

# THE FUTURE OF CHRISTOLOGY

JESUS CHRIST FOR A GLOBAL AGE

DONG-KUN KIM

# Future Of Christology

**Ying-Ying Zheng**



## **Future Of Christology:**

**The Future of Christology** Roger D. Haight, 2007-08-03 In a strongly worded notification in February of 2005 the Vatican Congregation for the Doctrine of the Faith denounced Jesuit Roger Haight's award winning best selling book *Jesus Symbol of God* as containing grave doctrinal errors Like a number of theologians before him Hans K ng Charles Curran Anthony de Mello Tissa Balasuriya and Jacques Dupuis Haight has been banned from teaching as a Catholic theologian In its overall criticism of the book the Congregation still under the direction of the then Cardinal Ratzinger charged that Haight subordinates the contents of the faith to their plausibility and intelligibility in post modern culture For his part Haight says I look at American Catholicism with a population more and more educated in the faith Many college and university students are used to religious pluralism and are asking how they can square it with the Catholic faith I try to put critical words to their experience and keep their experience in touch with the tradition My fear is that educated Catholics will walk out if there isn't space for an open attitude to other religions *The Future of Christology* covers much the same ground as *Jesus Symbol of God* though in a much more accessible and compact format The earlier book was written as a textbook this one with a wider audience in mind In the final chapter Haight responds to the numerous reviews *Jesus Symbol of God* received both pro and con

*The Future of Christology* Dong-Kun Kim, 2019-06-28 *The Future of Christology* addresses the questions that Christology currently faces and or will face in the future in 12 topics The book consists of two parts In the first part Kim deals with five topics related to traditional Christology while in the second part he wrestles with seven topics related to issues of Christology The twenty first century is a challenging time for Christianity Many in our age are asking what Jesus Christ means in various dimensions of history culture nature and even beyond the Earth Changes in values worldviews and views of the universe are forming a new zeitgeist Dong Kun Kim argues that ways of understanding Christ should change accordingly for a Christology that fails to communicate meaningfully with the times is void of vitality Postmodernism dehistoricization and life post ideology multiculturalism multiple religions and above all the rapid development of the natural sciences pose a serious challenge to traditional Christology Who is Christ in the age of an infinite cosmos How do daily human life social devotion and praxis relate to salvation How can we discuss salvation history in an era post history Where does Christ stand in the public sphere Can the Chalcedonian definition of the two natures of Christ true God and true human being encompass nature and the cosmos would a third nature of Christ be necessary Will the cyborg which may appear in the near future be the object of Christ's salvation If scientific determinism becomes popular in the future will the basis of faith in Christ lose ground If intelligent life exists in the universe what does Christ mean to such life This book provides innovative answers to these questions in an academic context

**The Future of Christology** Abraham J. Malherbe, Wayne A. Meeks, 1993 [The Future of Christology](#), 2005

**Theology of Jürgen Moltmann** Richard Bauckham, 1995-01-06 The most comprehensive study available of one of the most influential of German Protestant theologians [The Incarnation of God](#) Hans

Küng,1987-01-01 This work introduces the English speaking reader to the theoretical foundations of Kng s popular works an indispensable prolegomena for every future Christology *The American Journal of Theology* University of Chicago. Divinity School,1914 Vols 2 6 include Theological and Semitic literature for 1898 1901 a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W Muss Arnolt Separately paged

The Princeton Theological Review ,1911 Includes section Reviews of recent literature **American Journal of Theology** ,1909 Vols 2 6 include Theological and Semitic literature for 1898 1901 a bibliographical supplement to the American journal of theology and the American journal of Semitic languages and literatures By W Muss Arnolt Separately paged **The Modern Theologians** David F. Ford,2013-09-23 This popular text has been updated to ensure that it continues to provide a current and comprehensive overview of the main Christian theologies of the twentieth and twenty first centuries Each chapter is written by a leading theologian and gives a clear picture of a particular movement topic or individual New and updated treatments of topics covered in earlier editions with over half the chapters new to this edition or revised by new authors New section singling out six classic theologians of the twentieth century Expanded treatment of the natural sciences gender Roman Catholic theology since Vatican II and African Asian and Evangelical theologies Completely new chapters on spirituality pastoral theology philosophical theology postcolonial biblical interpretation Pentecostal theology Islam and Christian theology Buddhism and Christian theology and theology and film As in previous editions the text opens with a full introduction to modern theology Epilogue discussing the present situation and prospects of Christian theology in the twenty first century *God Will Be All in All* Richard Bauckham,2005-05-01 An important discussion of Moltmann s work on eschatology to which Moltmann himself has contributed responses and new e **The People and the People of God** Hans Ucko,2002 The Jewish Christian dialogue continues to be a challenge for Christian theology calling for a rethinking of Christian hermeneutics Hans Ucko widens the arena for Jewish Christian dialogue and proposes a constructive interaction between contextual theologies and Jewish Christian dialogue Minjung theology from South Korea and Dalit theology from India have creatively worked with the concepts people peoplehood and People of God The Jewish Christian dialogue has likewise delved into the question of People of God An encounter between these two worlds might be mutually enriching and challenging **Spirituality of the Third World** K. C. Abraham,Bernadette Mbuy-Beya,2005-08-02 The Third General Assembly of the Ecumenical Association of Third World Theologians meeting in Nairobi in 1992 took a fresh look at the changing context of the Third World Theologians in Nairobi firmly declared that third world theology should be decisively shaped by the spirituality of the marginalized indigenous people women minjung dalits and other minorities Their creative and life affirming spirituality is at the very center of their lives and struggles Spirituality of the Third World explores the meaning of spirituality its biblical roots its relation to human existence how it patterns a vision and enriches faith and how it celebrates life This spirituality is formed of faith struggle and hope the cry for life from the poor of all continents Part I

describes the changing context of the Third World with a special focus on North South relationships Part II elaborates different forms of Third World spiritualities with origins in South and North America Africa and Asia Part III roots these spiritualities biblically and explores how they enrich theological understanding and sustain Christian life Contributors Elizabeth Amoah Frank Chikane Virgil Elizondo Ivone Gebara Jacquelyn Grant Franz J Hinkelammert Dwight N Hopkins Jose Miguez Bonino Takatso Mofokeng Pablo Richard Rosa Adela O Sierra George Soares Prabhu Lawrence Surendra Ana Maria Tepedino George E Tinker Sergio Torres Mary John Mananzan and Maria Vidale Church Quarterly Review ,1916 **The Church Quarterly Review** ,1916 **The Incarnation of God** Hans Küng (sac.),1987 **The Crucified God** Jürgen Moltmann,2015-11-01 From its English publication in 1973 Jürgen Moltmann's *The Crucified God* garnered much attention and it has become one of the seminal texts of twentieth century theology Following up on his groundbreaking *Theology of Hope* *The Crucified God* established the cross as the foundation for Christian hope Moltmann's dramatic innovation was to see the cross not as a problem of theodicy but instead as an act of ultimate solidarity between God and humanity In this he drew on liberation theology and he was among the first to bring third world theologies into a first world context Moltmann proposes that suffering is not a problem to be solved but instead that suffering is an aspect of God's very being God is love and love invariably involves suffering In this view the crucifixion of Jesus is an event that affects the entirety of the Trinity showing that *The Crucified God* is more than an arresting title it is a theological breakthrough **Credo** Hans Kung,2003-09-18 In this small lucid gem of a book the controversial Swiss theologian Hans Kung offers his thoughtful explanation of what the ancient profession of Christian faith can mean for us today In doing so Kung also flings a challenging response to the new Catechism of the Catholic Church for *Credo* is a fresh answer to the conservative stance of today's Vatican a salvo that cannot be ignored While controversy inevitably surrounds all of Kung's books *Credo* is his most accessible and straightforward work to date written simply for all readers It is the summation of a lifetime of theological thought by one of Christianity's most profound and original thinkers a book that reaches out to non Catholic Christians as well as to Jews Moslems and those of the Eastern religions and that gives everyone the dignity he or she deserves Kung asks the big questions Can we still believe in God In the Virgin birth In the divinity of Jesus In his resurrection In eternal life And Kung also asks many unusual questions Did Auschwitz disprove the existence in God Is there any real difference between Jesus and the Buddha Is resurrection from the dead un Jewish Must the Church be undemocratic The answers he gives are as always profound and unexpected This is not a book just for Catholics or even just for Christians but a book for anyone with an interest in how religion can be integrated into contemporary life Here is a great modern intellect at his most reader friendly The Oxford Handbook of Theology and Modern European Thought Nicholas Adams,George Pattison,Graham Ward,2013-02-28 *Modern European thought* describes a wide range of philosophies cultural programmes and political arguments developed in Europe in the period following the French Revolution Throughout this period many of the wide range

of modernisms and anti modernisms had a distinctly religious and even theological character not least when religion was subjected to the harshest criticism Yet for all the breadth and complexity of modern European thought and in particular its relations to theology a distinct body of themes and approaches recurred in each generation Moreover many of the issues that took intellectual shape in Europe are now global rather than narrowly European and for good or ill they form part of Europe's bequest to the world from colonialism and the economic theories behind globalisation through to democracy to terrorism This volume attempts to identify and comment on some of the most important of these The thirty chapters are grouped into six thematic parts moving from questions of identity and the self through discussions of the human condition the age of revolution the world both natural and technological and knowledge methodologies concluding with a section looking explicitly at how major theological themes have developed in modern European thought The chapters engage with major thinkers including Kant Hegel Kierkegaard Heidegger Schleiermacher Nietzsche Dostoevsky Barth Rahner Tillich Bonhoeffer Sartre de Beauvoir Wittgenstein and Derrida amongst many others Taken together these new essays provide a rich and reflective overview of the interchange between theology philosophy and critical thought in Europe over the past two hundred years

*Disputed Truth* Hans Küng, 2014-07-03 The second volume of riveting memoirs from Hans Kung the leading and controversial theologian Hans K ng has been a major influence on post war Christianity by any reckoning A peritus for the second Vatican council he then went on to publish a number of controversial books including *Infallible An Enquiry* 1971 which enraged the Vatican and caused him to lose the ecclesiastical approval of his teaching at the university of Tbingen However he remains a respected priest in good standing with his bishop Throughout all the upheavals that the Catholic Church has undergone in recent decades K ng has been an outspoken observer turning himself from enfant terrible to b te noire However his world influence has been great Whether speaking at the United Nations or consorting with politicians and religious leaders he is always listened to with respect and enthusiasm A string of recent books has added to his reputation notably *On Being a Christian* 1974 and *Does God Exist An Answer for Today* 1980 What is not so well known is that as a young man K ng was a close friend and confidant of Joseph Ratzinger Benedict XVI Over the years however they increasingly came to represent exactly what the other most despised On being appointed to the Holy See Ratzinger had a long private meeting with K ng the consequences of which may resonate within the Catholic Church for many years In these thrilling memoirs K ng gives his personal account of all these struggles and ambitions The result is a book of major importance for any student of the church in the 20th century This second volume covers the period following the close of the Second Vatican Council right up to the present day

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