

What does it mean to LOVE God above all things?

1. To love God above all things means we should **love God more than any person.**
2. To love God above all things means we should **love God more than any thing.**

SUMMARY

To love God above all things means to love him more than any person or thing.

God First What It Means To Love God Above All Things

Andrew Carroll



God First What It Means To Love God Above All Things:

God First Ken Wilson,1980-07-01

An Explanation of Luther's Small Catechism; A Handbook For The

Catechetical Class Martin Luther,Joseph Stump,2025-08-15 Reproduction of the original The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *The Christian Observer* ,1836

Expository Notes, with Practical Observations, on the New Testament of Our Lord and Saviour Jesus Christ ,1815 **An Explanation of Luther's Small Catechism** Joseph Stump,Martin Luther,2019-11-29 An Explanation of Luther s Small Catechism provides a profound exploration of Christian doctrine through the careful elucidation of Luther s seminal catechetical work This collection impressively balances theological depth and wide ranging literary styles from interpretive essays to reflective meditations The anthology touches upon themes such as faith doctrine and community with pieces that each contribute a unique perspective while seamlessly aligning with the pivotal ideas present in the original Luther s Small Catechism It serves as both a spiritual guide and an academic exploration of Lutheran beliefs capturing the essence of the teachings with clarity and earnestness This compilation showcases the indelible mark left by Joseph Stump and Martin Luther on Christian education Both figures are well anchored in the Reformation s historical and cultural backdrop where their works fostered a broader understanding of personal faith and communal religious practices The anthology s pieces collectively echo this legacy reflecting the diversity of thought that emerged from Reformation and continuing into modern interpretations Their voices bring multifaceted insights illustrating how historical contexts and personal philosophies shape theological understanding through time Readers seeking a comprehensive exploration of Lutheran doctrine will find An Explanation of Luther s Small Catechism an invaluable resource The anthology s multiplicity of perspectives offers both scholarly and lay audiences the chance to traverse a rich landscape of religious thought This vibrant collection invites readers to engage with complex theological themes offering clarity and inspiration It is an essential addition to those interested in Christian theology its historical development and its enduring relevance in spiritual and intellectual endeavors Through this anthology one can engage with a historical conversation that not only informs but also enlivens the faith experience **SUMMA**

THEOLOGICA Thomas Aquinas,2023-11-25 Summa Theologica composed by the eminent theologian Thomas Aquinas in the 13th century stands as a monumental synthesis of Christian theology and philosophy Written in a systematic and methodical style this comprehensive work addresses fundamental questions regarding God morality and human existence employing a dialectical approach that combines Aristotelian logic with Christian doctrine The text is divided into three main parts meticulously exploring topics such as the nature of God the moral life and the sacraments making it not only an intellectual cornerstone of scholastic thought but also an essential guide for understanding the interplay between faith and reason Thomas Aquinas a Dominican friar and philosopher was profoundly influenced by the theological currents of his era

particularly the reconciliation of faith with the burgeoning philosophy of the ancient Greeks His extensive education including studies at the University of Naples and Paris equipped him with the tools to engage rigorously with philosophical questions leading him to pen this seminal work Aquinas s background in both theology and philosophy allowed him to articulate a vision of a unified truth reconciling competing ideas within Christianity and the surrounding intellectual culture Summa Theologica is invaluable for scholars and lay readers alike offering insights into the nature of faith ethics and the quest for truth Its timeless appeal lies in its ability to address existential questions that continue to resonate today Delve into Aquinas s profound reflections that have shaped centuries of thought and remain pivotal in contemporary discussions on theology and philosophy In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing An Author Biography reveals milestones in the author s life illuminating the personal insights behind the text A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read

[Our Moral Life in Christ \(College Edition\)](#) Peter V. Armenio, Midwest Theological Forum, 2020-06-26 This college edition of Our Moral Life in Christ by Rev Peter Armenio focuses on the Person and teachings of Christ and examines the moral life from that perspective Christian morality is not only for knowing but also for living This is a practical manner in which the spirit of Christ is made manifest in the world thus contributing to the improvement of society Based on the Ten Commandments and the Beatitudes Our Moral Life in Christ presents the teachings of the Magisterium on moral issues in modern society Inspired by recent papal documents especially the encyclical The Splendor of Truth and the Catechism of the Catholic Church this book provides the moral formation that will help the reader to become more Christlike in service of love and in the journey toward personal perfection as well as providing the foundation to pursue advanced theological studies

[Summa Theologica Part I \("Prima Pars"\) \(Annotated Edition\)](#) St. Thomas Aquinas, 2012 This is the extended and annotated edition including an extensive biographical annotation about the author and his life The Summa Theologi Latin Compendium of Theology or Theological Compendium also subsequently called the Summa Theologica or simply the Summa written 1265 1274 is the best known work of Thomas Aquinas c 1225 1274 and although unfinished one of the classics of the history of philosophy and one of the most influential works of Western literature It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church It presents the reasoning for almost all points of Christian theology in the West The Summa s topics follow a cycle the existence of God Creation Man Man s purpose Christ the Sacraments and back to God courtesy of wikipedia com This is

part 1 Prima Pars Aquinas's greatest work was the Summa and it is the fullest presentation of his views. He worked on it from the time of Clement IV after 1265 until the end of his life. When he died he had reached Question 90 of Part III on the subject of penance. What was lacking was added afterwards from the fourth book of his commentary on the Sentences of Peter Lombard as a supplementum which is not found in manuscripts of the thirteenth and fourteenth centuries. The Summa was translated into Greek apparently by Maximus Planudes around 1327. Armenian, many European languages, and Chinese. It consists of three parts. Part I treats of God who is the first cause himself uncaused, primum movens immobile and as such existent only in act, actu, that is pure actuality without potentiality and therefore without corporeality. His essence is actus purus et perfectus. This follows from the fivefold proof for the existence of God: namely, there must be a first mover unmoved, a first cause in the chain of causes, an absolutely necessary being, an absolutely perfect being, and a rational designer. In this connection the thoughts of the unity, infinity, unchangeability, and goodness of the highest being are deduced.

Summa Theologica Part I-II ("Pars Prima Secundae") (Annotated Edition) St. Thomas Aquinas, 2012. This is the extended and annotated edition including an extensive biographical annotation about the author and his life. The Summa Theologiae, Latin Compendium of Theology or Theological Compendium, also subsequently called the Summa Theologica or simply the Summa, written 1265–1274, is the best known work of Thomas Aquinas c. 1225–1274 and although unfinished, one of the classics of the history of philosophy and one of the most influential works of Western literature. It is intended as a manual for beginners in theology and a compendium of all of the main theological teachings of the Church. It presents the reasoning for almost all points of Christian theology in the West. The Summa's topics follow a cycle: the existence of God, Creation, Man, Man's purpose, Christ, the Sacraments, and back to God, courtesy of wikipedia.com.

This is part 1.2 Pars Prima Secundae. In a chain of acts of will, man strives for the highest end. They are free acts insofar as man has in himself the knowledge of their end and therein the principle of action. In that the will wills the end, it wills also the appropriate means, chooses freely, and completes the consensus. Whether the act be good or evil depends on the end. The human reason pronounces judgment concerning the character of the end; it is therefore the law for action. Human acts, however, are meritorious insofar as they promote the purpose of God and his honor. By repeating a good action, man acquires a moral habit or a quality which enables him to do the good gladly and easily. This is true, however, only of the intellectual and moral virtues which Aquinas treats after the manner of Aristotle; the theological virtues are imparted by God to man as a disposition from which the acts here proceed while they strengthen; they do not form it. The disposition of evil is the opposite alternative. An act becomes evil through deviation from the reason and from divine moral law. Therefore, sin involves two factors: its substance or matter is lust in form, however, it is deviation from the divine law.

Contents: Treatise on the last end qq 1 to 5; Treatise on human acts, Acts peculiar to humans qq 6 to 21; Treatise on the passions qq 22 to 48; Treatise on habits qq 49 to 54; Treatise on habits in particular qq 55 to 89; Good habits, i.e. virtues qq 55 to 70; Treatise on law qq 90 to 108; Treatise on grace qq 109 to 114.

Critical and Exegetical

Notes and Discourses on the Gospels Andrew Carroll, 1855 *Nature and Grace* Saint Thomas Aquinas, Catholic Way Publishing, 2014-09-05 NATURE AND GRACE SELECTIONS FROM THE SUMMA THEOLOGICA OF THOMAS AQUINAS SAINT THOMAS AQUINAS A Classic Includes a Preface Bibliography Endnotes and an Index of Scripture References Includes Illustrations by Herbert Railton Includes an Active Index Table of Contents and NCX Navigation Publisher Available in Paperback ISBN 13 978 1 78379 271 9 This selection from Aquinas magnum opus the Summa Theologica covers the great Catholic philosopher's words on the nature of God the nature of sin and how God's grace sanctifies and transforms the lives of Christians Concerning the nature of God this selection includes Aquinas arguments for God's existence his description of God's metaphysical attributes and his exploration of how God interacts with creation and the people who inhabit it In the portion of the selection focusing on sin Aquinas asks and answers the questions of what sin is and how it affects human beings The selection's last portion presents Aquinas thoughts on sin's remedy God's grace For those seeking Aquinas insight on the topics here presented this selection may prove a less cumbersome and more streamlined alternative to the entire Summa PUBLISHER CATHOLIC WAY PUBLISHING **The Blessed Virgin Mary in England Vol. 1** Brother Anthony Josemaria Fti, 2008-11 O Blessed Confidence O Safe Refuge Mother of God and Our Mother St Anselm of Canterbury 1033 1109 Doctor of the Church What is not generally known and only infrequently studied is the role of Our Lady over the centuries as a catechist teacher of the faith in a very real sense primary teacher because she is Mother of God and Mother of the Church and faithful If any one factor might be singled out for the very high level of faith and religious practice in medieval merry England merry because Mary's dowry because consecrated to Mary as her possession and property it is this Marian catechesis Only when England deliberately rejected Mary did it cease to be the happy place it once was Unfortunately English colonization of other peoples took place only after the repudiation of Mary by England That is why this catechetical work is especially valuable for the faithful and those who are seeking faith in America and other English speaking cultures It will bring to their attention precisely what is central to catechetics and so often missing the presence of Mary Mother and Teacher It will make perfectly clear why we need not fewer Marian sanctuaries but many many more in all parts of the country where this quiet but so real and profound influence of the Marian principle of the Church will be felt at every level It is my prayer and hope that those who read and study this work will find the same inspiration and stimulus that I found in having the privilege to read the manuscript before publication We are much indebted to Brother Anthony Josemaria Pasquale a Franciscan Tertiary of the Immaculate and gifted scholar for the effort he has expended to find qualified contributors and to offer so well edited a book to the general public From the Foreword by Father Peter M Fehlner FI theologian sponsor of the International Symposium on Marian Coredeemption **Saint Thomas Aquinas Collection [22 Books]** Saint Thomas Aquinas, Aeterna Press, SAINT THOMAS AQUINAS COLLECTION 22 BOOKS Quality Formatting and Value Active Index Multiple Table of Contents for all Books Multiple Illustrations Thomas Aquinas O P was an Italian

Dominican friar Catholic priest and Doctor of the Church He was an immensely influential philosopher theologian and jurist in the tradition of scholasticism within which he is also known as the Doctor Angelicus and the Doctor Communis The name Aquinas identifies his ancestral origins in the county of Aquino in present day Lazio where his family held land until 1137 He was the foremost classical proponent of natural theology and the father of Thomism His influence on Western thought is considerable and much of modern philosophy developed or opposed his ideas particularly in the areas of ethics natural law metaphysics and political theory Unlike many currents in the Church of the time Thomas embraced several ideas put forward by Aristotle whom he called the Philosopher and attempted to synthesize Aristotelian philosophy with the principles of Christianity The works for which he is best known are the Summa Theologiae and the Summa contra Gentiles His commentaries on Sacred Scripture and on Aristotle form an important part of his body of work Furthermore Thomas is distinguished for his eucharistic hymns which form a part of the Church's liturgy

BOOKS AN APOLOGY FOR THE
RELIGIOUS ORDERS ARISTOTLE ON INTERPRETATION CATENA AUREA COMMENTARY ON THE FOUR GOSPELS
COLLECTED OUT OF THE WORKS OF THE FATHERS VOLUMES 1 TO 4 COMMENTARY ON ARISTOTLE'S DE ANIMA
COMMENTARY ON ARISTOTLE'S PHYSICS COMMENTARY ON THE METAPHYSICS COMPENDIUM OF THEOLOGY DE
MEMORIA ET REMINISCENTIA EXPLANATION OF THE LORD'S PRAYER EXPLANATION OF THE TEN COMMANDMENTS
NATURE AND GRACE SELECTIONS FROM THE SUMMA THEOLOGICA OF THOMAS AQUINAS NINETY NINE HOMILIES
OF SAINT THOMAS AQUINAS UPON THE EPISTLES AND GOSPELS FOR FORTY NINE SUNDAYS OF THE CHRISTIAN
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SPIRITUAL LIFE THE RELIGIOUS STATE THE EPISCOPATE AND THE PRIESTLY OFFICE THE SOUL THE SUMMA
CONTRA GENTILES THE SUMMA THEOLOGICA COMPLETE EDITION PUBLISHER AETERNA PRESS

Lessons in the Small Catechism of Dr. Martin Luther Martin Luther, George Mezger, 2022-06-02 In Lessons in the Small Catechism of Dr. Martin Luther the anthology presents a deep dive into the theological and pedagogical insights of one of Protestantism's foundational figures The collection navigates the intricacies of Christian doctrine as distilled in Luther's Small Catechism opening layers of interpretation through diverse literary styles ranging from exegetical commentary to poetic reflection The anthology's remarkable divergence yet cohesive thematic focus draws readers into a broad yet unified exploration of faith education and devotion Standout pieces challenge conventional readings providing new insights without losing the reverence and authority Luther's work commands The anthology's contributors prominently featuring pieces by Martin Luther himself and George Mezger offer a rich tapestry of interpretations that underscore the historical and cultural contexts of Reformation theology The intersection of Luther's doctrinal clarity and Mezger's interpretative expansions reveal a dialogue

that captures a pivotal moment in religious history Collectively the voices within this volume highlight the catechism's role in shaping Protestant educational and liturgical practices Their contributions not only accentuate the ongoing relevance of Reformation thought but also invite theological inquiry and reflection This collection serves as an invaluable resource for readers seeking a nuanced understanding of Lutheran doctrine and its theological heritage It presents a multi dimensional platform for engaging with the spiritual educational and interpretive traditions stemming from one of Christianity's pivotal epochs Scholars theologians and readers interested in the crossroads of history and faith will find Lessons in the Small Catechism of Dr Martin Luther an indispensable volume that deepens one's appreciation for the complexities and synergies within Lutheran catechetical instruction fostering a vibrant dialogue across time and belief *Paul in the Summa Theologiae* Matthew Levering, 2014 Aquinas's commentaries on St Paul are well known and have received significant attention in the past few years It is widely known too that Aquinas quotes Paul often in the *Summa theologiae* This aspect of the *Summa* however has not been studied in detail This book seeks to fill that lacuna in scholarship CHRISTIAN THEOLOGY R. A. Torrey, Edward D. Andrews, 2022-07-17 Torrey and Andrews have taken deep theological subjects and made them easy to understand CHRISTIAN THEOLOGY What the Bible Teaches about God Jesus Christ the Holy Spirit Man Angels and Satan the Devil Torrey offers the readers a listing of propositions of what the Bible teaches in Theology and verses that support each statement while Andrews digs deeper into what the authors meant by their words **Aquinas and the Infused Moral Virtues** Angela McKay Knobel, 2021-10-15 This study locates Aquinas's theory of infused and acquired virtue in his foundational understanding of nature and grace Aquinas holds that all the virtues are bestowed on humans by God along with the gift of sanctifying grace Since he also holds with Aristotle that we can create virtuous dispositions in ourselves through our own repeated good acts a question arises How are we to understand the relationship between the virtues God infuses at the moment of grace and virtues that are gradually acquired over time In this important book Angela McKay Knobel provides a detailed examination of Aquinas's theory of infused moral virtue with special attention to the question of how the infused and acquired moral virtues are related Part 1 examines Aquinas's own explicit remarks about the infused and acquired virtues and considers whether and to what extent a coherent theory of the relationship between the infused and acquired virtues can be found in Aquinas Knobel argues that while Aquinas says almost nothing about how the infused and acquired virtues are related he clearly does believe that the structure of the infused virtues mirrors that of the acquired in important ways Part 2 uses that structure to evaluate existing interpretations of Aquinas and argues that no existing account adequately captures Aquinas's most fundamental commitments Knobel ultimately argues that the correct account lies somewhere between the two most commonly advocated theories Written primarily for students and scholars of moral philosophy and theology the book will also appeal to readers interested in understanding Aquinas's theory of virtue

Theologicall Qvestions, Dogmaticall Observations, and Evangelicall Essays, Vpon the Gospel of Jesus Christ, According to

St. Matthew Richard Ward, 1640 The "Summa Theologica" of St. Thomas Aquinas Saint Thomas (Aquinas), 1915 **The Front-Runner of the Catholic Reformation** Franz Posset, 2017-03-02 Johann von Staupitz is generally acknowledged as one of the most important influences on Martin Luther convincing him of the sin remitting grace of God It was this revelation that was to spur Luther to formulate his theology of salvation by faith alone which was to lead to his break with the Catholic church When Luther was brought to task by the church authorities for his heretical views it was Staupitz who was deputed to remonstrate with him and it was Staupitz who sent a copy of his theses on indulgences to the Pope Despite Luther's defection from Rome he was to remain on good terms with the orthodox Staupitz who was consistently at the forefront of reformation within the Catholic Church This book sheds light on the spiritual and theological beliefs of Staupitz placing him in the midst of the late medieval reform efforts in the Augustinian order It argues that as reformer sermonizer and friend of humanists Staupitz was a major player in the world of early sixteenth century theology who had a profound influence on the course of the Reformation

Unveiling the Magic of Words: A Review of "**God First What It Means To Love God Above All Things**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**God First What It Means To Love God Above All Things**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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