

American University Studies

Anna Fritzmann

**Friedrich von Logau
The Satirist**

Peter Lang

Friedrich Von Logau The Satirist American University Studies

Fabienne Malapert



Friedrich Von Logau The Satirist American University Studies:

Friedrich Von Logau, the Satirist Anna Fritzmann,1983 Friedrich von Logau made the satirical epigram productive for German literature His epigrams draw the reader into an I thou relationship and let his psyche shine through his language He displays a genius for imagery and technique and shows incomparable artistry with irony He possesses the traits essential to a discriminating critic He uses two literary forms that express every human feeling and touch every human being the epigram and satire Logau raised the German epigram to its highest peak His satires reflect the world at any time in any age

Gargantua in a a Convex Mirror Florence M. Weinberg,1986 Johann Fischart translator adapter of Gargantua is one of the few near contemporaries whose reaction to Rabelais is known However with its massive word lists puns and neologisms Fischart s Geschichtklitterung is virtually inaccessible Whereas most scholars have treated this work as a linguistic document essential in the evolution of the vernacular the present study is designed to open up Fischart s text with its variety of meanings to readers interested in the development of humanism and to answer the questions of Rabelais scholars on how and why Fischart interpreted and altered the original text This monograph places Fischart in his cultural political religious and literary milieu between the French and German civilizations as they were perceived in Strassburg at the end of the 16th century American Book Publishing Record ,1984 *Books in Series* ,1985 Vols for 1980 issued in three parts Series

Authors and Titles **Friedrich von Logau (1605-1655)** Fabienne Malapert,2002 L tude du volumineux recueil d pigrammes Sinn Getichte que Friedrich von Logau 1605 1655 a publi en 1654 et pr sent comme une oeuvre novatrice en langue allemande pose d embl e la question du genre Invent par les po tes grecs et latins et puis red couvert th oris et illustr par les humanistes de la Renaissance le genre de l pigramme a connu une grande fortune en Allemagne tout au long du XVIIe si cle En raison de l h t rog n it des veines satirique gnomique pan gyrique religieuse etc et de l clatement du discours caract ristiques de l pigramme le projet du Sil sien n appara t pas clairement Toutefois une lecture attentive du paratexte et de l oeuvre ne laisse subsister aucun doute sur la volont satirique qui a pr sid sa r daction Les Sinn Getichte servent de cadre une satire originale structur e par la th matique du monde renvers o s enchev trent les pigrammes qui d fendent la norme et celles qui d noncent les perversions de l antinorme Cette d marche p dagogique se double chez Logau du d sir de s octroyer gr ce l critique un espace de libert et une r cr ation **Venus-Dichtungen im deutschen Barock (1624-1700)** Antonius

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