present provisional norms and to seek new possibilities in eucharistic sharing Communion with Non Catholic Christians examines the risks challenges and opportunities involved in the admission of Communion to non Catholic Christians The Concise Encyclopedia of Orthodox Christianity John Anthony McGuckin,2014-02-03 Based on the acclaimed two volume Encyclopedia of Eastern Orthodox Christianity Wiley Blackwell 2011 and now available for students faculty and clergy in a concise single volume format An outstanding reference work providing an accessible English language account of the key historical liturgical doctrinal features of Eastern Orthodoxy including the Non Chalcedonian churches Explores the major traditions of Eastern Orthodoxy in detail including the Armenian Byzantine Coptic Ethiopic Slavic Romanian Syriac churches Uniquely comprehensive it is edited by one of the leading scholars in the field and provides authoritative articles by a team of leading international academics and Orthodox figures Spans the period from Late Antiquity to the present encompassing subjects including history theology liturgy monasticism sacramentology canon law philosophy folk culture architecture archaeology martyrology and hagiography Structured alphabetically and is topically cross indexed with entries ranging from 100 to 6 000 words **Reforming Worship** Julian Templeton,Keith Riglin,2012-06-12 The Reformed tradition of worship in England has given the English speaking world the Westminster Directory for the Public Worship of God and the hymns of Isaac Watts In this collection of essays scholars and ministers who are inheritors of this tradition reflect on the continuities innovations and tensions in Reformed worship and their lived expression in contemporary church life Among the tensions explored is that between order and freedom in worship and the bold contention is made that ordered freedom is the scriptural mark of the church's worship and the character of all good liturgy for order is love in regulative operation Anglican Reformed International Commission This collection of essays on the theology history and practice of Reformed worship also includes examples of psalmody liturgy and a sermon Between Cross and Resurrection Alan E. Lewis,2003-06-20 For much of Christian history the church has given no place to Holy Saturday in its liturgy or worship Yet the space dividing Calvary and the Garden may be the best place from which to reflect on the meaning of Christ's death and resurrection This superb work by the late Alan Lewis develops on a grand scale and in great detail a theology of Holy Saturday The first comprehensive theology of Holy Saturday ever written Between Cross and Resurrection shows that at the center of the biblical story and the church's creed lies a three day narrative Lewis explores the meaning of Holy Saturday the restless day of burial and waiting from the perspectives of narrative hearing the story doctrine thinking the story and ethics living the story Along the way he visits as many spiritual themes as possible in order to demonstrate the range of topics that take on fresh meaning when viewed from the vantage point of Holy Saturday Between Cross and Resurrection is not only incisive and elegantly written but it is also a uniquely moving work deeply rooted in Christian experience While writing this book Lewis experienced his own Holy Saturday in

suffering from and finally succumbing to cancer He considered Between Cross and Resurrection to be the culmination of his life's work

Holy People Gordon W. Lathrop, This sequel to Gordon Lathrop's highly successful Holy Things is an exercise in liturgical theology viewing the activities of worship as a means of defining and discussing the concept church It centers on community and assembly to discuss the sacraments It focuses on ecumenism and inculturation as central test cases for a liturgically derived idea of church In hopes of invigorating the local church Lathrop explores the meaning of the term church the relationship of the local liturgical assembly and other Christian assemblies catholicity the personal and communal character of liturgical assembly the unity of the churches the critical principles of liturgy and culture openness to what is radically other and liturgical evangelization Lathrop's work grounds a notion of church that is personal yet communal universal but not triumphalistic

Understanding Four Views on the Lord's Supper Russell Moore, 2007 Four different ways Christians understand the Lord's Supper Baptist view memorialism Reformed spiritual presence Lutheran consubstantiation and Roman Catholic transubstantiation are fairly represented and debated to provide readers with an opportunity to draw their own conclusion on this important Christian institution

Living Water, Sealing Spirit Maxwell E. Johnson, 1995 A companion volume essays to the Rites of Christian Initiation above

Like a Mighty Army David W Taylor, 2015-02-26 In 1937 prior to the 1948 inauguration of the World Council of Churches Karl Barth challenged the churches to engage in real strict sober genuine theology in order that the unity of the church might be visibly realized At that time The Salvation Army didn't aspire to become formally known as a church even though it was a founding member of the WCC Today it is globally known as a social welfare organization concerned especially to serve the needs of those who find themselves at the margins of society Less well known is that seventy years after Barth's challenge it has made its peace with the view that it is a church denomination Accepting Barth's challenge to the churches and in dialogue with his own ecumenical ecclesiology the concept of the church as an Army is interrogated in service to The Salvation Army's developing understanding of its identity and to the visible unity of God's church

An American Emmaus Regis A. Duffy, 2010-04-01 A penetrating study of the impact of culture on the Catholic Church in the U S and the importance of the Church to the culture Emmaus writes the author is not only the name of a town in the gospel of Luke It is also a state of mind He portrays the American Emmaus as an ongoing conversion walk of twentieth century Christians who attempt to recognize the crucified and risen Christ within the complex and pluralistic cultures of the United States He focuses on the connections between being Catholic and American at this point in history challenges the Church to give witness to the gospel message and shows how it is through liturgy the gathered American community that the Church once again takes the walk to Emmaus Here are insights not only for Catholics but for Christians of every denomination

Ancient Taboos and Gender Prejudice Leonie B. Liveris, 2017-03-02 This book explores the struggling genesis of a women's movement in the Orthodox Church through the ecumenical movement of the twentieth century at a time when militant conservatism is emerging in Orthodox countries and fundamentalism in the

diaspora Offering an understanding of the participation of women in the Orthodox Church particularly during the 50 years of the membership of the Orthodox churches in the World Council of Churches this book contributes to the ongoing debates and feminist analysis of women s participation ministry and sexuality in the life and practice of the Church universal The book reveals both the positive contributions to ecumenism and the difficulties confronting Orthodox women wishing to participate more fully in the leadership and ministry of their church

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