

FROM  
ESCOBEDO TO MIRANDA:

*The Journey of a Supreme Court Decision*

RONALD J. WATKINS

# From Escobedo To Miranda The Anatomy Of

**Yale Kamisar**



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words but as a literary text resulting from the collaboration between Joan and her interrogators Sullivan provides an illuminating and innovative account of Joan's trial and interrogation placing them in historical social and religious context In the fifteenth century interrogation was a method of truth gathering identified not with people like Joan who was uneducated but with clerics like those who tried her When these clerics questioned Joan they did so as scholastics educated at the University of Paris as judges and assistants to judges and as pastors trained in hearing confessions The Interrogation of Joan of Arc traces Joan's conflicts with her interrogators not to differing political allegiances but to fundamental differences between clerical and lay cultures Sullivan demonstrates that the figure depicted in the transcripts as Joan of Arc is a complex multifaceted persona that results largely from these cultural differences Discerning and innovative this study suggests a powerful new interpretive model and redefines our sense of Joan and her time *The Confession Issue from McNabb to Miranda* University of California, Berkeley. Institute of Governmental Studies, 1968

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