

# From Logic to Rhetoric

Translated from the French  
original edition, Paris, 1982

Michel Meyer



John Benjamins Publishing Company

# From Logic To Rhetoric Pragmatics Beyond Vii3

**Ensheng Dong**



### **From Logic To Rhetoric Pragmatics Beyond Vii3:**

*From Logic to Rhetoric* Michel Meyer, 1986-01-01 What is language and how has it been conceived since Frege How did the development of thought about language lead to a renewed interest in rhetoric in the twentieth century and ultimately to the problematological synthesis These are the main questions treated in this book A constant intertwining of historical and topical viewpoints characterizes the author's approach Logic and Argumentation Johan van Benthem, 1996 Paperback This volume finds its origin in a colloquium on Logic and Argumentation held in June 1994 in Amsterdam and sponsored by the Royal Netherlands Academy of Arts and Sciences The papers included have been selected for the role they can play in illuminating current thinking about the various kinds of relations between logic and argumentation Aiming to provide some background to the academic endeavour of exploring the connections between logic and argumentation this volume offers the reader some representative specimina of current thinking about this subject **Rhetorics and Hermeneutics** Stephen Byars Carroll, 1996 *Studies in Language*, 1987 **Language** George Melville Bolling, Bernard Bloch, 1990 Proceedings of the annual meeting of the Society in v 1 11 1925 34 After 1934 they appear in Its Bulletin Subject Guide to Books in Print, 1996 Forthcoming Books Rose Army, 1996-06 *Scientific and Technical Books and Serials in Print*, 1989

**Argumentation and Values**, 1995 **Uniform Trade List Annual**, 1989 Galileo and the Art of Reasoning M.A. Finocchiaro, 2012-12-06 The work of Galileo has long been important not only as a foundation of modern physics but also as a model and perhaps the paradigmatic model of scientific method and therefore as a leading example of scientific rationality However as we know the matter is not so simple The range of Galileo readings is so varied that one may be led to the conclusion that it is a case of chacun à son Galileo that here as with the Bible or Plato or Kant or Freud or Finnegan's Wake the texts themselves underdetermine just what moral is to be pointed But if there is no canonical reading how can the texts be taken as evidence or example of a canonical view of scientific rationality as in Galileo Or is it the case instead that we decide a priori what the norms of rationality are and then pick through texts to find those which satisfy these norms Specifically how and on what grounds are we to accept or reject scientific theories or scientific reasoning If we are to do this on the basis of historical analysis of how in fact theories came to be accepted or rejected how shall we distinguish is from ought What follows if anything does from such analysis or reconstruction about how theories ought to be accepted or rejected Maurice Finocchiaro's study of Galileo brings an important and original approach to the question of scientific rationality by way of a systematic read **Vico's New Science of the Intersubjective World** Vittorio Hösle, 2016-11-15 Among the classics of the history of philosophy the *Scienza nuova* New Science by Giambattista Vico 1668 1744 was largely neglected and generally misunderstood during the author's lifetime From the nineteenth century onwards Vico's views found a wider audience and today his influence is widespread in the humanities and social sciences The New Science is often taught in courses at colleges and universities both in philosophy and Italian departments and in general humanities courses

Despite the excellent English translations of this enigmatic book and numerous studies in English of Vico many sections of the work remain challenging to the modern reader Vico's *New Science of the Intersubjective World* offers both an in depth analysis of all the important ideas of the book and an evaluation of their contribution to our present understanding of the social world In the first chapter Vittorio Hsle examines Vico's life sources and writings The second and third chapters discuss the concerns and problems of the *Scienza nuova* The fourth chapter traces the broader history of Vico's reception Hsle facilitates the understanding of many passages in the work as well as the overarching structure of its claims which are often dispersed over many sections Hsle reformulates Vico's vision in such a way that it is not only of historical interest but may inspire ongoing debates about the nature of the humanities and social sciences as well as many other issues on which Vico sheds light from the relation of poetry and poetics to the development of law This book will prepare students and scholars for a precise study of the *Scienza nuova* equipping them with the necessary categories and context and familiarizing them with the most important problems in the critical debate on Vico's philosophy **American Book Publishing Record**, 2002 **Living Skepticism. Essays in Epistemology and Beyond**, 2022-10-17 This book of original papers offers fresh approaches to skepticism a topic in philosophy with a noble two millennia history and one that even inaugurated modern philosophy in Descartes's *Meditations* Particularly with the rise of scientific forms or models of philosophy skepticism today is often treated as a dead end not worthy of serious reflection In contrast to this prevailing attitude the skepticisms discussed in these pages are alive Here are assembled leading thinkers who claim at least some forms of skepticism to be true e g skepticism about ethics or metaphysics or insightful enough to be a lasting source of philosophical enlightenment and inspiration **Linguisticae investigationes**, 1987 **Disturbing Argument** Catherine Palczewski, 2015-01-30 This edited volume represents the best of the scholarship presented at the 18th National Communication Association American Forensic Association Conference on Argumentation This biennial conference brings together a lively group of argumentation scholars from a range of disciplinary approaches and a variety of countries *Disturbing Argument* contains selected works that speak both to the disturbing prevalence of violence in the contemporary world and to the potential of argument itself to disturb the very relations of power that enable that violence Scholars essays analyze a range of argument forms including body and visual argument interpersonal and group argument argument in electoral politics public argument argument in social protest scientific and technical argument and argument and debate pedagogy Contributors study argument using a range of methodological approaches from social scientifically informed studies of interpersonal group and political argument to humanistic examinations of argument theory political discourse and social protest to creatively informed considerations of argument practices that truly disturb the boundaries of what we consider argument **Books in Print Supplement**, 1988 Ramus, Pedagogy and the Liberal Arts Emma Annette Wilson, 2016-04-08 Most early modern scholars know that Petrus Ramus 1515-1572 is important but may be rather vague as to where his importance lies This new collection of essays

analyses the impact of the logician rhetorician and pedagogical innovator across a variety of countries and intellectual disciplines reappraising Ramus in the light of scholarly developments in the fifty years since the publication of Walter Ong's seminal work *Ramus Method and the Decay of Dialogue*. Chapters reflect the broad impact of Ramus and the Ramist method of teaching across many subjects including logic and rhetoric pedagogy mathematics philosophy and new scientific and taxonomic developments in the sixteenth and seventeenth centuries. There is no current work that offers such a broad survey of Ramus and Ramism or that looks at him in such an interdisciplinary fashion. Ramus' influence extended across many disciplines and this book skillfully weaves together studies in intellectual history pedagogy literature philosophy and the history of science. It will prove a useful starting point for those interested in Ramus and his impact as well as serving to redefine the field of Ramist studies for future scholars.

**Rhetoric and Contingency** DS Mayfield, 2020-10-26 Human life is susceptible of changing suddenly of shifting inadvertently of appearing differently of varying unpredictably of being altered deliberately of advancing fortuitously of commencing or ending accidentally of a certain malleability. In theory any human being is potentially capacitated to conceive of and convey the chance view or fact that matters may be otherwise or not at all with respect to other lifeforms; this might be said animal's distinctive characteristic. This state of play is both an everyday phenomenon and an indispensable prerequisite for exceptional innovations in culture and science. Contingency is the condition of possibility for any of the arts, be they dominantly concerned with thinking crafting or enacting. While their scope and method may differ, the fact of reckoning with and taking advantage of contingency renders rhetoricians and philosophers associates after all. In this regard Aristotle and Blumenberg will be exemplary; hence provide the framework. Between these diachronic bridgeheads, close readings applying the nexus of rhetoric and contingency to a selection of Early Modern texts and authors are intercalated among them: La Celestina Machiavelli Shakespeare Wilde Fontane.

*The Cambridge Handbook of the Philosophy of Language* Piotr Stalmaszczyk, 2021-12-02 The philosophy of language is central to the concerns of those working across semantics pragmatics and cognition as well as the philosophy of mind and ideas. Bringing together an international team of leading scholars, this handbook provides a comprehensive guide to contemporary investigations into the relationship between language philosophy and linguistics. Chapters are grouped into thematic areas and cover a wide range of topics from key philosophical notions such as meaning truth reference names and propositions to characteristics of the most recent research in the field including logicity of language vagueness in natural language value judgments slurs deception proximization in discourse argumentation theory and linguistic relativity. It also includes chapters that explore selected linguistic theories and their philosophical implications, providing a much needed interdisciplinary perspective. Showcasing the cutting edge in research in the field, this book is essential reading for philosophers interested in language and linguistics and linguists interested in philosophical analyses.

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