



Metafiction Examples

- *The Curious Incident of the Dog in the Night-time* by Mark Haddon
- *Windows on the World* by Frédéric Beigbeder
- *Slaughterhouse-Five* by Kurt Vonnegut

From Fiction To Metafiction Essays In Honor Of Carmen Martingaite

Shasha Hu



From Fiction To Metafiction Essays In Honor Of Carmen Martingaite:

From Fiction to Metafiction Mirella Servodidio, Marcia L. Welles, 1995 From Fiction to Metafiction Mirella D'Ambrosio Servodidio, Marcia L. Welles, Society of Spanish and Spanish-American Studies, 1983 **Festschrift** Mirella d'. Ambrosio Servodidio, Marcia L. Welles, 1983 **From fiction to metafiction** Mirella d'Ambrosio Servodidio, 1983

Reflection in Sequence Sandra J. Schumm, 1999-07 The codes of conduct imposed on females by Spain's dictator Francisco Franco after the Spanish Civil War 1936-39 created a stifling environment for women until his death in 1975. Beginning with Carmen Laforet's 1944 Nadal Prize winning novel *Nada*, novels by women many of which explore female identity began to proliferate in Spain. The works examined in this study *Nada*, *Primera memoria* 1960 by Ana María Matute, *La placa del Diamant* 1962 by Mercè Rodoreda, *Julia* 1969 by Ana María Moix, *El cuarto de atrás* 1978 by Carmen Martín Gaité, *El amor es un juego solitario* 1979 by Esther Tusquets, and *Questio d amor propi* 1987 by Carme Riera feature female protagonists struggling for self realization and by extension for change in a restrictive Spanish society. Schumm's analysis of the seven novels demonstrates how examination of metaphoric tropes and mirror images provides insight into the protagonists' development. **The Politics of the Essay** Ruth-Ellen B. Joeres, Elizabeth Mittman, 1993-08-22 The Politics of the Essay is that rare scholarly work that provides both a history of this relatively new field and of its formal characteristics and inspires its readers to want to participate in the making of this history. *Signs* The first in depth study of the relationship between women and essays. Employing gender, race, class, and national identity as axes of analysis, this volume introduces new perspectives into what has been a largely apolitical discussion of the essay. Includes an original essay by Susan Griffin.

Approaches to Teaching the Works of Carmen Martín Gaité Joan L. Brown, 2013-01-01 The career of Spain's celebrated author Carmen Martín Gaité spanned the Spanish Civil War, Franco's dictatorship, and the nation's transition to democracy. She wrote fiction, poetry, drama, screenplays for television and film, and books of literary and cultural analysis. The only person to win Spain's National Prize for Literature Premio Nacional de las Letras twice, Martín Gaité explored and blended a range of genres from social realism to the fantastic as she took up issues of gender, class, economics, and aesthetics in a time of political upheaval. Part 1: Materials of this volume provides resources for instructors and a literary historical chronology. The essays in part 2: Approaches consider Martín Gaité's best known novel *The Back Room* *El cuarto de atrás* and other works from various perspectives: narratological, feminist, sociocultural, stylistic. In an appendix, the volume editor, who was a friend of the author, provides a new translation of Martín Gaité's only autobiographical sketch alongside the original Spanish.

Carmen Martín Gaité Ester Bautista Botello, 2019-01-09 This book reconstructs the poetics of Carmen Martín Gaité by viewing the concept of journey as a fundamental principle upon which she bases and elaborates her narrative writing of the 1990s. Five novels published in this period receive critical attention, all of which coincide with the last trips taken by the writer to New York: *Caperucita en Manhattan* 1990, *Nubosidad variable* 1992, *La reina de las nieves* 1994, *Lo raro es vivir* 1996.

and Irse de casa 1998 To the extent that the journey is the essence of the narrative under consideration the concept is analysed as an aesthetic practice and an attempt to identify a series of actions which allow us to link the writer's novels with two areas that have previously received only scant critical scrutiny geography and the visual dimension This book presents a comparative and interdisciplinary analysis of space in Mart n Gaité's narrative as well as in her collages drawings and paintings

Life-writing in Carmen Martín Gaité's Cuadernos de Todo and Her Novels of the 1990s Maria-José Blanco, Maria-José Blanco López de Lerma, 2013 Blanco examines the relationship between life writing in Mart n Gaité's notebooks and her fictional work Carmen Mart n Gaité 1925-2000 was one of the most important Spanish writers of the second half of the twentieth century From the 1940s until her death in 2000 she published short stories novels poetry drama children literature and cultural and historical studies This book studies life writing in Mart n Gaité's notebooks Cuadernos de todo 2002 and her novels of the 1990s Nubosidad variable 1992 La Reina de las nieves 1994 Lo raro es vivir 1996 and Irse de casa 1998 It looks at the use of first person narration in Mart n Gaité's work drawing a parallel between the notebooks and her fictional work It further analyses the way the author's notebooks relate to the development of her later novels as well as the use of writing as therapy This work offers a way of looking at Carmen Mart n Gaité's work from a personal and intimate perspective Maria Jos Blanco L pez de Lerma is Spanish Lecturer and Language Tutor at the Department of Spanish Portuguese Latin American Studies King's College London

The Spiritual Consciousness of Carmen Martín Gaité Anne-Marie Storrs, 2023 An exploration of Spanish writer Carmen Mart n Gaité's religious outlook through the inner journeys of five female characters For Mart n Gaité a truly religious or spiritual perspective requires conscious attention to the products of the unconscious dreams images memories premonitions followed by reflection and action as well as a similar attentiveness and responsiveness to external events both large and small This reconnection of the supernatural and day to day worlds also involves descent to the unconscious the way to wholeness as depicted in so many myths and fairy tales including those which Mart n Gaité used to retell or enhance the works analysed in this book Sleeping Beauty The Little Mermaid Amor and Psyche Demeter and Persephone and the Descent of the Goddess Inanna Looking at the extent to which these female characters attend to reflect on and respond to their dreams images memories and events the analysis suggests that Mart n Gaité uses her stories to try to communicate both the road to her own enlightenment and warnings about paths that lead away from this

Beyond the Metafictional Mode Robert C. Spires, 2021-11-21 The term metafiction invaded the vocabulary of literary criticism around 1970 yet the textual strategies involved in turning fiction back onto itself can be traced through several centuries In this theoretical critical study Robert C Spires examines the nature of metafiction and chronicles its evolution in Spain from the time of Cervantes to the 1970s when the obsession with novelistic self commentary culminated in an important literary movement The critical portions of this study focus primarily on twentieth century works Included are analyses of Unamuno's Niebla Jarn's Locura y muerte de nadie and La novia del viento Torrente Ballester's

Don Juan Cunqueiro's *Un hombre que se parec a a Orestes* and three novels from the self-referential movement of the 1970s. Juan Goytisolo's *Juan sin Tierra*, Luis Goytisolo's *La colera de Aquiles*, and Mart n Gait e's *El cuarto de atr s*. Seeking a stronger theoretical basis for his critical readings, Spires offers a sharpened definition of the term metafiction. The mode arises, he declares, through an intentional violation of the boundaries that normally separate the worlds of the author, the fiction, and the reader. Building on theoretical foundations laid by Frye, Scholes, Genette, and others, Spires also proposes a literary paradigm that places metafiction in a position intermediate between fiction and literary theory. These theoretical formulations place Spires's book in the forefront of critical thought. At the same time, his full-scale analyses of Spanish metafictional works will be welcomed by Hispanists and other students of world literature.

Constructing Spain Nathan Richardson, 2012. Does fiction do more than just represent space? Can our experiences with fictional storytelling be in themselves spatial? In *Constructing Spain: The Re-imagining of Space and Place in Fiction and Film*, Nathan Richardson explores relations between cultural representation and spatial transformation across fifty years of Spanish culture. Beginning in 1953, the year Spanish space was officially reopened to Western thought and capital, and culminating in 2003, the year of Aznar's unpopular involvement of his country in the second Iraq War, Richardson traces in popular and critically acclaimed fiction and film an evolution in Spanish storytelling that while initially representative in nature increasingly engages its audience in spatial practices that go beyond mere perception or conception of local material geographies. In original readings of films by Luis Berlanga, Luis Bu uel, Alex de la Iglesia, Alejandro Amen bar, and Julio Medem, and novels by Juan Goytisolo, Antonio Mu oz, Molina, and Javier Mar as, Richardson shows this formal evolution as a necessary response to developments, restorations, and transformations of local landscapes that resulted during these years from various human migrations, tourist invasions, urban development plans, resurgent nationalisms, and finally globalization. As these changes occur, Richardson traces a shift in the works studied from mere representation of spatial change toward actual engagement with shifting physical and social geographies as they inch ever closer toward the production of an actual spatial experience for their audiences. In the final chapters of this book, Richardson offers in depth and highly original readings of the storytelling projects of Medem and Mar as, in particular showing how these two artists invite readers to not only reconceive hegemonic notions of space and place but to practice alternative notions of being in place. In these final readings, *Constructing Spain* points to the newest developments in contemporary Spanish narrative and film: a rise of new grammars of creation to challenge the ongoing capital-driven creative destruction of globalized Spanish geography.

Beyond The Back Room Marian Womack, 2011. This collection of essays examines current trends in scholarly research on Spanish author Carmen Mart n Gait e (1925-2000). It concentrates on the least explored areas of Mart n Gait e's oeuvre, such as her collage artwork, the relationship between image and text in her work, and her close relationship with themes such as genre, writing the fairy tale, and textual/physical notions of space, as well as her personal theories on orality and narration. As we pass the tenth anniversary of her death, Mart n Gait e continues to be

an increasing focus of study as scholars start to identify and comprehend the breadth and scope of her work The essays in the volume complement previous studies of Mart n Gait e s major works from the 1960s and 1970s by focusing largely on her later novels together with in depth analysis of the manuscripts and artistic materials that have been made available since her death *Moveable Margins* Kathleen Mary Glenn,Mirella D'Ambrosio Servodidio,Mary Seale Vásquez,1999 The second section contains ten critical essays that apply widely varying critical approaches that range from feminist psycho analytical formalist poststructuralist new historical and intertextual to postmodern and postcolonial The volume also features Riera s hitherto unpublished play in the Catalan original and in English translation This book will appeal to those interested in twentieth century Peninsular literature comparative literature feminist criticism gender studies and cultural studies

Spanish Literature David William Foster,Daniel Altamiranda,Carmen Urioste-Azcorra,2001 **Aspects of Interlocution in the Novels of Carmen Mart n Gait e** Carol Woodward Eberhart,1991 **Inventing High and Low** Stephanie Sieburth,1994 Dire word of the cultural threat of the lowbrow goes back at least to the ancient Greeks and yet Stephanie Sieburth suggests no division between high and low culture will stand up to logical scrutiny Why then does the opposition persist In this book Sieburth questions the terms of this perennial debate and uncovers the deep cultural economic and psychological tensions that lead each generation to reinvent the distinction between high and low She focuses on Spain where this opposition plays a special role in notions of cultural development and where leading writers have often made the relation of literature to mass culture the theme of their novels Choosing two historical moments of sweeping material and cultural change in Spanish history Sieburth reads two novels from the 1880s by Benito P rez Gald s and two from the 1970s by Juan Goytisolo and Carmen Mart n Gait e as fictional theories about the impact of modernity on culture and politics Her analysis reveals that the high low division in the cultural sphere reinforces other kinds of separations between social classes or between men and women dear to the elite but endangered by progress This tension she shows is particularly evident in Spain where modernization has been a contradictory and uneven process rarely accompanied by political freedom and where consumerism and mass culture coexist uneasily with older ways of life Weaving together a wide spectrum of diverse material her work will be of interest to readers concerned with Spanish history and literature literary theory popular culture and the relations between politics economics gender and the novel **Rewriting Franco's Spain** Samuel O'Donoghue,2017-10-18 Rewriting Franco s Spain Marcel Proust and the Dissident Novelists of Memory proposes a new reading of some of the most culturally significant and closely studied works of Spanish memory fiction from the past seventy years It examines the influence of French writer Marcel Proust on fiction concerning the Spanish Civil War and Franco s dictatorship by Carmen Laforet Juan Goytisolo Juan Benet Carmen Mart n Gait e Jorge Sempr n and Javier Mar as It explores the ways in which la recherche du temps perdu has been instrumental in these authors works galvanizing their creative impetus shaping their imaginative act and guiding their adversarial stance toward Franco s regime This book illustrates how

these writers use Proustian themes and techniques and thereby enhances our understanding of the function of memory and fictional creation in some of the most important milestones in contemporary Spanish literature

Rewriting Franco's Spain argues that an appreciation of Proust's pervasive influence on Spanish memory writing obliges us to reconsider the notion that Franco's regime maintained a rigid stranglehold on imported culture

Capturing the richness of Spanish novelists' contact with literature produced outside of Spain it challenges the prevailing scholarly tendency to focus on the novelists' immediate sociopolitical concerns

There is more to these texts than a simple testimony of the brutality and hardship of the civil war and life under Franco

By illuminating the subversive nature of Spanish novelists' use of a Proust-inspired practice of self-writing, *Rewriting Franco's Spain* seeks to readjust some of the ways we view the role of novelists living during the regime and in its wake

It advocates a conception of novelists as dissidents teasing out the seditious undercurrent of their cultivation of self-writing and examining how they disputed the regime's ideas about what culture should look like

The preconception that the development of Spanish literature under Franco was stunted because Spaniards were prevented from reading works considered an affront to National Catholic sensibilities is cast aside as is the notion that Spain was isolated from narrative developments elsewhere

Rewriting Franco's Spain ultimately reveals the centrality of Proust's monumental novel in the evolution of contemporary Spanish literature

Recycling Red Riding Hood Sandra Beckett, 2013-10-11 Sandra Beckett's book explores the contemporary retelling of the Red Riding Hood tale in Western children's literature

Postmodern Paletos Nathan E. Richardson, 2002

When Spanish dictator Francisco Franco legalized internal immigration in 1947 he unwittingly inaugurated the greatest period of urban expansion and rural depopulation that Spain had known

During the next two decades nearly four million citizens would move from Spain's traditional *pueblos perdidos* to overburdened urban metropolises

Along with wooden trunks and baskets of chickens the immigrants or *paletos* as they were often called bore on their journey the weight of centuries of ideological meaning tied to the geographic regions they were traversing

To abandon rural Spain had come to signify a rejection of manhood, wealth, Christian values, and even Spanishness itself

Paletos however innocent they may have appeared were not ideologically neutral

In the coming decades the weight and complexity of the meanings behind immigration, the country and the city would only grow as Spain advanced from economic underdevelopment, social ignorance, and political reaction to full-fledged participation in global economics and politics

activities that would reshape what it meant to be an immigrant and *paleta* both within and across the geographic border that had traditionally defined the Spanish nation

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