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jealousy and mean spiritedness has been a common concern in Jewish life from earliest times The everpresent fear of its malevolent power is expressed by the common Yiddish expression kein ahoro which means literally without an evil eye Kein ahoro is intended to ward off any potential evil eye when one speaks of one s favorable prospects Sephardic Jews have been concerned with it as well and like the Ashkenazim their Jewish ritual life has incorporated ways of protecting against it Dr Ulmer s book examines this idea in its many permutations in Rabbinic literature In particular she examines its origin in people s negative emotions and its effects on its victims in many phases of life in causing death and sickness for example or its role in sexual transgression etc The Angel of Death is depicted as having many eyes and early Jewish mystical literature depicts angels in general as covered with eyes On the other hand the good eye has many positive meanings and these are discussed as well Dr Ulmer s study provides the reader with a complete view of the numerous symbolic meanings which this most important sense organ has been given in Jewish culture Book Jacket

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Reviewing Funk Wagnalls New Encyclopedia Yearbook 1981: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "Funk Wagnalls New Encyclopedia Yearbook 1981," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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