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**GEORGE  
WASHINGTON  
IN AMERICAN LITERATURE  
1775 - 1865**

**BY  
WILLIAM ALFRED BRYAN**

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# George Washington In American Literature 1775 1865

**Fritz Hirschfeld**



## **George Washington In American Literature 1775 1865:**

*George Washington in American Literature, 1775-1865* William Alfred Bryan, 1952      *George Washington in American Literature, 1775-1865*, by William Alfred Bryan. [Foreword by Enid P. Bryan.]. William Alfred Bryan, Enid P. Bryan, 1952

*Encyclopedia of American Literature* Manly, Inc., 2013-06 Susan Clair Imbarrato Carol Berkin Brett Barney Lisa Paddock Matthew J Bruccoli George Parker Anderson Judith S      **The Invention of George Washington** Paul K. Longmore, 1999

This is a paper edition reprint of study originally published in 1988 by the U of California Press The title refers to the historical process by which Washington was made into a heroic myth by the American people and also to discussion of Washington's own active role in the process evidence of his strong talent often overlooked as a political actor The author is a historian affiliated with San Francisco State University Annotation copyrighted by Book News Inc Portland OR      **George Washington and Political Fatherhood** Heinz Tschachler, 2020-02-20 More than two hundred years after his death George Washington is still often considered the metaphorical father of the United States He was first known as the Father of His Country during his lifetime when the American people bestowed the title upon him as a symbolic act of resistance and rebirth Since then presidents have stood as paternal figureheads for America often serving as moral beacons This book tracks political fatherhood throughout world history from the idea of the pater patriae in Roman antiquity to Martin Luther's Bible translations and beyond Often using George Washington as a paradigm the author explores presidential iconography in the U S propaganda and the role of paternal rhetoric in shaping American sociopolitical history including the results of the 2016 presidential election      **George Washington and Slavery** Fritz Hirschfeld, 1997 Because General Washington the

universally acknowledged hero of the Revolutionary War in the postwar period uniquely combined the moral authority personal prestige and political power to influence significantly the course and the outcome of the slavery debate his opinions on the subject of slaves and slavery are of crucial importance to understanding how racism succeeded in becoming an integral and official part of the national fabric during its formative stages      *George Washington on Coins and Currency* Heinz Tschachler, 2020-07-27 George Washington is the most popular subject on coins medals tokens paper money and postage stamps in America Attempts to eliminate one dollar bills from circulation replacing them with coins have been unsuccessful Americans reluctance to part with their Georges are beyond rational considerations but tap into deep felt emotions To discard one dollar bills means discarding the metaphorical Father of His Country Alexander Hamilton the nation's first Secretary of the Treasury said that monetary tokens were vehicles of useful impressions This numismatic history of George Washington traces the persistence of his image on American currency These images are mostly from the late 18th century This book also offers a close look at the pictorial tradition in which these images are rooted      *Lee In the Shadow of Washington* Richard B. McCaslin, 2001-10      **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1952 Includes Part 1A Books      *Tradition, Conflict, and Modernization* Richard Maxwell Brown, Don E.

Fehrenbacher,2013-10-22 Tradition Conflict and Modernization Perspectives on the American Revolution aims to expand knowledge on the intellectual character of the Revolution its relation to the trend of modernization and its standing as a manifestation of social conflict The book discusses the American revolution in national tradition the collective action in England and America in 1765 1775 and back country rebellions and the homestead ethic in America in 1740 1799 The text also describes the perspective of modernization related to the American revolution modernization and human Historians will find the book invaluable Apostle of Union Matthew Mason,2016-09-02 Known today as the other speaker at Gettysburg

Edward Everett had a distinguished and illustrative career at every level of American politics from the 1820s through the Civil War In this new biography Matthew Mason argues that Everett s extraordinarily well documented career reveals a complex man whose shifting political opinions especially on the topic of slavery illuminate the nuances of Northern Unionism In the case of Everett who once pledged to march south to aid slaveholders in putting down slave insurrections Mason explores just how complex the question of slavery was for most Northerners who considered slavery within a larger context of competing priorities that alternately furthered or hindered antislavery actions By charting Everett s changing stance toward slavery over time Mason sheds new light on antebellum conservative politics the complexities of slavery and its related issues for reform minded Americans and the ways in which secession turned into civil war As Mason demonstrates Everett s political and cultural efforts to preserve the Union and the response to his work from citizens and politicians help us see the coming of the Civil War as a three sided not just two sided contest **God's New Israel** Conrad

Cherry,2014-02-01 The belief that America has been providentially chosen for a special destiny has deep roots in the country s past As both a stimulus of creative American energy and a source of American self righteousness this notion has long served as a motivating national mythology God s New Israel is a collection of thirty one readings that trace the theme of American destiny under God through major developments in U S history First published in 1971 and now thoroughly updated to reflect contemporary events it features the words of such prominent and diverse Americans as Jonathan Edwards Thomas Jefferson Brigham Young Chief Seattle Abraham Lincoln Frances Willard Martin Luther King Jr Malcolm X Ralph Reed and Rosemary Radford Ruether Neither a history of American religious denominations nor a history of American theology this book is instead an illuminating look at how religion has helped shape Americans understanding of themselves as a people

Faith and the Presidency From George Washington to George W. Bush Gary Scott Smith,2006-10-12 Religion has been a major part of the presidency since George Washington s first inaugural address Despite the mounting interest in the role of religion in American public life we actually know remarkably little about the faith of our presidents In this fascinating book Smith takes a sweeping look at the role religion has played in presidential politics and policies Drawing on extensive archival research Smith paints compelling portraits of the religious lives and presidencies of eleven chief executives for whom religion was particularly important Faith and the Presidency meticulously examines what each of its subjects believed and how those

beliefs shaped their presidencies and in turn the course of our history      **Who Were the Founding Fathers?** Steven H. Jaffe, 1996-10-15 what were the founders of our country really like Who should be counted as a founder From the beginning of our nation to the latest talk show Americans have debated these questions Here readers see members of the DAR and the Kosciuszko Guard American Nazis and Black Panthers slaveholders and abolitionists all claiming and reclaiming the founders of our nation As he surveys more than 200 years of these debates Jaffe gives readers a fresh look at the people of 1776 and all of our history since that time Photos Young Adult      The Puritan Origins of the American Self Sacvan Bercovitch, 1975-01-01 Errata slip inserted Includes bibliographical references and index      *In the Name of the Father* Francois Furstenberg, 2007-04-24 In this revelatory and genuinely groundbreaking study Francois Furstenberg sheds new light on the genesis of American identity Immersing us in the publishing culture of the early nineteenth century he shows us how the words of George Washington and others of his generation became America's sacred scripture and provided the foundation for a new civic culture one whose reconciliation with slavery unleashed consequences that haunt us still A dazzling work of scholarship from a brilliant young historian *In the Name of the Father* is a major contribution to American social history      **Fathering the Nation** Russ Castronovo, 2023-11-10 Russ Castronovo underscores the inherent contradictions between America's founding principles of freedom and the reality of slavery in a book that probes mid nineteenth century representations of the founding fathers He finds that rather than being coherent and consensual narratives of nationhood are inconsistent ambivalent and ironic He examines competing expressions of national memory in a wide range of mid nineteenth century artifacts slave autobiography classic American fiction monumental architecture myths of the Revolution proslavery writing and landscape painting Castronovo theorizes a new American cultural studies which takes into consideration what Toni Morrison calls the Africanist presence that permeates American literature He presents a genealogy that recovers those members of the national family whose status challenges the body politic and its history The forgotten orphans in Melville's *Moby Dick* and Israel Potter the rebellious slaves in the work of Frederick Douglass and William Wells Brown the citizens afflicted with amnesia in Lincoln's speeches and the dispossessed sons in slave narratives all provide dissenting voices that provoke insurrectionary plots and counter memories Viewed here as a miscegenation of stories the narrative of America resists being told of an intelligible story of uncontested descent National identity rests not on rituals of consensus but on repressed legacies of parricide and rebellion This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1995      Emblem of Liberty Anne C. Loveland, 1999-03-01 The Marquis de Lafayette the Frenchman who fought in the American Revolution was the only foreigner to hold a major position among the Founding Fathers of the new nation From his arrival in 1777 until

a century and a half later the words Lafayette we are here stirred support for American intervention in World War I the evolving image of Lafayette reflected popular opinion on various domestic and foreign issues Emblem of Liberty the first comprehensive survey of Lafayette as a symbolic figure in American intellectual history examines the compound image of the man and the ideas he represented Professor Anne C Loveland has based this wide ranging study upon the massive Lafayette manuscript collection at Cornell University as well as a great variety of other sources Lafayette was popularly regarded as a model patriot aiding the cause of liberty and mankind an example of the public and private virtue necessary to the perpetuation of the American republic He was also seen as benefactor and later patriarch of the United States a Founding Father who served as judge of the success or failure of the republican experiment In addition as leader for a time of the French Revolution and as the friend of liberal revolutions abroad Lafayette was viewed as the agent of the American mission carrying the example of republican government to oppressed peoples around the world Lafayette s Triumphant Tour of the United States in 1824 1825 contributed to a revival of republicanism a lessening of the factional and section strife which appeared to threaten the young nation s stability a renewed sense of the American mission After his return to France Lafayette continued to exert an influence on American popular thought His correspondence with friends in the United States reveals their concern with slavery nullification and other sectional issues as well as their increasingly stereotyped reaction to revolutions particularly the French Revolution of 1830 The Marquis died in 1834 but his image was employed for nearly a century longer to arouse patriotic fervor and to unite Americans in what was viewed as an international mission to spread liberty and justice

**The Plain and Noble Garb of Truth** Eileen K. Cheng, 2008 American historians of the early national period argues Eileen Ka May Cheng grappled with objectivity professionalism and other modern issues to a greater degree than their successors in later generations acknowledge Her extensive readings of antebellum historians show that by the 1820s a small but influential group of practitioners had begun to develop many of the doctrines and concerns that undergird contemporary historical practice The Plain and Noble Garb of Truth challenges the entrenched notion that America s first generations of historians were romantics or propagandists for a struggling young nation Cheng engages with the works of well known early national historians like George Bancroft William Prescott and David Ramsay such lesser known figures as Jared Sparks and Lorenzo Sabine and leading political and intellectual elites of the day including Francis Bowen and Charles Francis Adams She shows that their work which focused on the American Revolution was often nuanced and surprisingly sympathetic in its treatment of American Indians and loyalists She also demonstrates how the rise of the novel contributed to the emergence of history as an autonomous discipline arguing that paradoxically early national historians at once described truth in opposition to the novel and were influenced by the novel in their understanding of truth Modern historians should recognize that the discipline of history is itself a product of history says Cheng By taking seriously a group of too often dismissed historians she challenges contemporary historians to examine some ahistorical aspects of the way they understand

their own discipline      **Cultural Secrets as Narrative Form** Margaret K. Reid, 2004 *Cultural Secrets as Narrative Form* *Storytelling in Nineteenth Century America* examines the interplay between the familiar and the forgotten in tales of America's first century as a nation. By studying both the common concerns and the rising tensions between the known and the unknown, the told and the untold, this book offers readers new insight into the making of a nation through stories. Here identity is built not so much through the winnowing competition of perspectives as through the cumulative layering of stories derived from sources as diverse as rumors circulating in early patriot newspapers and the highest achievements of aesthetic culture. And yet this is not a source study; the interaction of texts is reciprocal and the texts studied are not simply complementary but often jarring in their interrelations. The result is a new model of just how some of America's central episodes of self-definition—the Puritan legacy, the Revolutionary War, and the Western frontier—have achieved near-mythic force in the national imagination. The most powerful myths of national identity, this author argues, are not those that erase historical facts but those able to transform such facts into their own deep resources. Book jacket

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