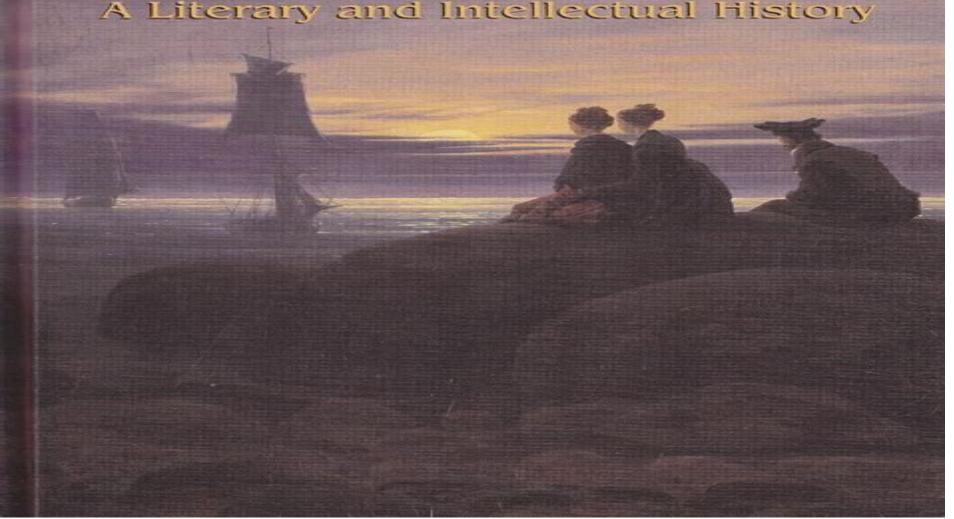


A Literary and Intellectual History



<u>German Mysticism From Hildegard Of Bingen To Ludwig</u> <u>Wittgenstein</u>

Daniel Trocme-Latter

German Mysticism From Hildegard of Bingen to Ludwig Wittgenstein Andrew Weeks, 1993-07-01 This book offers the reader an introduction to the writings of Hildegard of Bingen Meister Eckhart Tauler Nicholas of Cusa Paracelsus Jacob Boehme Angelus Silesius Novalis and includes the more recent thinkers such as Schopenhauer and Wittgenstein who were influenced by the tradition It is the first study of its scope to take into account the much ignored historical preconditions of German mysticism and the first to trace the thematic evolution of mystical literature from a core of biblical and Augustinian materials It also follows in the footsteps of recent scholarship in showing how German mysticism interacts with other currents in intellectual history such as the Reformation Romanticism or Modernism Instead of murky generalizations the reader will find clear discussions of representative literary documents analyzed with an eye to theme source style function German Mysticism From Hildegard of Bingen to Ludwig Wittgenstein Andrew Weeks, 1993-07-01 and influence This book offers the reader an introduction to the writings of Hildegard of Bingen Meister Eckhart Tauler Nicholas of Cusa Paracelsus Jacob Boehme Angelus Silesius Novalis and includes the more recent thinkers such as Schopenhauer and Wittgenstein who were influenced by the tradition It is the first study of its scope to take into account the much ignored historical preconditions of German mysticism and the first to trace the thematic evolution of mystical literature from a core of biblical and Augustinian materials It also follows in the footsteps of recent scholarship in showing how German mysticism interacts with other currents in intellectual history such as the Reformation Romanticism or Modernism Instead of murky generalizations the reader will find clear discussions of representative literary documents analyzed with an eye to theme source style function and influence Hildegard of Bingen Anne H. King-Lenzmeier, 2001 Surveys the Writing of Hildegard of Bingen Both Her Visionary and Nonvisionary Works As Well As Her Music and Describes the Events and Forces in Her Life That Led to Hildegard Creating a Virtual Library of Publications The Author Provides a Sketch of Hildegard As a Nun a Religious Superior Author Mystic and Musician While Defining the Theological Integration That Occurred During Her Creative Life Book jacket Hildegard of Bingen Maud Burnett McInerney, 2013-08-21 This volume explores the extraordinary life and work of Hildegard of Bingen the 12th century abbess and prophet whose interests ranged from music to theology to zoology to medicine These essays written specifically for this volume approach Hildegard from a variety of perspectives including gender theory musicology art history the history of science and comparative studies Mysticism in Early Modern England Liam Peter Temple, 2019 Mysticism in Early Modern England traces how mysticism featured in polemical and religious discourse in seventeenth century England and explores how it came to be viewed as a source of sectarianism radicalism and most significantly religious enthusiasm *Encyclopedia of German Literature* Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the

Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

Encyclopedia of Monasticism William M. Johnston, 2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture Hildegard of Bingen's Unknown Language S. Higley, 2007-12-09 The Lingua Ignota brought forth by the twelfth century German nun Hildegard of Bingen provides 1012 neologisms for praise of Church and new expression of the things of her world Noting her visionary metaphors her music and various medieval linguistic philosophies Higley examines how the Unknown Language makes arid signifiers green again This text however is too often seen in too narrow a context glossolalia angelic language secret code Higley provides an edition and English translation of its glosses in the Riesencodex with assistance from the Berlin MS but also places it within a history of imaginary language making from medieval times to the most contemporary projects in efforts to uncover this woman's bold involvement in an intellectual and creative endeavor that spans centuries

Nicholas of Cusa on Christ and the Church ,2021-11-22 This volume contains studies on Nicholas of Cusa and his times The first section is concerned with Cusanus context beginning with a historiographic essay by Francis Oakley on the impact of Brian Tierney's Foundations of the Conciliar Theory Among the topics addressed are the long term continuation of the Council of Basel 1431 1449 and the issues of ecclesiastical income which it addressed The second part is concerned with Cusanus thought on the Church both in his conciliarist and papalist phases Included is the first translation into English of Nicholas Reformatio generalis Attention also is paid to Cusanus reforming efforts and the relationship of his thought on these issues to his earliest speculative writings The third part is concerned with Nicholas ideas on Christ and mystical experience Particular attention is paid to the De visione dei including its relationship to Renaissance art The volume concludes with wide ranging essays on the larger significance of Cusanus speculative thought An update of Thomas M Izbicki s bibliography of Cusanus scholarship in English is included **Infinite Paths to Infinite Reality** Ayon Maharaj, 2018 This pioneering study

examines the philosophy of the nineteenth century Indian mystic Sri Ramakrishna bringing him into dialogue with Western thinkers Sri Ramakrishna s expansive conception of God as the impersonal personal Infinite Reality Maharaj argues introduces a new paradigm for addressing central issues in the philosophy of religion The Quest for God in the Work of Borges Annette U. Flynn, 2011-11-03 This book argues that the quest for God though largely unheeded by the critical canon was a major and enduring preoccupation for Borges This is shown through careful analysis both of his essays with their emphasis on his philosophical theological explorations and of the narrative articulations which are his stories It is in the poetry of his middle and closing years however that Borges search is most manifest as it is no longer obscured Spanning different periods of his life and different literary genres Borges work attests to a maturing and evolving quest The book reveals Borges engagement as an active and evolving process and its chronological structure allows the reader to trace his thought over time Flynn shows that the spiritual component in Borges writing drives key texts from the 1920s to the 1980s Offering an interpretation that unlocks a fuller significance of his work she shows how Borges reflections on time and identity are symptomatic of a deeper spiritual searching which can only be answered by a Divine Absolute The Cambridge Handbook of Western Mysticism and Esotericism Glenn Alexander Magee, 2016-04-18 Mysticism and esotericism are two intimately related strands of the Western tradition Despite their close connections however scholars tend to treat them separately Whereas the study of Western mysticism enjoys a long and established history Western esotericism is a young field The Cambridge Handbook of Western Mysticism and Esotericism examines both of these traditions together The volume demonstrates that the roots of esotericism almost always lead back to mystical traditions while the work of mystics was bound up with esoteric or occult preoccupations It also shows why mysticism and esotericism must be examined together if either is to be understood fully Including contributions by leading scholars this volume features essays on such topics as alchemy astrology magic Neoplatonism Kabbalism Renaissance Hermetism Freemasonry Rosicrucianism numerology Christian theosophy spiritualism and much more This Handbook serves as both a capstone of contemporary scholarship and a cornerstone of future research **Humanizing Evil** Ronald C Naso, Jon Mills, 2015-12-14 Psychoanalysis has traditionally had difficulty in accounting for the existence of evil Freud saw it as a direct expression of unconscious forces whereas more recent theorists have examined the links between early traumatic experiences and later evil behaviour Humanizing Evil Psychoanalytic Philosophical and Clinical Perspectives explores the controversies surrounding definitions of evil and examines its various forms from the destructive forces contained within the normal mind to the most horrific expressions observed in contemporary life Ronald Naso and Jon Mills bring together an international group of experts to explore how more subtle factors can play a part such as conformity pressures or the morally destabilizing effects of anonymity and show how analysts can understand and work with such factors in clinical practice Each chapter is unified by the view that evil is intrinsically linked to human freedom regardless of the gap experienced by perpetrators between their intentions and

consequences While some forms of evil follow seamlessly from psychopathology others call this relationship into question Rape murder serial killing and psychopathy show very clear links to psychopathology and character whereas the horrors of war religious fundamentalism and political extremism resist such reductionism Humanizing Evil is unique in the diversity of perspectives it brings to bear on the problem of evil It will be essential reading for psychoanalysts psychotherapists philosophers and Jungians Because it is an integrative depth psychological effort it will interest general readers as well as scholars from a variety of disciplines including the humanities philosophy religion mental health criminal justice political science sociology and interdisciplinary studies Ronald Naso Ph D ABPP is psychoanalyst and clinical psychologist in independent practice in Stamford CT The author of numerous papers on psychoanalytic topics he is an associate editor of Contemporary Psychoanalytic Studies and contributing editor of Division Review and Journal of Psychology and Clinical Psychiatry His book Hypocrisy Unmasked Dissociation Shame and the Ethics of Inauthenticity was published by Aronson in 2010 Jon Mills Psy D Ph D ABPP is a philosopher psychoanalyst and clinical psychologist He is Professor of Psychology Psychoanalysis at Adler Graduate Professional School Toronto A 2006 2011 and 2013 Gradiva Award winner he is Editor of two book series in psychoanalysis on the Editorial Board for Psychoanalytic Psychology and is the author and or editor of thirteen books including his most recent works Underworlds Philosophies of the Unconscious from Psychoanalysis to Metaphysics and Conundrums A Critique of Contemporary Psychoanalysis which won the Goethe Award for best book in 2013 Paracelsus (Theophrastus Bombast von Hohenheim, 1493-1541), Cosmological and Meteorological Writings Andrew Weeks, Didier Kahn, 2024-09-02 Paracelsus 1493 1541 stands at a crossroads associated with the Renaissance and Reformation His cosmological meteorological writings exemplify the turning point that concluded the older worldview and opened fresh avenues His nature philosophy is inseparable from his medicine This volume encompasses Paracelsus s writings on cosmology and meteorology in the German original with facing page translations The reliable source texts have been treated with methods of critical edition. The source text and translation are accompanied by commentary elucidating their obscurity through the context of his full corpus while placing them in the context of the best secondary literature from his time to the present The Singing of the Strasbourg Protestants, 1523-1541 Daniel Trocme-Latter, 2016-03-09 This book explores the part played by music especially group singing in the Protestant reforms in Strasbourg It considers both ecclesiastical and popular songs in the city how both genres fitted into people s lives during this time of strife and how the provision and dissemination of music affected the new ecclesiastical arrangement Alef. Mem. Tau Elliot R. Wolfson, 2006-04-05 Alef Mem Tau also discusses Islamic mysticism and Buddhist thought in relation to the Jewish esoteric tradition as it opens the possibility of a temporal triumph of temporality and the conquering of time through Introducing Nicholas of Cusa Christopher M. Bellitto, Thomas M. Izbicki, Gerald Christianson, 2004 Nicholas of time Cusa 1401 1464 was one of the most illustrious figures of the fifteenth century a man whose imagination spanned the late

Middle Ages and the Renaissance to point the way to modernity Theologian philosopher canon lawyer reformer church statesman and cardinal Cusanus ideas of learned ignorance and the coincidence of opposites still attract attention today across a wide variety of disciplines However there is no one book in the marketplace that explains to a general audience all the different facets of this Renaissance man This book which might be considered Nicholas of Cusa 101 offers separate chapters for the non specialist introducing the vocabulary ideas and works of Nicholas of Cusa on a wide variety of topics The book also provides a guide to his works in Latin English and other languages all the secondary literature on each topic treated a glossary of Cusan terms and ideas and a guide to Cusan societies sites libraries and museums Language and British Literature, 1756-1830 Marcus Tomalin, 2016-03-31 From the 1750s to the 1830s numerous British intellectuals novelists essayists poets playwrights translators educationalists politicians businessmen travel writers and philosophers brooded about the merits and demerits of the French language The decades under consideration encompass a particularly tumultuous period in Anglo French relations that witnessed the Seven Years War 1756 1763 the American War of Independence 1775 1783 the Revolutionary and Napoleonic Wars 1792 1802 and 1803 1815 respectively the Bourbon Restoration 1814 1830 and the July Revolution 1830 not to mention the gradual expansion of the British Empire and the complex cultural shifts that led from Neoclassicism to Romanticism In this book Marcus Tomalin reassesses the ways in which writers such as Tobias Smollett Maria Edgeworth William Wordsworth John Keats William Cobbett and William Hazlitt acquired and deployed French This intricate topic is examined from a range of critical perspectives which draw upon recent research into European Romanticism linguistic historiography comparative literature social and cultural history education theory and translation studies This interdisciplinary approach helps to illuminate the deep ambivalences that characterised British appraisals of the French language in the literature of the Romantic period **Suffering Time: Philosophical**, **Kabbalistic, and Hasidic Reflections on Temporality** Elliot R. Wolfson, 2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson's signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time Diane di Prima David Stephen Calonne, 2019-01-24 Diane di Prima Visionary Poetics and the Hidden Religions reveals how central di Prima was in the discovery articulation and dissemination of the major themes of the Beat and hippie countercultures from the fifties to the present Di Prima 1934 was at the center of literary

artistic and musical culture in New York City She also was at the energetic fulcrum of the Beat movement and with Leroi Jones Amiri Baraka edited The Floating Bear 1961 69 a central publication of the period to which William S Burroughs Jack Kerouac Allen Ginsberg Charles Olson and Frank O Hara contributed Di Prima was also a pioneer in her challenges to conventional assumptions regarding love sexuality marriage and the role of women David Stephen Calonne charts the life work of di Prima through close readings of her poetry prose and autobiographical writings exploring her thorough immersion in world spiritual traditions and how these studies informed both the form and content of her oeuvre Di Prima s engagement in what she would call the hidden religions can be divided into several phases her years at Swarthmore College and in New York her move to San Francisco and immersion in Zen her researches into the I Ching Paracelsus John Dee Heinrich Cornelius Agrippa alchemy Tarot and Kabbalah of the mid sixties and her later interest in Tibetan Buddhism Diane di Prima Visionary Poetics and the Hidden Religions is the first monograph devoted to a writer of genius whose prolific work is notable for its stylistic variety wit and humor struggle for social justice and philosophical depth

Adopting the Melody of Term: An Psychological Symphony within **German Mysticism From Hildegard Of Bingen To Ludwig Wittgenstein**

In a world taken by screens and the ceaseless chatter of instantaneous communication, the melodic splendor and mental symphony produced by the written term frequently fade into the backdrop, eclipsed by the relentless noise and disruptions that permeate our lives. Nevertheless, set within the pages of **German Mysticism From Hildegard Of Bingen To Ludwig Wittgenstein** an enchanting fictional prize filled with organic thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, this captivating masterpiece conducts readers on a mental journey, well unraveling the concealed songs and profound impact resonating within each carefully constructed phrase. Within the depths with this touching assessment, we can explore the book is central harmonies, analyze their enthralling publishing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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German Mysticism From Hildegard Of Bingen To Ludwig Wittgenstein Introduction

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