

# **God Gender And The Bible**

**Mandy Ford** 

#### **God Gender And The Bible:**

God, Gender and the Bible Deborah F. Sawyer, 2002 God Gender and the Bible demonstrates that both maleness and femaleness are constructed in the light of divine omnipotence and examines contemporary and postmodern ideas about gender and power through Hebrew and Christian scripture Women and the Gender of God Amy Peeler, 2022-10-04 A robust theological argument against the assumption that God is male God values women While many Christians would readily affirm this truth the widely held assumption that the Bible depicts a male God persists as it has for centuries This misperception of Christianity not only perniciously implies that men deserve an elevated place over women but also compromises the glory of God by making God appear to be part of creation subject to it and its categories rather than in transcendence of it Through a deep reading of the incarnation narratives of the New Testament and other relevant scriptural texts Amy Peeler shows how the Bible depicts a God beyond gender and a savior who while embodied as a man is the unification in one person of the image of God that resides in both male and female Peeler begins with a study of Mary and her response to the annunciation through which it becomes clear that God empowers women and honors their agency Then Peeler describes from a theological standpoint how the virgin birth of Jesus the second Adam reverses the gendered division enacted in the garden of Eden While acknowledging the significance of the Bible's frequent use of Father language to represent God as a caring parent Peeler goes beneath the surface of this metaphor to show how God is never sexualized by biblical writers or described as being physically involved in procreation making the concept of a masculine God dubious at best From these doctrinal centers of Christianity Peeler leads the way in reasserting the value of women in the church and prophetically speaking out against the destructive idolatry of masculinity The Michael Ramsey Prize Longlist 2023 What Does God Think? Chervl B. Evans, 2017-09-10 A READERS FAVORITE 2018 AWARD WINNING BOOK The bestselling author of I PROMISED NOT TO TELL Raising a transgender child invites you on a fascinating exploration to discover the truth in What Does God Think Transgender People and The Bible Presented with the idea that her transgender child was not of God Cheryl B Evans set out to see what God really thinks about transgender people What does the Bible say Why is there such a big divide among Christians Why do some Christians insist there is no such thing as a transgender person while other Christians accept and affirm transgender people And most importantly what does God think This LGBT Christian book takes the reader on a journey that is educational and highly revealing What Does God Think is an invitation to examine the scriptures and give consideration to the social cultural and scientific facts that impact what we believe and the way we internally feel about transgender people Cheryl B Evans handles this controversial topic with grace and compassion for people on both sides of this debate If you have been struggling to understand how someone can be Christian and still accept and affirm transgender people then this book is for you If you know someone who is struggling to accept a loved one who has come out as trans this would be the perfect book to recommend Are you ready to have this conversation Opinions vary widely

on the topic of gender and gender identity and when you mix religion into the conversation it gets even more interesting In this non fiction book Evans discusses these important social issues in a calm and nonthreatening way Making this transgender affirming book an excellent resource for both Christians and non Christians Grab your copy now and let s talk Editorial Reviews Evans presents an accessible introduction to issues surrounding trans identity and Christianity After a brief explanation of the science of sexual diversity and the growing public awareness of trans people Evans embarks on a fairly high level exploration of the difficulty of relying on the Bible to address modern concerns She builds a case that the Bible is less conservative than many traditionalists assert Evans's clear heartfelt writing is a compassionate starting point for discussion Publishers Weekly BookLife Superb second book by Cheryl B Evans So much great reading in What Does God Think and it is so well presented Hallalujah Well done Award Winning Author Viga Boland No Tears For My Father What Does God Think does a great job of beginning a conversation One that does not judge or condemn but offers valuable thought provoking insights Ultimately it delivers a message of truth about God's unconditional love and purposeful creation of each of us As I have always believed we are all part of the story which rises out of God's love and Jesus teachings transcending time Love is like that Good teaching is like that They have iconoclastic power to draw humanity to the good however slow the process may be This book has the power to bring comfort and spiritual healing to individuals seeking to understand how being transgender is not against God It was a privilege to review What Does God Think and in doing so I have expanded my knowledge about transgender people The Reverend Dr Janet Brigham Reader Review A must read for Christian Transgender issues I thought I was going to have to walk away from Christianity when my son came out as trans There is hope that some people are open minded in the church Edward This book perfectly sums up the seemingly inconsistent struggle between transgender people the Christian Church and God Conflicting views abound and its easy to get confused especially when raising a transgender child yourself having praised and loved God your whole life only to be told by some that your child simply isn t good enough or is actually possessed by demons This book will dispel fears and gives a good wholesome perspective on the situation Just breath continue to love God continue to love your child and don't let other people's opinions confuse you Highly recommended Catirona Borman God, Gender and the Bible Deborah Sawyer, 2005-06-29 Deborah Sawyer discusses this crucial yet unresolved question in the context of contemporary and postmodern ideas about gender and power based on fresh examination of a number of texts from Hebrew and Christian scripture Such texts offer striking parallels to contemporary gender theories particularly those of Luce Irigaray and Judith Butler which have unravelled given notions of power and constructed identity Through the study of gender in terms of its application by biblical writers as a theological strategy we can observe how these writers use female characters to undermine human masculinity through their higher intention to elevate the biblical God God Gender and the Bible demonstrates that both maleness and femaleness are constructed in the light of divine omnipotence Unlike many approaches to the Bible that offer hegemonist interpretations

such as those that are explicitly Christian or Jewish or liberationist or feminist this enlightening and readable study sustains and works with the inconsistencies evident in biblical literature On Gender: What the Bible Says About Men and Women - and Why It Matters Renee Sproles, 2019-04 BOTH MEN AND WOMEN UNIQUELY REFLECT THE IMAGE OF GOD BUT HOW WILL WE TREAT ONE ANOTHER Being male and female means much more than figuring out who s in charge or whether men or women get to perform certain roles Far from being bad news God's word on gender is great news when we live as he intended Not pitting one gender against another elevating women or men above the other On Gender charts a third way the way of embracing and enjoying our gender differences Amid the arguments of rigid complementarians and liberal egalitarians find clarity by reading this book Rene e Sproles challenges both men and women by inviting them to obey Scripture with imagination and joy Brothers and sisters husbands and wives church leaders and lay persons alike will find in this book a fresh and winsome perspective on what it means to be male and female We can glorify God in our daily lives and bring out the best in each other to give the world an in the flesh picture of Christ and the church Biblically grounded and winsome On Gender offers a generous and beautiful picture of complementarianism for the 21st century It s not a mere list of prohibitions and restrictions but rather a lovely portrait of how God has designed males and females to live together in such a way that each person is elevated to their fullest dignity Read this book and live its truths DAVID YOUNG Senior Minister North Boulevard Church of Christ This books contains the best explanation of husband wife relationships I have ever read It s a much needed woman s perspective that I will surely use in my own marriage and in counseling with married couples Many of us never received sufficient instructions in this area and boy do we need it Sproles is spot on GEOFF GIESEMANN Spiritual Growth Minister Burnt Hickory Church of Christ On Gender is filled with relevant Scriptures and accurate interpretations consistently buttressed with simple explanations of Hebrew and Greek words If your congregation is struggling with this issue use this resource in your church classes as well in your youth and college programs Unlike any book I know on this subject this one is uniquely both scholarly and self confessional JOHN HARRIS former Orlean Bullard Beeson Professor of Education Samford University RENE E WEBB SPROLES and her husband David married in 1992 and have taught parenting classes together for twenty years A homeschooling mother of two Rene e helped launch the Discipleship Tutorial in 2016 as part of North Boulevard Church's School of Christian Thought Discipleship Tutorial is dedicated to academic excellence building a Christian worldview and mentoring students She is passionate about cooking happy families and homeschooling all done as unto the Lord **Gender Roles and the People of God** Alice Mathews, 2017-05-23 Most women in the church dont aspire to lord it over men nor do they want to scramble for position Instead they want to be accepted as full participants in God's work sharing in kingdom tasks in ways that use their gifts appropriately In Gender Roles and the People of God author radio host and professor at Gordon Conwell Theological Seminary Alice Mathews surveys the roles women have played in the Bible and throughout church history demonstrating

both the inspiring contributions of women and the many hurdles that have been placed in their path Along the way she investigates the difficult passages often used to preclude women from certain areas of service pointing to better and more faithful understandings of those verses Encouraging and hopeful Mathews aims for an egalitarian complementarity in which men and women use all of their gifts in the church together in partnership for the glory of God How Does God Really Feel About Females? Joanne White Ferdinando, 2019-02-21 In the very beginning God made the male and female equal in gender and power so how did the female become secondary to the male This book comprehensively reviews the initial gender equality of the sexes how it was lost and why it should be reclaimed Accurate translation evidence is provided for words like desire rule head and submission words that have unnecessarily held back all females especially Christian females for thousands of years Clear analysis of male female brain functions biblical languages patriarchy ancient law codes complementarianism slavery rape marriage and verses like Genesis 3 16 and 1 Tim 2 12 should satisfy most skeptics that it was never God's intention for the female to be second to the male on a human totem pole. They were made to stand together on the same rung of creation's hierarchical ladder and to freely use all of their talents and abilities Females are now and always have been equally loved in the sight of God and needed in the Church and world God and the Transgender Debate Andrew T. Walker, 2022-02-01 Helps Christians engage lovingly thoughtfully and biblically with discussions on gender identity Originally released in 2017 this version has been updated and expanded In the West more and more Christians are coming across the topic of gender identity in their everyday lives Legislative changes are impacting more and more areas of life including education employment and state funding with consequences for religious liberty free speech and freedom of conscience that affect everyone So it s a crucial moment to consider how to engage lovingly thoughtfully and biblically with one of the most explosive cultural discussions of our day This warm faithful and compassionate book that helps Christians understand what the Bible says about gender identity has been updated and expanded throughout and now includes a section on pronoun usage and a new chapter challenging some of the claims of the transgender activist movement Andrew T Walker also answers questions such as What is transgender and gender fluidity How should churches respond What does God s word Women and the Word Sandra Marie Schneiders, 1986 Suggestions for resolving the actually say about these issues problem of an exclusively male God image that are both faithful to the tradition and liberating for women Bible and the Transgender Experience Linda Herzer, 2016-11-01 A must read for all pastors chaplains counselors and congregants and for family and friends of transgender people as well as for gender expansive individuals seeking to find their stories in the biblical narrative and desiring to know how scripture supports them The author a nontransgender pastor spent three years serving a church where ten percent of the congregation identified as trans men trans women cross dressers or genderqueer This motivated her to learn about gender expansive people and put her in situations where her previous understanding of the Bible was greatly expanded In this scholarly yet easy to read book Herzer gives clear insightful accounts of what she has

learned God Beyond Gender Gail Ramshaw, 1995 The debate about God language has two opposing extremes One side maintains that biblical language and masculine pronouns must be retained The other argues that female imagery for God is preferable Now Gail Ramshaw presents a third position urging the inclusion of many images for God the correction of others and the total avoidance of any pronouns The Popular Encyclopedia of Apologetics Ed Hindson, Ergun Caner, 2008-05-01 The perfect combination of scholarship and accessible presentation for Christians who desire to know how to better understand and defend their faith Bestselling authors Ed Hindson and Ergun Caner have brought together a who s who of apologetic experts including Lee Strobel Norm Geisler Josh McDowell and John Ankerberg to produce a resource that s both easy to understand and comprehensive in scope Every entry provides a biblical perspective and mentions the key essentials that believers need to know about a wide variety of apologetic concerns including issues concerning God Christ and the Bible scientific and historical controversies ethical matters genetic engineering homosexuality ecology feminism a Christian response to world religions and cults a Christian response to the major worldviews and philosophies of our day Included with each entry are practical applications for approaching or defending the issue at hand along with recommendations for additional reading on the subject God, Gender, Sex and Marriage Mandy Ford, 2018-11-21 Discussion of gender equality sexuality and other key issues in modern society from the Church of England's perspective Presents the history biblical readings and forms of reasoning on these issues to get the reader to think about their own ethical viewpoint of God gender sex and marriage The Image of God Kari Elisabeth Børresen, 1995 These ten essays by distinguished scholars consider the gendering of the image of God from the book of Genesis to the Protestant Reformation and beyond The IVP Women's Bible Commentary Catherine Clark Kroeger, Mary J. Evans, 2002 This commentary edited by Catherine Clark Kroeger and Mary Evans is an attempt to answer the question What happens when we look at Scripture through women s eyes New and helpful insights from an international team of scholars show how Scripture is relevant to women and men alike **Sex Difference in Christian Theology** Megan K. making it a wonderful complement to other commentaries DeFranza, 2015-05-16 How different are men and women When does it matter to us or to God Are male and female the only two options In Sex Difference in Christian Theology Megan DeFranza explores such questions in light of the Bible theology and science Many Christians entrenched in culture wars over sexual ethics are either ignorant of the existence of intersex persons or avoid the inherent challenge they bring to the assumption that everybody is born after the pattern of either Adam or Eve DeFranza argues from a conservative theological standpoint that all people are made in the image of God male female and intersex and that we must listen to and learn from the voices of the intersexed among us Role Reversal Bible Sherick and Michelle Oinos, 2017-01-22 How does it feel There are a lot of questions that swirl around God Scripture and Jesus And one of those questions has to do with gender What is our social and religious context for discussing and understanding gender What role does our New Testament play in this discussion What would it feel like if the gender roles as portrayed in

the Bible were somehow reversed What if So this Role Reversal Bible RRB wishes to provide an opportunity to be a window into our sense of things along the male female continuum as portrayed in scripture How would it feel if Jesus were female rather than male How would it feel if her prominent ancestors listed at the very beginning of the New Testament were women rather than men What would be the difference if her twelve disciples were female rather than male What if it were Paula rather than Paul who was writing about how men talked to much in the assemblies and they needed to ask their wives at home And so on The point of this extensively re worked New Testament yet otherwise faithful to many Greek tenses and words is to allow ourselves to celebrate the message of Jesus from a perspective that is different than the social setting of two thousand years ago The reversal of roles within this New Testament is accomplished in this way In some cases the masculine names are rendered as feminine ones For example the initial list of male progenitors of Christ are listed with female versions of their names David is Davina Solomon is Soloma Another example is the listing of Jesus twelve apostles There we have Simone rather than Simon And Petra instead of Peter It is sometimes a little more nuanced so that Sarah is given more prominence than Abraham rather than replacing him completely in the New Testament But the RRB isn t by any means just about name changes In some cases that s not what would be effective So Mary and Joseph remain with their names intact But when this chaste couple rather than virgin woman are expecting rather than pregnant it is Joseph who is wondered about not Mary And the angel appears to her reassuring her that Joseph is OK And so she doesn t put him away quietly but embraces him as her husband The point is to let ourselves feel the effect on issues of gender if there is a reversal of the gender portion of the story of salvation But the point isn t to be anatomically ridiculous So in the RRB men don t become pregnant and give birth HOWEVER the apostle Paula does insist that men quit fussing about their clothing so much and concentrate on raising children and keeping a good house Yes how does it feel when scripture appears to condone the idea that the male gender should be quiet in church If we feel slightly offended by these gender role reversals then the reading is well worth it We assume that our Goddess is including men too when she calls us all sisters through the apostle Paula It s just understood that brothers are part of the sisters in the text right One of the names that does not change is that of Jesus The reader will note that she has participated in the role reversal But her name remains Jesus The frequent pronouns will continually remind the reader that she is the Daughter of Goddess And she s also the Daughter of woman Though this New Testament is obviously not intended to replace your regular reading of the Bible it remains a very accurate and useful translation of scripture because it is based on the World English Bible Aside from the two long genealogies of Matthew and Luke here condensed all the verses in the New Testament are here Enjoy reading The Oxford Encyclopedia of the Bible and Gender Studies Julia M. O'Brien, 2014 As the first major encyclopedia of its kind The Oxford Encyclopedia of the Bible and Gender Studies OEBGS is the go to source for scholars and students undertaking original research in the field Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies the Encyclopedia seeks to

advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts cultures and readers that constitute the world of the Bible With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists classicists archaeologists and ancient historians this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible The two volume Encyclopedia contains more than 160 entries ranging in length from 1 000 to 10 000 words Each entry includes bibliographic references and suggestions for further reading as well as a topical outline and index to aid in research The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible In Whose Image? Jann Aldredge-Clanton, 1990 Inclusive language is more than a peripheral issue for the church Our concepts of God profoundly influence our self concepts and thus have far reaching implications for ourselves and our church **Women's Hebrew Bible** Susanne Scholz, 2017-08-10 Introducing the Women's Hebrew Bible is an up to date feminist introduction to the historical socio political and academic developments of feminist biblical scholarship In the second edition of this popular text Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible Scholz provides a new introductory survey of the history of feminism more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible Scholz then presents the life and work of several influential feminist scholars of the Bible outlining their career paths and the characteristics of their work The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands Two new chapters further delineate recent developments in feminist biblical studies One chapter addresses the relationship between feminist exeges and queer theory as well as masculinity studies Another chapter problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament

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