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Oswald T. Allis

B.D., Ph.D., D.D.

An Exposition of the Pentateuch.

# God Spake By Moses

**William Jenks**



## God Spake By Moses:

*God Spake by Moses* Oswald Thompson Allis, 1951 Starting with the Mosaic authorship of the Pentateuch Allis gives us a brief exposition of the first five books of the Bible showing their themes and doctrines **God Spake by Moses** Oswald T. Allis, 1951-01-01 God Spake All These Words James Hall Brookes, 1895 The Apostolic Fathers Various, 2018-01-16 The era of the apostolic fathers was filled with danger and plenty of false teaching New fathers needed to rise up in order to fill the gap left by the apostles after their persecutions by the Roman Empire This collection of writing is the basis from which many of our current beliefs come from These men fought false teaching and notably Gnosticism in order to clear up the Bible and the apostolic teaching handed down to them and us **A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: St. Chrysostom: Homilies on the Gospel of St. John and the Epistle to the Hebrews**, 1889

*The Englishman's Hebrew and Chaldee Concordance of the Old Testament* George V. Wigram, 1866 *An Exposition of the Old and New Testaments* Matthew Henry, 1833 **Leviathan** Thomas Hobbes, 2016-09-06 Nature the art whereby God hath made and governes the world is by the art of man as in many other things so in this also imitated that it can make an Artificial Animal For seeing life is but a motion of Limbs the beginning whereof is in some principall part within why may we not say that all Automata Engines that move themselves by springs and wheelles as doth a watch have an artificiall life For what is the Heart but a Spring and the Nerves but so many Strings and the Joynts but so many Wheelles giving motion to the whole Body such as was intended by the Artificer Art goes yet further imitating that Rationall and most excellent worke of Nature Man For by Art is created that great LEVIATHAN called a COMMON WEALTH or STATE in latine CIVITAS which is but an Artificiall Man though of greater stature and strength than the Naturall for whose protection and defence it was intended and in which the Sovereignty is an Artificiall Soul as giving life and motion to the whole body The Magistrates and other Officers of Judicature and Execution artificiall Joynts Reward and Punishment by which fastned to the seat of the Sovereignty every joynt and member is moved to performe his duty are the Nerves that do the same in the Body Naturall The Wealth and Riches of all the particular members are the Strength Salus Populi the Peoples Safety its Businesse Counsellors by whom all things needfull for it to know are suggested unto it are the Memory Equity and Lawes an artificiall Reason and Will Concord Health Sedition Sicknesse and Civill War Death Lastly the Pacts and Covenants by which the parts of this Body Politique were at first made set together and united resemble that Fiat or the Let Us Make Man pronounced by God in the Creation To describe the Nature of this Artificiall man I will consider First the Matter thereof and the Artificer both which is Man *The Englishman's Hebrew and Chaldee concordance of the Old Testament*[based on the unpubl. work of W. De Burgh, ed. by G.V. Wigram.]. George Vicesimus Wigram, 1860 **The Englishman's Hebrew Concordance of the Old Testament** George V. Wigram, 1996 This new edition of the standard work *The Englishman's Hebrew Concordance of the Old Testament* is an improved and corrected edition that features a new larger format Now coded to Strong's it is invaluable

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Moving from cosmology to creativity to criminology the Torah explores the breadth of human existence ethics and ritual narratives of Patriarchs and Matriarchs history and a philosophy of history all of these drive the first five books of Hebrew Scripture But as Rabbi Hillel Goldberg explains in this probing and insightful commentary these sacred texts are governed by one idea one God God blesses the human being with power and also imposes limits A human being may not kill not commit any sacrilege not act unjustly God retains ultimate power including the prerogative to make ethical ritual and spiritual laws which fill the Torah The Torah is a kaleidoscope and Rabbi Goldberg refracts it through its fifty four prisms its fifty four chapters But a single reality undergirds all one God Rabbi Goldberg s exploration of the diversity of disciplines in the Torah demonstrates how naturally the idea of monotheism emerges In Genesis God chooses one family to carry out His mission in history The book of Exodus narrates God s liberation of this family s descendants in order to bring His mission to fruition Leviticus details the laws by which God s people serve Him through ethics ritual even agriculture Numbers begins with the metahistory of God s people as He sustains it with manna and guides it with a pillar of fire and a pillar of cloud then resumes the history of His people as it wages war and prepares to conquer the promised land Fearful of idolatry there Moses in Deuteronomy concludes his exhortation to remain faithful to the invisible presence of God Bible commentary according to Rabbi Goldberg should mirror the many ways God enters into the human experience Offering philosophic inquiry personal reflection and fresh exegesis plus a touch of poetry humor and storytelling **God Spoke Once I Heard Twice** is a brilliant learned and inspired contribution to an ongoing chronicle of faith     [Ante-Nicene Fathers Volume 1 ,](#)     **The Princeton Theological Review** ,1924 Includes section Reviews of recent literature

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