

Lungs: Metal, Autumn, Dry. The Spirit of the Lungs is the White Tiger. The Associated Organ is the Large Intestine. The Lungs are connected with the Nose in the Prebirth Stage. The Skin, the Nose and the Sense of Smell are related to the Lungs. The Negative Emotion is Grief. The Moral Quality is Righteousness and Courage. When Fear arises in the Kidneys, Courage is Chased from the Lungs. "The Lungs are the Ones who receive the Pure Chi or Life Energy from Heaven."

"Anger is injurious to the Liver, but Grief counteracts Anger. Excessive Joy is injurious to the Heart, but Fear counteracts Joy. Extreme Worry is injurious to the Stomach, but Anger counteracts Sympathy. Extreme Grief is injurious to the Lungs, but Joy counteracts Grief. Extreme Fear is injurious to the Kidneys, but Sympathy can overcome Grief and Fear."

Wei Ching

Liver: Wood, Spring, Windy. The Spirit of the Liver is a Green Dragon. The Associated Organ is the Gall Bladder. The Liver is connected with the Eyes in the Prebirth Stage. The Negative Emotion of the Liver is Anger. The Nature of the Liver is Kindness which is maintained by Respect and Honor of the Heart.

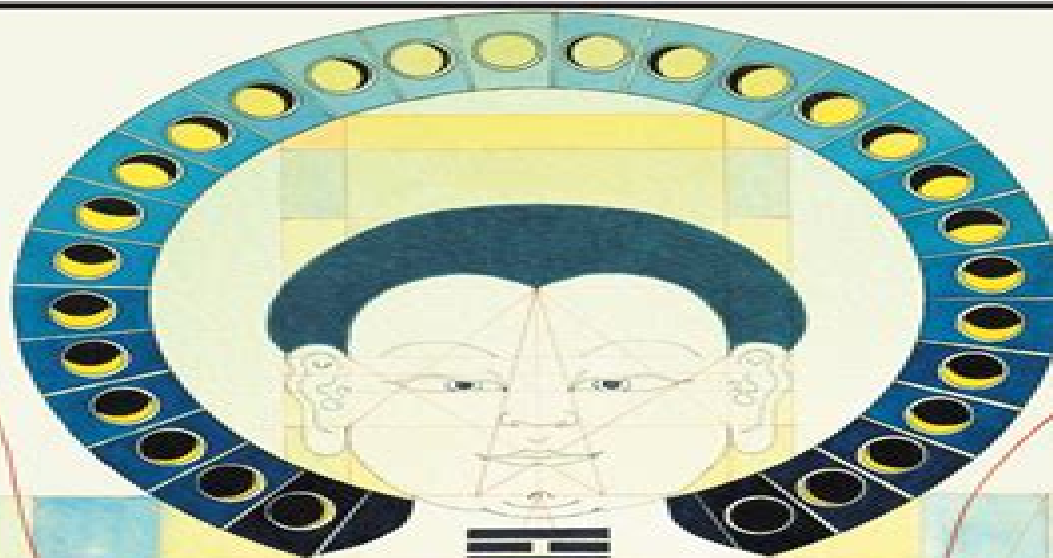
Kidneys: Water, Winter, Cold. The Spirit of the Kidneys is a Black Deer. The Color is Blue. The Associated Organ is the Bladder. The Kidneys are connected with the Ears in the Prebirth Stage. The Best Sound the Ears can hear is the Sound of the Kidneys. The Union of Kidneys and Ears gives a Feeling of Security. So before bringing the Energy of the Kidneys to the Collection Point at the Perineum, bring the Ears to them and listen to the Kidneys. "The Negative Emotion of the Kidneys is Fear. The Nature of the Kidneys is Gentleness."

Heart: Fire, Summer, Hot. The Spirit of the Heart is a Red Phoenix. The Associated Organ is the Small Intestine. The Heart is connected with the Tongue in the Prebirth Stage. "The Fusion of Tongue and Heart is Like the Reunion of Mother and Son." Speech, and the Emotion of Joy are related to the Heart. The Negative Emotion of the Heart is Cruelty, Hot Temper and Violence. The Nature or Moral Quality of the Heart is Joy, Honor and Sincerity increasing the quality of Kindness. The Continuous Union of Tongue and Heart produces and Heals Speech and Sensible Words.

Pankus: The Pankus is an energy picture like a Net. Circulation of the Microcosmic Orbit moves Energy, but there is no way of retaining it. The Pankus is the first that grasps Energy in order to transform it later. The Pankus emerged out of the San Tien through deep meditative states; they took existence within the Body before they took outer appearances.

Spleen: Earth is the Beginning of all Seasons. The Spirit of the Spleen is a Yellow Phoenix. The Associated Organ is the Stomach. The Spleen is connected with the Mouth in the Prebirth Stage. The Negative Emotion of the Spleen is Jealousy due to Excessive Sexual Indulgence. The Nature of the Spleen is Fairness and Openness. Spleen Energy is Essential for creating a Strong Subtle Body. "The Earth Element is in the Center, so Everything that is created by Heaven meets in the Center and is absorbed by the Earth. The Five Viscera all derive their Breath of Life from the Spleen."

Cauldron: The Cauldron is the container where Human Alchemy takes place in the Fusion of the Five Elements. "The Cauldron has yellow handles, Golden Carrying Rings holding Great Good Fortune. Nothing that would not further it." Hexagram 50



Li - Fire
Summer
Heart

San - Wind

Kun - Earth

Chen - Thunder
Wood

Tai - Lake

Ken - Mountain

Chien - Heaven

Kidneys
Collection
Point
(Perineum)

Ken - Water
Kidney
Winter

Fusion of Five Elements



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