

*God,
History,
and Historians*

*An Anthology
of Modern Christian Views of History*

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God History And Historians

Kelly Boyd



God History And Historians:

God, History, and Historians C. T. McIntire, 1977 *History and Historians in the Nineteenth Century* George Peabody Gooch, 1913 Why Study History? John Fea, 2024-03-26 What is the purpose of studying history How do we reflect on contemporary life from a historical perspective and can such reflection help us better understand ourselves the world around us and the God we worship and serve Written by an accomplished historian award winning author public evangelical spokesman and respected teacher this introductory textbook shows why Christians should study history how faith is brought to bear on our understanding of the past and how studying the past can help us more effectively love God and others John Fea shows that deep historical thinking can relieve us of our narcissism cultivate humility hospitality and love and transform our lives more fully into the image of Jesus Christ The first edition of this book has been used widely in Christian colleges across the country The second edition contains updates throughout *History and the Christian Historian* Ronald Wells, 1998-09-17 This volume arises out of special concerns of historians who are also Christians What case can be made for connecting historical work and religious convictions What is the relation of faith to history What difference could Christian perspectives make in historical study Thirteen respected scholars including some who have changed the face of history writing in the twentieth century here take up a diversity of subjects in giving a provisional answer to these important questions In exploring foundational issues of perspective and theory engaging discrete themes such as feminism puritanism and missiology and discussing the application of religious insights in teaching history this excellent collection of essays forthrightly addresses the epistemological crisis brought on by the postmodern critique of truth and demonstrates the positive implications of a Christian perspective for the study of history and historiography Encyclopedia of Historians and Historical Writing Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies *God and History in the Early Medieval West* Robert A. H. Evans, 2025-08-01 While virtually all early medieval historians wrote about God they did not do so in the same way Rather than taking their comments about God at face value then as has been the case in much work on medieval history writing they are deserving of closer scrutiny with implications not simply for how we understand the key narrative sources for early medieval history but also the cultures in which they originated Seeking to fill this historiographical gap this book explores through the prolific

writing of historians in the Carolingian Empire how historians in early medieval societies thought about God and what this meant for themselves and their audiences It argues that although Carolingian historians wrote about God s agency with tremendous literary subtlety while reflecting complex theological ideas and attempting to intervene into challenging political realities in many respects they also broke with the example of early Christian historians from Late Antiquity which demonstrates that writing about God was neither a uniform nor inevitable part of early medieval history writing As well as yielding new insights into the nature of these crucial primary sources this analysis helps to provide an overdue examination of the complex relationship between religion and history writing in early medieval societies The book demonstrates that comments about God cannot be reduced to mere political propaganda or even moralistic encouragements for early medieval Christians to lead better lives Instead it argues that these historians sought to communicate a robust theology of divine activity which was relevant and useful for those involved in the often threatening world of Carolingian public life *The Historians' History of the World* Henry Smith Williams,1904 *World History by the World's Historians* Paul R. Spickard,James Spickard,Kevin M. Cragg,1997 A collection of over 150 speeches reflecting a broad range of issues before the American public between 1937 and 1997 organized around sixteen interconnected themes including civil rights education and war *History, Historians, and Conservatism in Britain and America* Reba Soffer,2009 Reba Soffer examines the subjects motives and origins of conservative historians who were also successful public intellectuals Providing a comprehensive account of the content context and consequences of conservative ideas Soffer explains their dominance in Britain and marginalization in America until the Reagan ascendancy *The Birth of God* Jean Bottéro,2000 Jean Bottero one of the world s leading figures in Ancient Near Eastern Studies approaches the Bible as an astounding variety of documents that reveal much of their time of origin historical events and climates of thought *The Historians' History of the World Vol.1 (of 25) (Illustrations)* Henry Smith Williams, A complete world history should properly speaking begin with the creation of the world as man s habitat and should trace every step of human progress from the time when man first appeared on the globe Unfortunately the knowledge of to day does not permit us to follow this theoretical obligation We now know that the gaps in the history of human evolution as accessible to us to day vastly exceed the recorded chapters that in short the period with which history proper has at present to content itself is a mere moment in comparison with the vast reaches of time which in recognition of our ignorance we term prehistoric But this recognition of limitations of our knowledge is a quite recent growth no older indeed than a half century Prior to 1859 the people of Christendom rested secure in the supposition that the chronology of man s history was fully known from the very year of his creation One has but to turn to the first chapter of Genesis to find in the margin the date 4004 B C recorded with all confidence as the year of man s first appearance on the globe One finds there too a brief but comprehensive account of the manner of his appearance as well as of the creation of the earth itself his abiding place Until about half a century ago as has just been said the peoples of our portion of

the globe rested secure in the supposition that this record and this date were a part of our definite knowledge of man's history. Therefore one finds the writers of general histories of the earlier days of the nineteenth century beginning their accounts with the creation of man B.C. 4004 and coming on down to date with a full and seemingly secure chronology. Our knowledge of the world and of man's history has come on by leaps and bounds since then with the curious result that to day no one thinks of making any reference to the exact date of the beginnings of human history unless indeed it be to remark that it probably reaches back some hundreds of thousands of years. The historian can speak of dates anterior to 4004 B.C. to be sure. The Egyptologist is disposed to date the building of the Pyramids a full thousand years earlier than that. And the Assyriologist is learning to speak of the state of civilisation in Chaldea some 6000 or 7000 years B.C. with a certain measure of confidence. But he no longer thinks of these dates as standing anywhere near the beginning of history. He knows that man in that age in the centres of progress had attained a high stage of civilisation and he feels sure that there were some thousands of centuries of earlier time during which man was slowly climbing through savagery and barbarism of which we have only the most fragmentary record. He does not pretend to know anything except by inference of the dawns of civilisation. Whichever way he turns in the centres of progress such as China, Egypt, Chaldea, India, he finds the earliest accessible records covering at best a period of only eight or ten thousand years giving evidence of a civilisation already far advanced. Of the exact origin of any one of the civilisations with which he deals he knows absolutely nothing. The Creation of Man with its fixed chronology is a chapter that has vanished from our modern histories. To be continued in this ebook.

[A Little Book for New Historians](#) Robert Tracy McKenzie, 2019-03-12 Veteran historian Robert Tracy McKenzie offers a concise, clear and beautifully written introduction to the study of history. Laying out necessary skills, methods and attitudes for historians in training, this resource is loaded with concrete examples and insightful principles that show how the study of history when faithfully pursued can shape your heart as well as your mind.

Historians Against History David W. Noble, 1965 *Historians Against History* was first published in 1967. Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original. University of Minnesota Press editions. Professor Noble examines the basic philosophy and writing of six American historians: George Bancroft, Frederick Jackson, Charles A. Beard, Carl Becker, Vernon Louis Parrington and Daniel J. Boorstin, and finds in them a common tradition which he calls anti-historical. He argues that this viewpoint is founded in the frontier interpretation of American history that American historians have served as the chief political theorists and theologians of this country since 1830 and that their writings can be interpreted as Jeremiads designed to preserve a national covenant with nature.

[The Historians' History of the World: Israel, India, Persia, Phoenicia, Minor nations of western Asia](#) Henry Smith Williams, 1904

[The Historians' History of the World Vol.2 \(of 25\) \(Illustrations\)](#) Henry Smith Williams, Many a nation has walked God's earth, has long enjoyed its good things, has come into being and passed away without our knowing anything of its history or even

whether it had a history at all For no nation has a history except one that makes history that is to say that influences the course of human development It is with races as with individuals none is kept in mind by posterity save those who have distinguished themselves by ideas that have modified the life of mankind or which comes to the same thing have been pioneers in fresh fields of action The greater the spiritual gain a nation has brought to the rest of the world the longer and more steadily its life has flowed in the channels it was the first to make the longer is its history told among them The nations of history are those which have put forward in one fashion or another their claim to the dominion of the world Thus we may fitly ask what claim it is that is made upon our interest by the history of the Jewish nation And the answer will be that nothing which excites our attention or stirs us to admiration or imitation in the history of other nations is here present in any large measure Israel was always a small nay a petty nation settled in a narrow space never of any considerable importance in the political history of the East it never brought forth a Ramses II a Sargon an Esarhaddon an Assurbanapal a Nebuchadrezzar or a Cyrus to bear its banner into distant lands Yet for all this the history of Israel has for us an interest quite different from that of those other nations of antiquity And if as we see Israel is far surpassed in martial glory by the peoples of the great empires and by the Romans in their influence on the development of law there are yet other points in which it must yield unquestioned precedence to other nations of antiquity We do not find in Israel the same feeling for beauty as among the Greeks who like no nation before them or after showed forth the laws of beauty in every sphere of intellectual life and to this day in such matters stand forth in a perfection which has never again been attained far less excelled Among the Hebrews there is nothing analogous nothing comparable to what we admire in the Hellenic people It has no epic nothing that can be compared with the Iliad and the Odyssey against which the Germans set the Nibelungen Lied and the Finns the Kalewala it has not the slightest rudiments of a drama the Song of Songs and Job are not dramas There is a school of lyrical poetry unsurpassed for all time and the music that corresponds to it But the bent towards science which actuates the Greeks is wholly lacking wholly lacking the bent towards 2 philosophy Nor was it ever eminent in ancient days in the walks of commerce enterprise and invention by which also a nation may conquer the world its intellectual life is absolutely one sided a one sidedness that produces on us the effect of extreme singularity But the attraction it has for us does not lie in this singularity It is due rather to the circumstance that this small nation has exerted a far greater influence over the course of the history of the whole human race than the Greeks or Romans that to us it has become typical in many more respects than they Our present modes of thought and feeling our lives and actions are far more profoundly influenced by the world of thought and feeling which Israel brought to the birth than by that of Greece or Rome Our whole civilisation to day is saturated with tendencies and impulses which have their origin in Israel To be continue in this ebook *The Historians' History of the World: The later Roman empire* Henry Smith Williams,1904 **The Historians' History of the World: Greece to the Peloponnesian war** Henry Smith Williams,1904 **The Historians' History of the World: The early**

Roman empire Henry Smith Williams,1904 **The Historian's Toolbox** Robert C. Williams,2019-11-27 The Historian s Toolbox introduces students to the theory craft and methods of history and equips them with a series of tools to research and understand the past Written in an engaging and entertaining style and filled with fascinating examples this best selling how to book opens up an exciting world behind historical research and writing This fourth edition expands the repertory of tools and techniques available to students entering the workshop of history These include materials on the Kennedy assassination the litigation of Van Gogh s Night Caf local town histories contemporary history Twitter and the contemplation of the end of history as well as the Sixth Extinction in a new epilogue The book demonstrates the relevance and expanding possibilities of the study of history in our cacophonous information age of tweetstorms and fake news it emphasises the increasing value of critical thinking facts and evidence in the face of political lies and conspiracy theories Material added to the fourth edition will resonate with a new generation of computer literate readers in the face of climate change The Historian s Toolbox continues to be a seminal text for supporting students throughout their study of history and an accessible teaching tool for instructors **The Historians' History of the World: The British colonies, The United States (early colonial period)** Henry Smith Williams,1904

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