



# From Ape to Angel: An Informal History of Social Anthropology

H R Hays

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# From Ape To Angel An Informal History Of

**Clemens Wendtner**



## **From Ape To Angel An Informal History Of:**

*From Ape to Angel* Hoffman R Hays, 2023-07-07 First published in 1958 *From Ape to Angel* is a popular history of social anthropology which sketches the extraordinary world of ethical religious and marital customs revealed by the men and women who travelled to remote places to live among and observe primitive people Here in absorbing detail are the findings of such scholars as Henry Schoolcraft who unravelled the mysteries of kinship among American Indians Edward Westermarck who studied gorillas to seek the origins of monogamy Sir James Frazer who dealt with the meaning of ritual and symbolism Franz Boas who explored the nature of totem and taboo Bronislaw Malinowski who investigated the sexual life of savages and many other whose adventurous study has added to man's knowledge of social man This book will be of interest to students of anthropology history and sociology

**From Ape to Angel** Hoffman Reynolds Hays, 1978 **From Ape to Angel** Hoffman R Hays, 2023-05-31 First published in 1958 *From Ape to Angel* is a popular history of social anthropology which sketches the extraordinary world of ethical religious and marital customs revealed by the men and women who travelled to remote places to live among and observe primitive people Here in absorbing detail are the findings of such scholars as Henry Schoolcraft who unravelled the mysteries of kinship among American Indians Edward Westermarck who studied gorillas to seek the origins of monogamy Sir James Frazer who dealt with the meaning of ritual and symbolism Franz Boas who explored the nature of totem and taboo Bronislaw Malinowski who investigated the sexual life of savages and many other whose adventurous study has added to man's knowledge of social man This book will be of interest to students of anthropology history and sociology

The Building of British Social Anthropology K. Langham, 2012-12-06 The nature of that transition to maturity a transition involving The acquisition of the sort of paradigm that identifies challenging puzzles supplies clues to their solution and guarantees that the truly clever practitioner will succeed deserves fuller discussion than it has received in this book particularly from those concerned with the development of the contemporary social sciences Thomas S Kuhn 1969 Postscript to The Structure of Scientific Revolutions The first two or three decades of the twentieth century represents a shadowy period in the history of science For most contemporary scientists the period is a little too far away to be the subject of a first hand oral tradition while at the same time it is not sufficiently remote to have acquired the epic and oversimplified contour of history which has been transformed into mythology Historians of science by contrast who want to free themselves from the mythology which is used to legitimize the present state of the discipline are interested in discovering what really happened and how it was regarded at the time For them the nature of science in the early twentieth century is obscured by what they regard as its proximity in time and they are disturbed by a general lack of depth in scholarly work in the area which makes it difficult to see the period in proper perspective

**Archaeology, Anthropology, and Interstellar Communication** Douglas A. Vakoch, 2014 **Culture , Sustainability , The Making of Anthropology** Jacob Pandian, Susan Parman, 2004 This book offers an interpretation

of anthropology as a discourse that contrasts the western self and the non western other and shows that the organizing principle of this discourse was the Judeo Christian episteme of the Other in Us that the Christian Church Fathers developed to define why the pagan others were endowed with negative ungodly attributes of humanity It is pointed out that the anthropological application of this episteme to represent and explain the colonized non western others resulted in the emergence of eurocentric hierarchical models of humanity and that although these models of humanity were largely replaced by pluralistic models in the late 20 century anthropology has continued to be linked with the episteme of the other in us

**Dust jacket The Routledge Dictionary of Anthropologists** Gerald Gaillard,2004-06-01 This detailed and comprehensive

guide provides biographical information on the most influential and significant figures in world anthropology from the birth of the discipline in the nineteenth century to the present day Each of the fifteen chapters focuses on a national tradition or school of thought outlining its central features and placing the anthropologists within their intellectual contexts Fully indexed and cross referenced The Routledge Dictionary of Anthropologists will prove indispensable for students of anthropology

Witchcraft, Lycanthropy, Drugs and Disease Homayun Sidky,2010-04-01 Long before the political mass murders witnessed in the present century western Europe experienced another kind of holocaust the witch hunts of the early modern period Condemned of flying through the air changing into animals and worshipping the Devil over a hundred thousand people were brutally tortured systematically maimed and burned alive Why did these persecutions take place Was it superstition irrationality or mass delusion that led to the witch hunts This study seeks explanation in the tangible actions of human actors and their worldly circumstances The approach taken is anthropological inferences are grounded on a wide spectrum of variables ranging from the political and ideological practices used to mystify earthly affairs to the logical structure of witch beliefs torture technology and the role of psychotropic drugs and epidemic diseases

**Resources for the Teaching of Anthropology** David G. Mandelbaum,Gabriel W. Lasker,Ethel M. Albert,2023-11-15

**Race** Thomas F. Gossett,1997-08-14 When Thomas Gossett s *Race The History of an Idea in America* appeared in 1963 it explored the impact of race theory on American letters in a way that anticipated the investigation of race and culture being conducted today Bold rigorous and broad in scope Gossett s book quickly established itself as a critical resource to younger scholars seeking a candid theoretically sophisticated treatment of race in American cultural history Here reprinted without change is Gossett s classic study making available to a new generation of scholars a lucid accessibly written volume that ranges from colonial race theory and its European antecedents through eighteenth and nineteenth century race pseudoscience to the racist dimension of American thought and literature emerging against backgrounds such as Anglo Saxonism westward expansion Social Darwinism xenophobia World War I and modern racial theory Featuring a new afterword by the author an introduction by series editors Shelley Fisher Fishkin and Arnold Rampersad and a bibliographic essay by Maghan Keita this indispensable book whose first edition helped change the way scholars discussed race will richly reward scholars of American Studies

American Literature and African American Studies      American Anthropology and Company Stephen O. Murray, 2013-06-01  
 Explores the connections between anthropology linguistics sociology psychology and history in essays on the history of anthropology and allied disciplines      *The Routledge Dictionary of Anthropologists* Gérald Gaillard, 2004 This detailed and comprehensive guide provides biographical information on the most influential and significant figures in world anthropology from the birth of the discipline in the nineteenth century to the present day Each of the fifteen chapters focuses on a national tradition or school of thought outlining its central features and placing the anthropologists within their intellectual contexts Fully indexed and cross referenced The Routledge Dictionary of Anthropologists will prove indispensable for students of anthropology      **Nonzero** Robert Wright, 2001-01-09 In his bestselling *The Moral Animal* Robert Wright applied the principles of evolutionary biology to the study of the human mind Now Wright attempts something even more ambitious explaining the direction of evolution and human history and discerning where history will lead us next In *Nonzero The Logic of Human Destiny* Wright asserts that ever since the primordial ooze life has followed a basic pattern Organisms and human societies alike have grown more complex by mastering the challenges of internal cooperation Wright's narrative ranges from fossilized bacteria to vampire bats from stone age villages to the World Trade Organization uncovering such surprises as the benefits of barbarian hordes and the useful stability of feudalism Here is history endowed with moral significance a way of looking at our biological and cultural evolution that suggests refreshingly that human morality has improved over time and that our instinct to discover meaning may itself serve a higher purpose Insightful witty profound *Nonzero* offers breathtaking implications for what we believe and how we adapt to technology's ongoing transformation of the world      One Anthropologist, Two Worlds Choong Soon Kim, 2002      *Race and Human Evolution* Milford H. Wolpoff, Rachel Caspari, 1997  
*Race and Human Evolution* shows how the debate over the Eve theory reflects a long history of theories about human origins and race that has been fraught with social and political implications      **Redefining Reason** Bradley W. Patterson, 2018-11-16 Throughout the twentieth century Western thinkers engaged in a politically charged often highly personal and acrimonious debate over the mental and rational capacity of people from traditional nonliterate societies The issue was a question of whether or not humanity was at bottom psychologically and rationally unified and equal as a species *Redefining Reason* offers the first in depth critical history of that debate and its repercussions in modern Western thought and society Divided into three sections this book first sets the twentieth century primitive mentality debate within its historical context so that it may be better understood It then focuses on some of the highlights of the debate The next section suggests that this debate was in reality a chapter itself in or in an aspect of a much larger story the story of what may be appropriately referred to as the hyperrationalization of human society To conclude this book follows the debate into the twenty first century and offers the clarification and resolutions developed in earlier chapters to contemporary students scholars and educated lay readers      *Human Institutions* Jonathan H. Turner, 2004-09-01 In recent years the New

Institutionalism has focused more on organizations in their social and cultural environments than on societal level institutional systems Thus missing from these studies has been a larger sociological analysis of institutions per se In his newest book leading social theorist Jonathan H Turner offers a creative richly grounded reinterpretation of social evolution He ressurects a level of analysis undertaken by earlier functionalist theorists but with a new found emphasis that of discovering the larger forces driving the formation of human institutional systems Only by exploring the larger macro dynamics can the institutions of economy kinship religion polity law and education be fully understood as Turner persuasively shows in this magesterial explication of twenty millenia of human social life

**Native American Verbal Art** William M. Clements, 2021-10-12 For more than four centuries Europeans and Euroamericans have been making written records of the spoken words of American Indians While some commentators have assumed that these records provide absolutely reliable information about the nature of Native American oral expression even its aesthetic qualities others have dismissed them as inherently unreliable In *Native American Verbal Art Texts and Contexts* William Clements offers a comprehensive treatment of the intellectual and cultural constructs that have colored the textualization of Native American verbal art Clements presents six case studies of important moments individuals and movements in this history He recounts the work of the Jesuits who missionized in New France during the seventeenth and eighteenth centuries and textualized and theorized about the verbal expressions of the Iroquoians and Algonquians to whom they were spreading Christianity He examines in depth Henry Timberlake s 1765 translation of a Cherokee war song that was probably the first printed English rendering of a Native American poem He discusses early nineteenth century textualizers and translators who saw in Native American verbal art a literature manqu that they could transform into a fully realized literature with particular attention to the work of Henry Rowe Schoolcraft an Indian agent and pioneer field collector who developed this approach to its fullest He discusses the scientific textualizers of the late nineteenth century who viewed Native American discourse as a data source for historical ethnographic and linguistic information and he examines the work of Natalie Curtis whose field research among the Hopis helped to launch a wave of interest in Native Americans and their verbal art that continues to the present In addition Clements addresses theoretical issues in the textualization translation and anthologizing of American Indian oral expression In many cases the past records of Native American expression represent all we have left of an entire verbal heritage in most cases they are all that we have of a particular heritage at a particular point in history Covering a broad range of materials and their historical contexts *Native American Verbal Art* identifies the agendas that have informed these records and helps the reader to determine what remains useful in them It will be a welcome addition to the fields of Native American studies and folklore

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