

GOD, THE INVISIBLE KING (1917)
H. G. (HERBERT GEORGE) WELLS



God The Invisible King 1917

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God, the Invisible King Herbert George Wells, 1917 This book sets out as forcibly and exactly as possible the religious belief of the writer That belief is not orthodox Christianity it is not indeed Christianity at all its core nevertheless is a profound belief in a personal and intimate God There is nothing in its statements that need shock or offend anyone who is prepared for the expression of a faith different from and perhaps in several particulars opposed to his own The writer will be found to be sympathetic with all sincere religious feeling Nevertheless it is well to prepare the prospective reader for statements that may jar harshly against deeply rooted mental habits It is well to warn him at the outset that the departure from accepted beliefs is here no vague scepticism but a quite sharply defined objection to dogmas very widely revered Let the writer state the most probable occasion of trouble forthwith An issue upon which this book will be found particularly uncompromising is the dogma of the Trinity The writer is of opinion that the Council of Nicaea which forcibly crystallised the controversies of two centuries and formulated the creed upon which all the existing Christian churches are based was one of the most disastrous and one of the least venerable of all religious gatherings and he holds that the Alexandrine speculations which were then conclusively imposed upon Christianity merit only disrespectful attention at the present time There you have a chief possibility of offence He is quite unable to pretend any awe for what he considers the spiritual monstrosities established by that undignified gathering He makes no attempt to be obscure or propitiatory in this connection

God the Invisible King H Wells, 2017-03-04 *God the Invisible King* is a theological tract published by H G Wells in 1917 His aim was to state as exactly as possible his religious belief He distinguishes his beliefs from Christianity and outlines an uncompromising view on the holy trinity In the book he pleads for a modern religion or one that is renascent that has no revelation and no founder Wells rejects any belief related to God as Nature or the Creator confining himself to the finite God of the human heart

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of speculation and says that the God in which he believes has nothing to do with magic providence quietism punishment the threatening of children or sexual ethics Positively in a chapter entitled The Likeness of God he states his belief that God is courage a person youth i e forward rather than backward looking and love *God and Mr. Wells; a Critical Examination of God the Invisible King*, HardPress,William Archer,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy **God, the Invisible King** H. G. H. G. Wells,2018-02-15 God the Invisible King is a theological tract published by H G Wells in 1917 Wells describes his aim as to state as forcibly and exactly as possible the religious belief of the writer He distinguishes his religious beliefs from Christianity and warns readers that he is particularly uncompromising on the doctrine of the Trinity which he blames on the violent ultimate crystallization of Nicaea He pleads for a modern religion or renascent religion that has no revelation and no founder *The Works of H. G. Wells, 1887-1925* Geoffrey West,1926 **Bibliography of H.G. Wells** Fred A. Chappell,1924 Biblical Origins of Modern Secular Culture Willis B. Glover,1984 *Quarterly Guide for Readers* Finsbury (England). Public Library,1914 Wilfred Owen (Routledge Revivals) Jennifer Breen,2014-07-16 First published in 1988 this annotated selection of Wilfred Owen s poetry and prose provides a comprehensive one volume text of his best work As well as the war poems it includes illuminating early pieces such as Impressionist and Little Claus and Big Claus which illustrate Owen s early command of satire and narrative The prose includes Owen s well known draft Preface and a wide range of his letters showing the devotion he felt for his mother his poetic development after meeting Siegfried Sassoon and above all his war experiences With a detailed introduction and helpful commentary this timely reissue will be of particular value to A Level and undergraduate students with an interest in the work of Wilfred Owen his contemporaries and the context of the First World War *Unbelief in Interwar Literary Culture* Suzanne Hobson,2022 Explores connections between literary figures and organized secularist movements and groups in the interwar period with a focus on the works of Vernon Lee H G Wells George Moore D H Lawrence and Mary Borden among others **H.G. Wells** W. Warren Wagar,2004-09-22 A look inside one of the greatest minds of the 20th century **Bulletin of the Toronto Public Library** Toronto Public Library,1915 *Monthly Bulletin* St. Louis Public Library,1916 **Monthly Bulletin. New Series** St. Louis Public Library,1918 **Bulletin** Rosenberg Library,1919 **Catalogue** Maggs Bros,1923 **Bulletin of the Rosenberg Library** Rosenberg Library,1920 Our Library Library Association (Portland, Or.),Library Association of Portland,1916

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