

FROM GORKY TO PASTERNAK

Six Writers in Soviet Russia



HELEN MUCHNIC



Random House
New York

From Gorky To Pasternak Six Writers In

Henrik Birnbaum, Victor Terras



From Gorky To Pasternak Six Writers In:

From Gorky to Pasternak Helen Muchnic, 2021-06-15 This book first published in 1961 traces the lives and works of six outstanding Russian authors each of whom is interesting and important in himself as well as for his contribution to Russian letters As personalities they are extremely varied and also as artists so much so that each of them might be studied as the centre of a distinct school of writing Taken as a group they are a microcosm of Russian literature in the twentieth century an age of rapid and extreme change

From Gorky to Pasternak Helen Muchnic, 1961 **From Gorky to Pasternak. Six writers in Soviet Russia. (Maxim Gorky. Alexander Blok. Vladimir Mayakovsky. Leonid Leonov. Mikhail Sholokhov. Boris Pasternak.).** Helen MUCHNIC, Aleksandr Aleksandrovich Blok, Vladimir Mayakovsky, Mikhail Aleksandrovich Sholokhov, 1961 **Bolshevik Visions** William G. Rosenberg, 1990 The first volume of a collection of writings by early Soviet critics and theorists

From Gorky to Pasternak. Six Modern Russian Writers. (Maxim Gorky. Alexander Blok, Vladimir Mayakovsky, Leonid Leonov, Mikhail Sholokhov, Boris Pasternak.). Helen Muchnic, 1963

Problems of Communism , 1962 *The 20th Century Go-N* Frank N. Magill, 2014-03-05 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who s who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history All entries conclude with a fully annotated bibliography *Modern Drama in Theory and Practice: Volume 1, Realism and Naturalism* J. L. Styan, 1981 This 1981 volume begins with the French revolt against naturalism in theatre and then covers the European realist movement

Mikhail Sholokhov and His Art Herman Ermolaev, 2017-03-14 Treating Sholokhov s art and life against the Soviet political background the author considers the episodes in his life that influenced his writing and then shows how one sided commitment to party ideology led to his creative deterioration Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Twentieth-century Literary Criticism Gale Research Company, 1981 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900 1960 Up from Bondage Dale E. Peterson, 2000 The first systematic comparison of the emergence of cultural nationalism among Russian and African American intellectuals in the post emancipation era Books on Communism and the Communist Countries Peter Hast Vigor, 1971 Selected annotated bibliography of books published in English between 1920 and 1971 on communism and communist countries and political leadership **Catalogue, 1926-1968** Great Britain. Foreign Office. Library, 1972 **Записки Русской академической группы в С. III. А**, 1972 The Image of Christ in Russian Literature John Givens, 2018-05-29 Vladimir Nabokov complained about the number of Dostoevsky's characters sinning their way to Jesus In truth Christ is an elusive figure not only in Dostoevsky's novels but in Russian literature as a whole The rise of the historical critical method of biblical criticism in the nineteenth century and the growth of secularism it stimulated made an earnest affirmation of Jesus in literature highly problematic If they affirmed Jesus too directly writers paradoxically risked diminishing him either by deploying faith explanations that no longer persuade in an age of skepticism or by reducing Christ to a mere argument in an ideological dispute The writers at the heart of this study understood that to reimage Christ for their age they had to make him known through indirect even negative ways lest what they say about him be mistaken for cliché doctrine or naïve apologetics The Christology of Dostoevsky Leo Tolstoy Mikhail Bulgakov and Boris Pasternak is thus apophatic because they deploy negative formulations saying what God is not in their writings about Jesus Professions of atheism in Dostoevsky and Tolstoy's non divine Jesus are but separate negative paths toward truer discernment of Christ This first study in English of the image of Christ in Russian literature highlights the importance of apophaticism as a theological practice and a literary method in understanding the Russian Christ It also emphasizes the importance of skepticism in Russian literary attitudes toward Jesus on the part of writers whose private crucibles of doubt produced some of the most provocative and enduring images of Christ in world literature This important study will appeal to scholars and students of Orthodox Christianity and Russian literature as well as educated general readers interested in religion and nineteenth century Russian novels **Author - Title Catalog** University of California, Berkeley. Library, 1963 **The Reader's Adviser**, 1968 *Modern Greek Studies Yearbook*, 2006

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