

WILLIAM C. JAMES

A Fur Trader's Photographs



A.A. Chesterfield in the District of Ungava, 1901-4

Fur Traders Photographs A A Chesterfield In The District Of Ungava 1901 4

Nigel Foster



Fur Traders Photographs A A Chesterfield In The District Of Ungava 1901 4:

Fur Trader's Photographs William C. James, A. A. Chesterfield, 1985 Contains photographs of Cree and Inuit in District of Ungava Quebec taken between 1901 and 1904 by A A Chesterfield a professional photographer and fur trader with Hudson s Bay Company Describes Chesterfield s life the region the people he photographed the role of the Hudson s Bay Company and documentary significance of activities depicted in photographs *Fur Trader's Photographs* William James, 1985-10-01

Chesterfield recorded the effects of post life upon the Cree and Inuit and showed how the white agents of the church and fur trade made us of native implements clothing and transportation Recognizing the threat to native ways of life posed by the white man s advancing civilization he photographed the native people s dress their everyday activities the details that define a culture Much of what he recorded is now lost forever The text by William C James provides a detailed framework in which to understand the photographs James describes Chesterfield s life the region the people he photographed the role of the Hudson s Bay Company the documentary significance of the activities depicted in the photographs and the relationship between these and other extant photos of that region and era The three year period Chesterfield spent in the District of Ungava emerges as crucial in his own development and as a decisive turning point in the history of the region Together with James s text these pictures constitute an arresting chronicle of a place its people and their ways of life now all irrevocably changed **Canadian Books in Print. Author and Title Index**, 1975 **White Man's Gonna Getcha** Toby

Morantz, 2002-06-14 Morantz shows that with the imposition of administration from the south the Crees had to confront a new set of foreigners whose ideas and plans were very different from those of the fur traders In the 1930s and 1940s government intervention helped overcome the disastrous disappearance of the beaver through the creation of government decreed preserves and a ban on beaver hunting but beginning in the 1950s a revolving array of socio economic programs instituted by the government brought the adverse effects of what Morantz calls bureaucratic colonialism Drawing heavily on oral testimonies recorded by anthropologists in addition to eye witness and archival sources Morantz incorporates the Crees own views interests and responses She shows how their strong ties to the land and their appreciation of the wisdom of their way of life coupled with the ineptness and excessive frugality of the Canadian bureaucracy allowed them to escape the worst effects of colonialism Despite becoming increasingly politically and economically dominated by Canadian society the Crees succeeded in staving off cultural subjugation They were able to face the massive hydroelectric development of the 1970s with their language practices and values intact and succeeded in negotiating a modern treaty This detailed portrait of twentieth century Canadian colonialism will be of interest to native studies specialists anthropologists and political scientists generally

White Man's Gonna Getcha Toby Elaine Morantz, 2002 Despite becoming increasingly politically and economically dominated by Canadian society the Crees succeeded in staving off cultural subjugation They were able to face the massive hydroelectric development of the 1970s with their language practices and values intact and succeeded in negotiating a

modern treaty BOOK JACKET *Treaty No. 9* John S. Long, 2010-11-19 For more than a century the vast lands of Northern Ontario have been shared among the governments of Canada Ontario and the First Nations who signed Treaty No 9 in 1905 For just as long details about the signing of the constitutionally recognized agreement have been known only through the accounts of two of the commissioners appointed by the Government of Canada Treaty No 9 provides a truer perspective on the treaty by adding the neglected account of a third commissioner and tracing the treaty s origins negotiation explanation interpretation signing implementation and recent commemoration **A Short History of Quebec** John A. Dickinson, Brian Young, 2002-10-30 In a new chapter on contemporary Quebec the book examines the 1995 referendum discusses the ideological shifts and societal changes in Quebec under the Bouchard government and considers Quebec s place in North America in the wake of NAFTA A Short History of Quebec offers a concise yet comprehensive overview of the province from the pre contact native period to the death of Pierre Trudeau in 2001 The authors provide an insightful perspective on the history of Quebec focusing on the social economic and political development of the region and its peoples Engagingly written this expanded and updated third edition is an ideal starting place to learn about Quebec On Polar Tides Nigel Foster, 2016-09-23 In 1981 Nigel Foster flew to Canada s Baffin Island to begin a solo kayak trip south toward northern Labrador After crossing the 40 mile wide Hudson Strait in howling winds and fighting a 10 knot tide race Foster crash landed on a small island in the dark He had frostbitten fingers and was 300 miles from the closest village With unimaginable good fortune eight days later he ran across an oil tanker and hitched a ride south He had survived marking one of the most notable solo crossings in history but the failure of the second portion of the trip he had originally planned haunted him In 2004 Foster returned to northern Labrador with his then girlfriend now wife Kristin Nelson Launching from Kuujuaq in Northern Quebec the couple paddled the Ungava Bay coast which has one of the largest tidal variances in the world to the place Foster had boarded the oil tanker 23 years earlier From this remote location the couple completed the trip to Nain that Foster originally planned for 1981 They encountered more polar bears than people The story of the two trips forms the backbone for On Polar Tides Originally self published as Stepping Stones in 2009 which offers an intimate and insightful view of Ungava and Labrador The new revised edition includes gripping recollections of the polar adventures and 54 color photographs

Indians and Europe Christian F. Feest, 1999-01-01 North American Indians have fired the imaginations of Europeans for the past five hundred years The Native populations of North America have served a variety of European cultural and emotional needs ranging from noble savage role models for Old World civilization to a more sympathetic portrayal as subjugated victims of American imperialism This comprehensive interdisciplinary collection of essays offers the first in depth extended look at the complicated changing relationship between European and Native peoples The contributors explore three aspects of this relationship Why and how did the cultures and histories of Europeans enable Native peoples to become absorbed into the reality of the Old World What happened in actual encounters between American Indian visitors and their

European hosts How did continued and increased interaction between Indians and Europeans affect established imagery and preconceptions on both sides *A Way of Life That Does Not Exist* Colin Samson, 2003-05-17 A detailed look at Innu relations with the Canadian state developers explorers missionaries educators health care professionals and the justice system *Mind's Eye* Susan Marshall, Emily Masty, 2013-12-01 Based on over two decades of extensive interviews *Mind's Eye* documents the stories told by eighteen Cree elders in Whapmagoostui a mixed community of Cree Inuit and non Natives located on the eastern shore of Hudson Bay at the mouth of the Great Whale River in northern Quebec From testimonies about battles with the Inuit raids by Cree from southern James Bay and early contact with Europeans to simple descriptions of playing games and making caribou skin coats these stories record the history of the James Bay Cree and illustrate the degree to which the presence of the supernatural was considered a normal part of daily life More recent stories tell of challenges to the Whapmagoostui Cree community in the first half of the twentieth century the influence of Christian missionaries the decline of game animals and the establishment of the military base at Great Whale River Recorded from the mid 1970s to the mid 1990s the stories were told against the backdrop of proposed hydroelectric development on the Great Whale River and Little Whale River that would threaten the health livelihood and culture of the Cree and Inuit communities in the region This evocative collection of stories from northern Quebec connects readers to the vibrant history of the Whapmagoostui Cree and aims to maintain this community's rich cultural traditions Storytellers Sam Atchynia Nellie Atchynia Frankie Dick Matthew George Rupert George John Kawapit Suzanne Kawapit William Kawapit Noah Mamianskum Ann Masty Sam Masty Samson Masty Hannah Natachequan Andrew Natachequan Philip Natachequan Joseph Rupert Maggie Sandy Peter Sandy Ronnie Sheshamush *CM* ,1986 *Archivaria* ,2003 *The Canadian Historical Review* ,1920 Includes section Recent publications relating to Canada *Inuit Studies* ,1993 *ABM* ,1989 Abstracts of journal articles books essays exhibition catalogs dissertations and exhibition reviews The scope of ARTbibliographies Modern extends from artists and movements beginning with Impressionism in the late 19th century up to the most recent works and trends in the late 20th century Photography is covered from its invention in 1839 to the present A particular emphasis is placed upon adding new and lesser known artists and on the coverage of foreign language literature Approximately 13 000 new entries are added each year Published with title LOMA from 1969 1971 *AB Bookman's Weekly* ,1985 *Commonwealth* ,1985 *Commonwealth Journal* ,1985 *The Canadian Forum* ,1995 Includes critical reviews

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