

GEORGE GRENFELL AND THE CONGO

A HISTORY AND DESCRIPTION OF THE
CONGO INDEPENDENT STATE AND ADJOINING DISTRICTS
OF CONGOLAND

TOGETHER WITH SOME ACCOUNT OF THE NATIVE PEOPLES AND THEIR
LANGUAGES, THE FAUNA AND FLORA; AND SIMILAR NOTES ON
THE CAMEROONS AND THE ISLAND OF FERNANDO PÓ
THE WHOLE FOUNDED ON THE DIARIES AND RESEARCHES OF THE LATE
REV. GEORGE GRENFELL, B.M.S., F.R.G.S.; ON THE RECORDS
OF THE BRITISH BAPTIST MISSIONARY
SOCIETY; AND ON ADDITIONAL INFORMATION
CONTRIBUTED BY THE AUTHOR, BY THE
REV. LAWSON FORFEITT,
MR. EMIL TORDAY,
AND OTHERS

BY
SIR HARRY JOHNSTON
C.C.M.G., K.C.B., Hon. D.S. CAMB.

IN TWO VOLS.

WITH 495 ILLUSTRATIONS FROM PHOTOGRAPHS BY THE REV. GEORGE GRENFELL AND
WILLIAM FORFEITT, THE BAPTIST MISSIONARY SOCIETY, AND OTHERS
AND FROM DRAWINGS BY THE AUTHOR

AND 12 MAPS BY THE LATE REV. GEORGE GRENFELL, AND ALSO BY
J. W. ADDISON, B. ENG. INC., THE LAST-NAMED BEING BASED MAINLY ON GRENFELL'S SURVEYS
AND ON ADDITIONAL MATERIALS CONTRIBUTED BY MR. E. TORDAY, THE AUTHOR,
MESS. A. J. WALTERS, THE FOUNDATIONS OF THE CONGO STATE,
THE ROYAL GEOGRAPHICAL SOCIETY,
AND THE BAPTIST MISSIONARY SOCIETY

VOL. I

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1908

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Karl Patterson Schmidt



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Contributions to the Herpetology of the Belgian Congo Based on the Collection of the American Museum Congo Expedition, 1909-1915 Karl Patterson Schmidt, 1924 *Collected papers* Gladwyn Kingsley Noble, 1915 *Swedish Ventures in Cameroon, 1883-1923* Shirley Ardener, 2002-08-01

The 1880s were a critical time in Cameroon. A German warship arrived in the Douala estuary and proclaimed Cameroon a protectorate. At that time two Swedes Knutson and Waldau were living on the upper slopes of the Cameroon Mountain. Very little is known about their activities. One Knutson wrote a long memoir of his time in Cameroon 1883-1895 which is published here for the first time. It gives fascinating insights into everyday life in Cameroon and into the multifaceted relationships among the various Europeans and between them and the Africans at the end of the 19th century. We learn about the Swedes' quarrels first with the Germans and later with the British over land purchases, thus revealing the origins of long on-going disputes over Bakweri lands. We are given vivid descriptions of Bakweri notables and their and the Europeans' cultural practices, a rare eye witness account of the sassa wood witchcraft ordeal and learn about Knutson's friendships with slaves. Together with appended contemporary correspondence, legal opinions and early translated texts, this memoir must be considered as a unique and invaluable primary source for the pre-colonial history of Cameroon.

Bulletin of the American Museum of Natural History Joel Asaph Allen, 1924. Comprises articles on geology, paleontology, mammalogy, ornithology, entomology and anthropology.

The Missionary Herald of the Baptist Missionary Society, 1891 *The Palgrave Handbook of Christianity in Africa from Apostolic Times to the Present* Andrew Eugene Barnes, Toyin Falola, 2024-03-07. This comprehensive Handbook provides chapter-length surveys of the history of Christian missions and Christian churches on the African continent since the time of Christ. Africa is rapidly becoming the most Christianized region of the world. While common narratives about Christianity tend to present Christianity as a set of ideas and beliefs imposed on Africa from the outside, such narratives hold little meaning for African Christians or for those seeking to understand Christianity in Africa as an indigenous faith. The aim of the Handbook is to propose a set of scholarly starting points for a new set of narratives. The chapters collected here communicate an idea of Christianity as it has been embraced among African peoples at particular historical moments. It therefore grants voice to the various strands of African Christianity on their own terms and offers scholarly study of what these voices teach us about how the world's most adhered-to religion is practiced and understood on the continent of Africa.

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 film industry's role as a producer of harmless entertainment In *Beyond the Screen* contributors shed light on how pre 1915
 cinema defined itself through institutional interconnections and publics interested in science education religious uplift labor
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