

ATF Series 12



The Future of Christianity

Edited by John Stenhouse, Brett Knowles
and assisted by Antony Wood

Future Of Christianity A Historical Sociological Political And Theological Perspectives

Michael Andrew Kelly, Mark A. O'Brien



Future Of Christianity A Historical Sociological Political And Theological Perspectives:

The Future of Christianity John Stenhouse, Brett Knowles, Antony Wood, 2004 This book written by a group of New Zealand scholars theologians historians and lawyers examines the question of New Zealand's Western culture and Christianity The contributors explore recent debates over secularisation exploring its merits and explanatory power while also showing its limitations

The Future of the Biblical Past Roland Boer, Fernando Segovia, 2012-10-30 What does global biblical studies look like in the early decades of the twenty first century and what new directions may be discerned Profound shifts have taken place over the last few decades as voices from the majority of the globe have begun and continue to reshape and relativize biblical studies With contributors from Africa Asia the Pacific Europe Latin America the Caribbean and North America this volume is a truly global work offering surveys and assessments of the current situation and suggestions for the future of biblical criticism in all corners of the world The contributors are Yong Sung Ahn George Aichele Pablo R Andi ach Roland Boer Fiona Black Philip Chia Nancy Cardoso Pereira Jione Havea Israel Kamudzandu Milena Kirova Tat siong Benny Liew Monica Melancthon Judith McKinlay Sarojini Nadar Jorge Pixley Jeremy Punt Elisabeth Sch ssler Fiorenza Fernando F Segovia Hanna Stenstr m Vincent Wimbush and Gosnell Yorke

Christianity, Modernity and Culture John Stenhouse, G. A. Wood, 2005 For much of the twentieth century New Zealand historians like most Western scholars largely took it for granted that as modernity waxed religion would wane Secularization the fading into insignificance of religion would distinguish the modern era from previous ages Until the 1980s only a handful of scholars around the world raised serious empirical and theoretical questions about a Grand Theory that had become central to the self understanding of the social sciences and of the modern world Heated debates since then and the unmistakable resurgence of world religions have raised fundamental questions about the empirical and theoretical adequacy of secularization theory and especially about how far it applies outside Europe This volume revisits New Zealand history when secularization is no longer taken for granted as the Only Big Story that illuminates the country's social and cultural history Contributors explore how New Zealanders diverse religious and spiritual traditions have shaped practical everyday concerns in politics racial and ethnic relations science the environment family life gender relations and other domains

Local Theology for the Global Church Matthew Cook, Rob Haskell, Ruth Julian, 2010-06-01 As the church in the global south continues to grow at a rapid pace the question of how to develop local theologies becomes more and more urgent This book charts a path forward through exegetical theological and cultural analysis by scholars who are wrestling with the issues in their own situations around the globe The contents were developed under the auspices of the World Evangelical Alliance Theological Commission at the Oxford contextualization consultation This book was published in partnership with the World Evangelical Alliance

Losing Our Religion? Kevin Ronald Ward, 2013-10-22 Church going in most Western societies has declined significantly in the wake of the social and cultural changes that began in the 1960s Does this mean that people in these societies are losing any religious

dimension in their lives or is it being expressed in other forms and places This study begins by looking at comparative data on how church going patterns have changed in five countries Britain the United States Canada Australia and New Zealand examining reasons for the decline how churches have responded to these changes and why some churches have shown greater resilience It then explores some of the particular challenges these changes pose for the future of churches in these societies and some of the responses that have been made drawing on both sociological and theological insights The conclusion is that despite the loss of belonging believing persists and religion continues to play a significant role in these societies mediated in a variety of diffuse cultural forms Cases illustrating these changes are largely drawn from New Zealand which as the country most recently settled by Europeans has always been secular and thus provides helpful insights

Theology and the Experience of Disability Andrew Picard, Myk Habets, 2016-04-28 The Christian gospel compels humanity to embrace deeper ways of being human together that will overcome false divisions and exclusions in search of flourishing and graced communities Presenting both short narratives emerging out of theological reflection on experience and analytical essays arising from engagement in scholarly conversations Theology and the Experience of Disability is a conscious attempt to develop theology by and with people with disabilities instead of theology about people with disabilities A mixture of academic professional practical and or lived experience is brought to the topic in search of constructive multi disciplinary proposals for church and society The result is an interdisciplinary engagement with the constructive possibilities that emerge from a distinctly Christian understanding of disability as lived experience Asia Pacific Pentecostalism, 2019-07-01 Asia Pacific Pentecostalism edited by Denise A Austin Jacqueline Grey and Paul W Lewis yields previously untold stories and interdisciplinary analysis of pioneer foundations denominational growth leadership training contextualisation and community development across East Asia Southeast Asia and Oceania Pentecostalism in the Asia Pacific has made an enormous contribution to its global family from the more visible influence of Yonggi Cho from Korea to the worship revolutions from Australia particularly associated with Hillsong and the lesser known missionary activity from Fiji each region has contributed significantly to global Christianity Some communities prospered despite hostile environments and wartime devastation This volume provides a systematic study of the geographical contexts of Asia Pacific Pentecostalism including historical development theological influences and sociological perspectives Contributors are Doreen Alcoran Benavidez Dik Allan Connie Au Denise A Austin Edwardneil Benavidez John Carter Michael Chase Yung Hun Choi Darin Clements Shane Clifton Dynnice Rosanny Engcoy Michael J Frost Luisa J Gallagher Sarita D Gallagher Kellesi Gore Adonis Abelard O Gorospe Jacqueline Grey James Hosack Ken Huff Paul W Lewis Lim Yeu Chuen Mathew Mathews Jason Morris Nyotxay pseudonym Saw Tint Sann Oo Selena Y Z Su Masakazu Suzuki and Gani Wiyono **Hope** Christiaan Mostert, 2004 Our age is not one of great hope war and terror continue unabated Despair lies hidden just below the preoccupations of daily life and is starkly visible at many points in today s world Directly or indirectly the contributors to this volume seek to

challenge the culture of despair These authors theologians and leaders write about hope its ground its shape in the Bible and its expression in Christian life and worship mission and ministry The book challenges the church as much as the culture Do Christians know the ground of their hope Is the church the bearer of hope Does its worship sustain hope The contributors include biblical scholars historians systematic and pastoral theologians **Wisdom for Life** Michael Andrew Kelly, Mark A. O'Brien, 2005 This volume draws on scholars from a variety of theological disciplines scripture history systematic theology The essays are designed to encourage readers to become more critically reflective as they engage with biblical texts and contemporary concerns *The Spirit, Indigenous Peoples and Social Change* Michael J. Frost, 2018-11-05 In *The Spirit Indigenous Peoples and Social Change* Michael Frost explores a pentecostal theology of social engagement in relation to M ori in New Zealand Pentecostalism has had an ambiguous relationship with M ori and in particular lacks a robust and coherent theological framework for engaging in issues of social concern Drawing on a number of interviews with M ori pentecostal leaders and ministers Frost explores the transformative role of pentecostal experience for M ori cultural identity a holistic theology of mission an indigenous prophetic emphasis and consequent connections between pentecostalism and liberation He thus contributes a way forward for pentecostal theologies of social change in relation to M ori with implications for pentecostalism and indigenous peoples in the West **The Bible and the Business of Life** Simon Carey Holt, Gordon R. Preece, 2004 *The Bible and the Business of Life* is an anthology of essays by a variety of authors celebrating the 65th birthday of Robert Banks Robert Banks was an Baptist who worked and taught in the USA in Pasadena and in Melbourne

[The Wiley Blackwell Companion to Christian Martyrdom](#) Paul Middleton, 2020-01-27 A unique wide ranging volume exploring the historical religious cultural political and social aspects of Christian martyrdom Although a well studied and researched topic in early Christianity martyrdom had become a relatively neglected subject of scholarship by the latter half of the 20th century However in the years following the attack on the Twin Towers on September 11 2001 the study of martyrdom has experienced a remarkable resurgence Heightened cultural religious and political debates about Islamic martyrdom have in a large part prompted increased interest in the role of martyrdom in the Christian tradition The Wiley Blackwell Companion to Christian Martyrdom is a comprehensive examination of the phenomenon from its beginnings to its role in the present day This timely volume presents essays written by 30 prominent scholars that explore the fundamental concepts key questions and contemporary debates surrounding martyrdom in Christianity Broad in scope this volume explores topics ranging from the origins influences and theology of martyrdom in the early church with particular emphasis placed on the Martyr Acts to contemporary issues of gender identity construction and the place of martyrdom in the modern church Essays address the role of martyrdom after the establishment of Christendom especially its crucial contribution during and after the Reformation period in the development of Christian and European national building as well as its role in forming Christian identities in Asia Africa and the Americas This important contribution to Christian scholarship Offers the

first comprehensive reference work to examine the topic of martyrdom throughout Christian history Includes an exploration of martyrdom and its links to traditions in Judaism and Islam Covers extensive geographical zones time periods and perspectives Provides topical commentary on Islamic martyrdom and its parallels to the Christian church Discusses hotly debated topics such as the extent of the Roman persecution of early Christians The Wiley Blackwell Companion to Christian Martyrdom is an invaluable resource for scholars and students of religious studies theology and Christian history as well as readers with interest in the topic of Christian martyrdom **Post-Christendom Studies: Volume 4** Steven M.

Studebaker, Lee Beach, Gordon L. Heath, 2020-08-31 Post Christendom Studies publishes research on the nature of Christian identity and mission in the contexts of post Christendom Post Christendom refers to places both now and in the past where Christianity was once a significant cultural presence though not necessarily the dominant religion Sometimes Christendom refers to the official link between church and state The term post Christendom is often associated with the rise of secularization religious pluralism and multiculturalism in western countries over the past sixty years Our use of the term is broader than that however Egypt for example can be considered a post Christendom context It was once a leading center of Christianity Christendom moreover does not necessarily mean official public and dominant religion For example under Saddam Hussein Christianity was probably a minority religion but for the most part Christians were left alone After America deposed Saddam Christians began to flee because they became a persecuted minority In that sense post Saddam Iraq is an experience of post Christendom it is a shift from a cultural context in which Christians have more or less freedom to exercise their faith to one where they are persecuted and or marginalized for doing so World Christianity and Global Conquest

David Lindenfeld, 2021-05-20 Explores the global expansion of Christianity since 1500 from the perspectives of the indigenous people who were affected by it *Remembering for the Future* J. Roth, E. Maxwell, 2017-02-13 Focused on The Holocaust in an Age of Genocide Remembering for the Future brings together the work of nearly 200 scholars from more than 30 countries and features cutting edge scholarship across a range of disciplines amounting to the most extensive and powerful reassessment of the Holocaust ever undertaken In addition to its international scope the project emphasizes that varied disciplinary perspectives are needed to analyze and to check the genocidal forces that have made the Twentieth century so deadly Historians and ethicists psychologists and literary scholars political scientists and theologians sociologists and philosophers all of these and more bring their expertise to bear on the Holocaust and genocide Their contributions show the new discoveries that are being made and the distinctive approaches that are being developed in the study of genocide focusing both on archival and oral evidence and on the religious and cultural representation of the Holocaust *Brigham Young University Law Review*, 2006 *A Missiology of the Road* J. Kevin Livingston, 2013-11-06 David Bosch 1929 1992 was one of the foremost mission theologians of the twentieth century at once a prolific scholar committed church leader and active participant in the global conciliar and evangelical mission movements Less well known is Bosch's distinctive role in the

South African church's struggle against apartheid After reviewing Bosch's background and exploring key themes in his understanding of mission and evangelism Livingston explores Bosch's legacy from the perspective of the missionary nature of the church The church is God's kingdom community acting as a witness to and instrument of the coming reign of God The church is God's alternative community simultaneously set apart from the world but also for the sake of the world exemplifying the radical implications of Christ's new community The church is God's reconciled and reconciling community serving as a sign and embodiment of God's love in Christ For those acquainted with Bosch only as the author of his magisterial *Transforming Mission* Livingston shows how Bosch integrated his theology and practice in a faithful contextually relevant way within South Africa and the global church

Ernst Troeltsch and the Future of Theology John

Clayton, 1976-08-12 A reassessment of the theology of the German Protestant theologian Ernst Troeltsch 1865-1923 and of his significance for contemporary theology The six papers here presented were originally delivered at an international colloquium on Troeltsch held at the University of Lancaster The contributors focus on the fundamental issues raised by Troeltsch which remain central to theology today and seek to engage him as a discussion partner in a continuing debate Troeltsch has been unduly neglected as a theologian a fact which is due partly to the dominance of the dialectical theology of Barth and Bultmann in Germany after the First World War This book seeks to remedy this state of affairs by dealing critically with Troeltsch's theology as well as constructively with the issues The papers fall into three groups in the first Troeltsch is considered as a Christian theologian in the second are studied the possibilities of systematic and historical theology along Troeltschian lines in the third the questions of what makes Christianity Christian and of Christian claims to exclusive truth are examined in the light of Troeltsch's work Each of the contributors is a noted Troeltsch scholar and the book contains an extensive bibliography which adds to its usefulness to students and scholars alike

Between Past Orthodoxies and the Future of Globalization Alexander N. Chumakov, William C. Gay, 2016-01-12 For over a quarter century Russian scholars have operated apart from past ideological constraints and have been discussing in new ways the most acute problems of Russia and of the world community as a whole *Between Past Orthodoxies and the Future of Globalization* makes available in English current research by leading thinkers in Russia in philosophy political theory and related fields At the international level one group of essays articulates Russian perspectives on key global issues At the national level another group of essays delivers analyses of the global dimensions in a variety of current issues in Russia Taken together the fourteen chapters of this book demonstrate the relevance and vitality of contemporary Russian philosophy to the study of globalization Contributors are Akop P. Nazaretyan Alexander N. Chumakov Alexander V. Katsura Anastasia V. Mitrofanova Ilia V. Ilyin Ivan A. Aleshkovskiy Leonid E. Grinin Olga G. Leonova Pavel S. Seleznev Sergey A. Nikolsky Tatiana A. Alekseeva Valentina G. Fedotova Vladimir N. Porus Vladimir V. Mironov William C. Gay Yakov A. Plyais

Celebrating the Past, Present and Future of British and Irish Practical Theology Andrew P. Rogers, Nicola Slee, 2021-05-13 Practical theology has become a well established academic

discipline in Britain and Ireland over the past half century evidenced in its chairs journals books conferences and contribution to transformed practices The British and Irish Association for Practical Theology BIAPT and its journal Practical Theology has had a significant role to play in the story of the discipline This volume is a celebration of practical theology in Britain and Ireland in all its inventiveness and variety on the occasion of BIAPT's twenty fifth birthday It offers an account of its roots in its emergence from the Scottish Pastoral Association in the 1960s its trajectories established in the journal Contact Practical Theology and how human experience has been a constant companion on the journey The book considers a range of methodologies including engagement with popular culture public theology the arts and the importance of conversation It explores new shoots in the discipline that consider how sexuality ethnicity and different religious traditions may be addressed within practical theology It concludes by asking how it may be fruitful in the future by reflecting on the challenges ahead not least the ubiquity of ignorance This is a landmark text in the unfolding of British and Irish practical theology in all its glorious distinctiveness which promises to be a major contribution to international debate in the discipline The chapters in this book were first published in Practical Theology

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Table of Contents Future Of Christianity A Historical Sociological Political And Theological Perspectives

1. Understanding the eBook Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - The Rise of Digital Reading Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Advantages of eBooks Over Traditional Books
2. Identifying Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - User-Friendly Interface
4. Exploring eBook Recommendations from Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Personalized Recommendations

Future Of Christianity A Historical Sociological Political And Theological Perspectives

- Future Of Christianity A Historical Sociological Political And Theological Perspectives User Reviews and Ratings
- Future Of Christianity A Historical Sociological Political And Theological Perspectives and Bestseller Lists
- 5. Accessing Future Of Christianity A Historical Sociological Political And Theological Perspectives Free and Paid eBooks
 - Future Of Christianity A Historical Sociological Political And Theological Perspectives Public Domain eBooks
 - Future Of Christianity A Historical Sociological Political And Theological Perspectives eBook Subscription Services
 - Future Of Christianity A Historical Sociological Political And Theological Perspectives Budget-Friendly Options
- 6. Navigating Future Of Christianity A Historical Sociological Political And Theological Perspectives eBook Formats
 - ePub, PDF, MOBI, and More
 - Future Of Christianity A Historical Sociological Political And Theological Perspectives Compatibility with Devices
 - Future Of Christianity A Historical Sociological Political And Theological Perspectives Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Highlighting and Note-Taking Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Interactive Elements Future Of Christianity A Historical Sociological Political And Theological Perspectives
- 8. Staying Engaged with Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Future Of Christianity A Historical Sociological Political And Theological Perspectives
- 9. Balancing eBooks and Physical Books Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Future Of Christianity A Historical Sociological Political And Theological Perspectives
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Setting Reading Goals Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Fact-Checking eBook Content of Future Of Christianity A Historical Sociological Political And Theological Perspectives
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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