# Inviting theological reflection from throughout the Anglican Communion

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# **Further Anglican Liturgies 19681975**

**Paul M. Collins** 

### **Further Anglican Liturgies 19681975:**

Anglican Eucharistic Liturgies Colin Buchanan, 2011 A collection of all the Anglican eucharistic liturgies created in the last 25 years around the Communion which will be a useful resource for students clergy and all who serve on liturgical The Eucharistic Liturgies Paul F. Bradshaw, Maxwell E. Johnson, 2012 Includes bibliographical references and committees A Companion to Anglican Eucharistic Theology Brian Douglas, 2012 Anglican eucharistic theology varies index between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican **Anglican Confirmation 1945-2000** Phillip Tovey, 2025-06-27 The focus of this book is the theology eucharistic tradition liturgy and practice of Anglican Confirmation from 1945 to 2000 It is the third book in a series on Anglican Confirmation The first chapters look at confirmation on a global and ecumenical level How have guestions about the place and performance of confirmation changed Then there is a series of case studies from North America Europe and the wider world Two chapters are on the theology and practice of the Church of England Attention is given to liturgical reform theological discussion and practice including statistics In some chapters there are case studies of individual dioceses or bishops to give snapshots of theology in action This book uses innovative visualization techniques to present data and uses textual network analysis to map the interrelationships of provinces at a liturgical level The ecumenical baptismal unity agenda from Vatican 2 and the World Council of Churches underlies the theological critique This will be of great value to those in liturgical studies church history Anglican studies and to all bishops and clergy involved in confirmation Anglican Orders R. William Franklin, 1996-06-01 This review of the Apostolicae Curae presents six essays by American and British contributors both Anglican and Roman Catholic on the 100th anniversary of the papal condemnation of Anglican Orders The book also includes the English translation of the original papal document and the Anglican response to it at that time An introduction by R William Franklin describes the history of the tensions between the two churches and the theological differences between them Franklin helps the reader understand the relevance of these 100 year old documents to today s ecumenical concerns and hopes From the Foreword This forthright and unequivocal pronouncement which the Roman Catholic Church has never rescinded or modified is of such critical importance to the Anglican Roman Catholic relations that it deserves to be memorialized in print a hundred years later and to be examined in depth both on the account of the arguments it deployed and of the consequences that have flowed and still flow from it Hugh Montefiore Bishop of Birmingham ret Eucharistic Sacramentality in an Ecumenical Context David J. Kennedy, 2016-04-22 This book explores the epiclesis or invocation of the Holy Spirit in the Eucharistic Prayer using the Anglican tradition as an historical model of a communion of churches in conscious theological and liturgical dialogue with Christian antiquity Incorporating major studies of England North America and the Indian sub Continent the author includes an exposition of Inter Church ecumenical dialogue and the historic divisions

between western and eastern Eucharistic traditions and twentieth century ecumenical endeavour This unique study of the relationship between theology and liturgical text commends a theology and spirituality which celebrates the presence of the Holy Spirit in the Eucharist as present and eschatological gift It thus sets historic contemporary and ecumenical divisions in a new theological context Lay Presidency at the Eucharist? Nicholas Taylor, 2009-05-21 The demand for allowing lay ministers to preside at the Eucharist has become a pressing issue in many churches not only in Anglicanism Within the Anglican Communion this issue seems to be potentially divisive as most provinces refuse to accept lay presidency but some as the Archdiocese of Sydney are discussing schemes to introduce it In Lay Presidency at the Eucharist an Anglican theological approach to controversial questions is articulated Taylor investigates in particular what allegiance to Scripture entails and how its authority is to be applied in the Church today The evidence of the New Testament and early Church on the Eucharist and ministry and how critical scholarship relates to the authority of Scripture in the life of the Church are explored whilst the Reformation and subsequent developments in Anglican theology and Eucharistic practice are considered Pressure to authorize lay presidency is largely a response to a shortage of clergy to meet demand for Eucharistic worship and alternative provision for this need is discussed before going on to consider specific schemes. The theological issues to do with the Church the Eucharist and the ministry are reviewed and outstanding questions identified Of Thine Own Have We Given Thee Shawn O. Strout, 2024-02-29 Every Sunday around the world Christians offer money and in kind gifts to the church traditionally known as alms This act produces questions about what it means to offer God a gift when God has offered humanity the greatest gift in Jesus Christ or the balance of favour or gratitude in the giving of these gifts These very questions and more have had a significant influence on the liturgical theology particularly in the offertory within Anglicanism In Of Thine Own Have We Given Shawn O Strout provides a comprehensive analysis of the offertory rites including in his analysis other churches within the Anglican Communion beyond the Church of England Ordered historically the book encompasses the sixteenth century through to current times scrutinising the offertory and oblationary changes throughout their religious and historical contexts Strout argues that the development of oblation in the offertory was neither arbitrary nor episodic but rather the result of sustained theological tension Using liturgical theology s tools of historical textual and contextual analyses the book examines why these developments occurred and their importance for the church today

Worship in the Spirit James H. S. Steven,2007-01-01 Since its beginnings in the early 1960s the Charismatic Movement has been at its most visible and influential in the sphere of public worship This book is the first major study of charismatic worship as it is encountered in Church of England parishes Having traced the historical development of the Charismatic Movement in the Church of England the book explores the public worship of six selected case study churches By focusing on patterns of liturgical order congregational singing and prayer ministry various aspects of worship are discussed These include leadership use of music and song transformation of people and place and the influence of cultural trends in notions of

intimacy and characteristics of live performance presence spontaneity and visibility The concluding section offers a theological evaluation and investigates charismatic worship from a trinitarian perspective The ^AOxford Guide to ^IThe Book of Common Prayer^R Charles Hefling,Cynthia Shattuck,2006-07-01 The Book of Common Prayer runs like a golden thread through the history of the Church of England and the worldwide Anglican Communion The Oxford Guide to the Book of Common Prayer is the first comprehensive guide to the history and usage of the original Book of Common Prayer and its numerous descendants throughout the world It shows how a seminal text for Christian worship and devotion has inspired a varied family of religious resources that have had an influence far beyond their use in the churches of a single tradition

Writers Directory NA NA,2016-03-05 Christian Inculturation in India Paul M. Collins, 2016-09-17 Drawing together international and Indian sources and new research on the ground in South India this book presents a unique examination of the inculturation of Christian Worship in India Paul M Collins examines the imperatives underlying the processes of inculturation the dynamic relationship between the Christian message and cultures and then explores the outcomes of those processes in terms of architecture liturgy and ritual and the critique offered of these outcomes especially by Dalit theologians This book highlights how the Indian context has informed global discussions and how the decisions of the World Council of Churches Vatican II and Lambeth Conferences have impacted upon the Indian context of Anglicanism Colin Buchanan, 2009-08-04 Anglicanism arguably originated in 1534 when Parliament passed the Act of Supremacy which transferred papal power over the Church of England to the king Today approximately 550 dioceses are located around the world not only in England but also everywhere that the British Empire's area of influence extended With an estimated total membership of about 75 million Anglicanism is one of the largest and most varied Christian denominations With such a long history and widespread flock it is not easy to keep track of the variations of a religious community that has not ceased adapting since its inception Hundreds of entries on significant persons and events concepts and institutions rituals and liturgy and national communities make this an invaluable reference for religious historians theologians and researchers Also included are an introduction a chronology that traces the church's evolution over time and a bibliography

**Do this in Remembrance of Me** Bryan D. Spinks,2014-02-10 Bryan Spinks is one of the world s leading scholars in the field of liturgy and to have a comprehensive work by him on the Eucharist is a major catch for SCM Like the author s previous work on Baptism this will become a standard work about the Eucharist and Eucharistic theology worldwide The book a study of the history and theology of the Eucharist is the fifth volume in the SCM Studies in Worship and Liturgy series and will help to establish the series as a place for landmark books of liturgical scholarship *Historical Dictionary of Anglicanism* Colin Buchanan,2015-10-22 Anglicanism arguably originated in 1534 when Parliament passed the Act of Supremacy which transferred papal power over the Church of England to the king Today approximately 550 dioceses are located around the world not only in England but also everywhere that the British Empire's area of influence extended With a

membership estimated at around 80 million members the Anglican Communion is the third largest Christian communion in the world This second edition of Historical Dictionary of Anglicanism covers the history of Anglicanism through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities concepts and institutions rituals and liturgy events and national communities This book is an excellent access point for students researchers and anyone wanting to know more about Anglicanism Geoffrey Wainwright, 2000-10-19 This book offers an intellectual and spiritual biography of Lesslie Newbigin a figure of patristic proportions in the twentieth century history of the Church Drawing on thirty five years of personal and literary acquaintance with his subject and on a thorough examination of the Newbigin archives Geoffrey Wainwright crafts a rich and varied portrait of this outstanding witness to the Gospel The Mystery of the Eucharist in the Anglican Tradition H. R. McAdoo, Kenneth Stevenson, 2008-12-01 The Eucharist is one of the central acts of worship for Christians some would say the most important Yet within the many traditions of Christianity there appears to be no united voice even in an age like ours in which ecumenical agreements unthinkable until recently have sought convergence and achieved it Anglicans have often been described as occupying a middle ground between Catholics and Protestants They have even been criticized for being woolly In this well presented and readable book two scholars have set out to chart an Anglican course through the key areas of Eucharistic presence and sacrifice how Jesus is present at the Supper and how the celebration relates to the self offering of Christ They quote many authors from different viewpoints over the past four hundred years including poets They tell a story that is rich and varied and they make accessible to a fresh generation what it means to define sift probe and discuss the meaning of the Holy Communion yet still hold on to that vital aspect of all Christian belonging and living the mystery of Christ Himself Freedom or Order? Bryan D. Spinks, 1984-01-01 Pittsburgh Theological Monograph New Series General Editor Dikran Y Hadidian **Context, Culture and Worship** Paul M. Collins, 2006 Taking the Long View Colin Buchanan, 2006 This is a fairly personal book It records 40 years of cut and thrust in the Church of England's General Synod and kindred bodies as I have seen it experienced it and on occasion handed it out myself Much is told from my personal standpoint and the selection of themes derives my own involvement It is not autobiography but an attempt as in my other writings at accurate journalism Oh yes and remember I am not telling it the way it was No one on earth can do that I am telling it the way I have found it Colin Buchanan from the introduction to Taking the Long View Born in 1934 Bishop Colin received his MA from Lincoln College Oxford and trained for the ministry at Tyndale Hall Bristol He served as curate at Cheadle Chester Diocese from 1961 to 1964 He then went as tutor to the London College of Divinity which moved to Nottingham in 1970 and became St John's College He became Principal of St John's in 1979 and was an Honorary Canon of Southwell Minster from 1981 85 He received a DD from Lambeth in 1993 He became an Assistant Bishop in Rochester in 1989 and then Vicar of Gillingham St Mark from 1991 96 He was elected by the Nottinghamshire clergy to become a founder

member of General Synod and was later elected by the suffragans of the Province of Canterbury to be one of their six representatives in the House of Bishops Bishop Colin is well known for his work on liturgy and has published extensively on the subject and others He founded the Grove Booklet Series He still writes booklets for this series and edits the semi official Anglican monthly News of Liturgy He was a member of the General Synod's Liturgical Commission 1964 86 and was one of the architects of the ASB He drafted the Church of England report on the Charismatic Movement 1981 and served on The Doctrine Commission 1986 91 He was one of those responsible for the report We believe in the Holy Spirit 1991

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