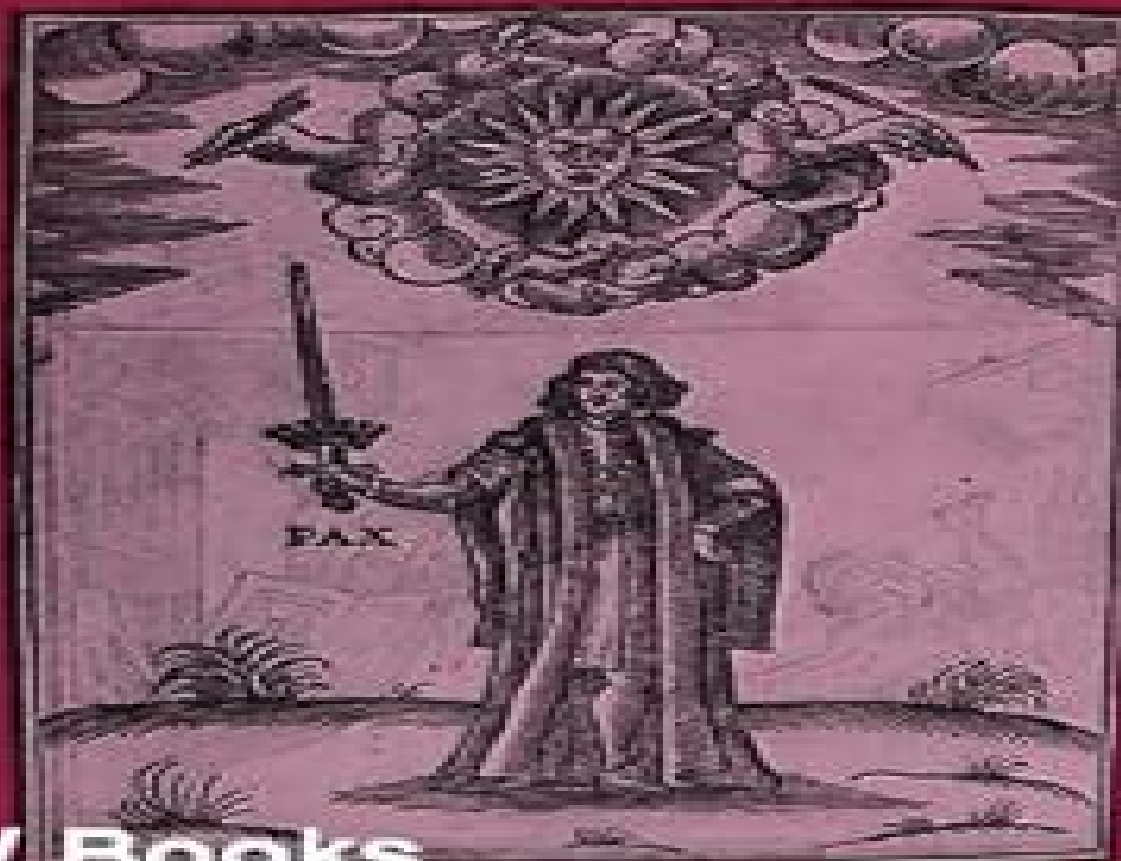


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# GEORGE LAWSON'S *POLITICA* AND THE ENGLISH REVOLUTION

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# George Lawsons Politica And The English Revolution

**Elizabeth Skerpan-Wheeler**



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**George Lawson's 'Politica' and the English Revolution** Conal Condren, 2002-08-08 This is the first full account analysis and subsequent history of George Lawson's *Politica* 1660-89. For long accepted as a significant figure through his criticism of Hobbes and his possible influence on Locke, Lawson has never been studied in depth nor has his biography been previously established. Professor Condren here provides the context and the analysis of Lawson's major work in the process of re-dating it and providing a quite different interpretation from previous readings. A substantial section is devoted to the history of the text and its use in controversies in the period 1660-89 and there is some reassessment of the relationship between Hobbes, Locke and Lawson. The study also uses Lawson's text to reopen questions about English seventeenth-century political theory in general and to prefigure a theoretical study on metaphor and political conceptualisation. The book thus operates on a number of levels: philosophical and linguistic as well as historical.

**The Rhetoric of Politics in the English Revolution, 1642-1660** Elizabeth Skerpan-Wheeler, 1992 What happens to the discourse of a political community when the ideological assumptions that underlie that discourse are challenged? This book looks at the interdependency between discourse and ideology by examining the petitions, published speeches and pamphlets of the English Revolution.

**The Language of Politics in Seventeenth-Century England** Conal Condren, 2016-07-27 This is a study of the words of political discourse in seventeenth-century England from which we now reconstruct its theories. Taking its starting point in modern theories of language, intellectual history is first reconceptualised. Part 1 presents an overview of the political domain in the seventeenth century, arguing that what we see as the political was fugitive and subject to reductionist pressures from better established fields of discourse. Further, there were strong pressures leading towards an indiscriminate and relatively general vocabulary in turn facilitating the imposition of our anachronistic images of political theory. Part 2 focuses on a subset of the political vocabulary, charting the changing relationships between the words: subject, citizen, resistance, rebellion, the coinage of rhetorical exchange. The final chapter returns most explicitly to the themes of the introduction by exploring how the historians' own vocabulary can be systematically misleading when taken into the context of seventeenth-century word use.

**John Locke and the Theory of Sovereignty** Julian H. Franklin, 1978-03-30 This volume is a sequel to the author's earlier work on the development of European theories of sovereignty and constitutionalism. Professor Franklin here explains a major innovation associated with the English Civil Wars. It was only now, he shows, that there finally emerged a theory of sovereignty and resistance that was fully compatible with a mixed constitution. The new conception of resistance in a mixed constitution was to enter the main tradition via Locke, who stood alone among major writers of the 1680s in holding that the effect of tyranny by any constituted power, even by the King alone, was entire dissolution of the government and the reversion of power to the general community. When this familiar position is read against the background of preceding constitutionalist theory, the *Second Treatise* reveals a new dimension of novelty and historical significance.

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Rudolph,2002-09-13 This book examines the Whig theory of resistance that emerged from the Revolution of 1688 in England and presents an important challenge to the received opinion of Whig thought as confused and as inferior to the revolutionary principles set forth by John Locke While a wealth of Whig literature is analyzed Rudolph focuses upon the work of James Tyrrell presenting the first full length study of this seminal Whig theorist and friend and colleague of John Locke This book provides a compelling argument for the importance of Whig political thought for the history of liberalism *The Political Bible in Early Modern England* Kevin Killeen,2017 This book explores the Bible as a political document in seventeenth century England revealing how it provided a key language of political debate **Lawson: Politica Sacra Et Civilis** George Lawson,1992 Lawson s *Politica* is a systematic treatise on politics in church and state and is arguably the most significant work of political theory to have been printed during the Restoration crisis of 1659 60 It was widely discussed during the seventeenth century and particularly the revolution of 1688 9 This new modern edition is based on and corrects the first printed editions of 1660 and 1689 and contains an extensive introduction and notes designed to make this significant work accessible to both students and specialists **Western Political Thought** Robert Eccleshall,Michael Kenny,1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **Political Discourse in Early Modern Britain** Nicholas Phillipson,Quentin Skinner,1993-02-26 Inspired by the work of intellectual historian J G A Pocock this 1993 collection explores the political ideologies of early modern Britain *The House of Lords in the Reign of Charles II* Andrew Swatland,2002-05-02 The first comprehensive account of the Lords and politics in the reign of Charles II *A Union for Empire* John Robertson,2006-11-02 This volume of essays explores the intellectual context of the Anglo Scottish Union of 1707 Challenging the received view of the Union as a simple political job it argues instead that the Union was a landmark in the history of political thought It investigates the ideas of union universal monarchy and empire current in Europe and Britain before 1707 focuses on the issues of sovereignty at the centre of the Union debate itself and concludes by studying the aftermath of the debate in eighteenth century discussions of Britain s relations to Ireland and the North American Colonies Underlining the vitality of Scottish intellectual life before the Enlightenment the volume also gives unprecedented attention to the English view of the Union to its European setting and to its consequences for the subsequent understanding of the British Empire **Catholic and Reformed** Anthony Milton,2002-05-09 Religious controversy was central to political conflict in the years before the English Civil War Where earlier historians have focused more narrowly on the doctrine of predestination Dr Milton analyses the broader attitudes which underlay notions of religious orthodoxy Through the first comprehensive analysis of how contemporaries viewed the Roman and foreign Reformed churches in the early Stuart period Milton demonstrates the way in which an author s choice of a particular style of religious discourse could be used either to mediate or to provoke religious conflict This study challenges

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