

¿QUÉ ES LA SOCIOLOGÍA?



La **sociología** es el estudio que se centra en la investigación y el estudio del comportamiento social de los seres humanos, los diferentes grupos y organizaciones que componen la sociedad.

La **sociología** tiene como objetivo estudiar la sociedad humana, los comportamientos que existen a nivel social, cómo se estructuran las organizaciones, los comportamientos humanos más habituales, así como las estructuras sociales y grupales que existen.

Fundamentos De Sociologia

Daniel Camacho



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comportamiento humano José Luis Álvaro Estramiana,2003 El objetivo principal de esta obra es presentar un análisis de la conducta humana entendida como acción social Los seres humanos no reaccionan pasivamente a las influencias del medio sino que interpretan y construyen la realidad social en la que viven Pero al mismo tiempo las personas somos un producto de dicha realidad social por lo cual nuestro comportamiento debe ser entendido como parte de nuestras relaciones sociales que se dan en un contexto histórico y cultural En la dinámica entre individuo y sociedad como realidades inseparables se han ido constituyendo las ciencias sociales y más específicamente la Psicología social como un área de conocimiento derivada

fundamentalmente de la Sociología y la Psicología Este libro puede ser de utilidad para estudiantes de Psicología Psicología social y Sociología especialmente así como para aquellos lectores interesados en las ciencias sociales en general Los autores del mismo son todos ellos profesores de Psicología social y Sociología con una amplia experiencia editorial

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de sociología Miguel C. Lombardi,1973

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social Herbert Spencer,191?

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Castillo,Gianfranco Bettin,1996

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Sociología de la desviación: una aproximación a sus fundamentos Miguel Ángel Vicente Cuenca,2013-10-02 Las inquietudes del profesorado respecto a la materia que imparten no siempre encuentran el encaje adecuado en los alumnos ni en la importancia que estos dan a la misma circunstancia que hace distinguir diversos tipos de estudiantes Desde el alumno que selecciona una asignatura dedicándole tiempo y trabajo hasta el que se plantea pasar como de perfil a lo largo del curso por diferentes motivos de los que no debe olvidarse la pluralidad de contenidos que en la actualidad componen cualquier estudio y el diferente interés que otorgan a unas u otras áreas del saber Entre ambos extremos se sitúa el resto Dar respuesta al afán manifestado por el primer tipo suele lograrse El apoyo de las contribuciones bibliográficas de las investigaciones especializadas por ejemplo son una ayuda clara y evidente Sin embargo lo contrario no es de tratamiento tan cómodo Ofrecer la información suficiente sin devaluar la materia es difícil Dónde se sitúa el libro Nace este libro con una vocación modesta ser una referencia didáctica sencilla para los estudiantes de la Sociología de la Desviación Sociología Criminal o Sociología de la Delincuencia Suficiente para el que pretenda una aproximación o bien una guía para quien desee iniciarse decididamente en esta especialidad Los temas tratados lo son sin engarce entre sí pero con intención para que su lectura les reporte la necesaria significación como cuerpo de doctrina sociológica siguiendo la tradición clásica de los apuntes universitarios Se inspira en los autores tradicionales de la Criminología y en los contemporáneos expertos en la materia especialmente los españoles extremos

de los que se da cumplida cuenta en las notas a pie de página. Es austero pues no tiene más fundamento que ofrecer algo de luz que aclare al que nada o poco sabe de la Sociología de la Desviación y proyección a quien la busque. *Sociología y docencia reflexiva* Ana Lucía Paz Rueda, 2015-12-01. En este libro resultado de una investigación doctoral se identifican las tendencias en la enseñanza de la Sociología en Colombia en la actualidad en el nivel universitario y se analizan desde el concepto de Docencia Reflexiva en relación con los conceptos de Experiencia, Pensamiento Crítico y Sociología Pública. La Docencia Reflexiva implica una permanente y sistemática reflexión sobre la acción docente y un fuerte trabajo práctico y por eso es importante por una parte el desarrollo de habilidades cognitivas como el Pensamiento Crítico y por otra el desarrollo de capacidades para responder a los intereses de los diferentes públicos frente a los que actúa la disciplina que es propio de la Sociología Pública. Además son las Experiencias Docentes las que permiten ver el uso del Pensamiento Crítico y sus orientaciones hacia una Sociología Pública de manera que se haga evidente el carácter práctico analítico y crítico de la Docencia Reflexiva. Por eso la investigación analizó las Experiencias Docentes de profesores de Sociología de diversas universidades del país vinculados de tiempo completo a labores de docencia, investigación y administración de las carreras para entender las maneras en que enseñan la disciplina y ver las tendencias hacia la Docencia Reflexiva. Además para entender los determinantes curriculares de la Docencia Reflexiva se analizan los planes de las 15 carreras de Sociología existentes en Colombia y se los contrasta con los de Argentina, Brasil y Chile. Se trató de un estudio descriptivo que combinó métodos cuantitativos y cualitativos con un mayor peso de estos últimos y fuertemente asentado en el análisis documental y de contenidos. *Sociología de la alimentación, alimentación en sociedad: fundamentos para el estudio de un hecho social total* Víctor Manuel Muñoz-Sánchez, Antonio Manuel Pérez-Flores, 2022-01-28. Fundamentos de sociología Pablo Antonio Carreño Gomariz, 1983. *Fundamentos de sociología* Miguel C. Lombardi, 1983. **Fundamentos de sociología** José Ocón Domingo, 2013. *Fundamentos de teoría sociológica* Antonio Lucas Marín, 1995. El inicio de la reflexión sobre el concepto de la Sociología no puede ser con otra perspectiva que la historia. Si bien una ciencia se establece si se la estudia a sus padres fundadores si no los estudia se pierde. Por eso parece que para delimitar el concepto de nuestra disciplina no hay mejor cauce que ir repasando las aportaciones de aquellos que la comunidad de sociólogos considera sus antecesores hasta nuestros días. Después de Kuhn y de las precisiones de la Sociología de la ciencia iniciada por Merton es difícil discrepar de la consideración de que la Sociología es lo que hacen los sociólogos. Es en la continuidad de esta tarea acumulativa donde debemos encontrar significado a la propia aportación personal. Debemos ver las condiciones que han hecho posible el nacimiento de la Sociología como disciplina intelectual y como toma de conciencia de la sociedad industrial y considerar la existencia histórica de diversas posibilidades de soporte personal e ideológico que han dado lugar a diferentes teorías y escuelas en pugna. Las conclusiones van por el lado de ver en la Sociología una dedicación al estudio de los sistemas de acción social entendidos en un proceso de dialéctica social y en una tradición científica y progresista que intentan precisar

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