

# Gogol from the Twentieth Century

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ELEVEN ESSAYS

*Selected, Edited, Translated, and Introduced by*

ROBERT A. MAGUIRE

# Gogol From The Twentieth Century Eleven Essays

**Y. Meerzon**



## **Gogol From The Twentieth Century Eleven Essays:**

*Gogol from the Twentieth Century* Robert A. Maguire, 1976 The fiction and drama of Gogol now widely read in English have delighted puzzled and inspired Russian critics for nearly a century and a half In this anthology Robert A Maguire offers to English speaking readers a selection of the impressive critical achievement that the writings of Gogol have stimulated Each of the eleven essays is at once a fresh contribution to the study of Gogol and an example of one major school of criticism cultivated in contemporary Russia

**Gogol from the Twentieth Century** Robert A. Maguire, 1974      **Gogol from the Twentieth Century** Robert A. Maguire, 1976      **Gogol From the Twentieth Century** Robert A. Maguire, 1995-05-21 The description for this book *Gogol From the Twentieth Century Eleven Essays* will be forthcoming      *Gogol from the 20th Century: Eleven Essays* R. A. Maguire, 1974      Fiction and Society in the Age of Pushkin William Mills Todd, 1986 Todd describes the ideology of the educated westernized gentry then charts the possibilities for literary life first patronage the salons popular literature then rapid emergence of an incipient literary profession He explores the interactions of literature and society as writers discovered their own milieu and were discovered by it

**Nikolay Gogol** Jane Grayson, Faith Wigzell, 1988-11-29      **A Study Guide for Nikolai Gogol's "Overcoat"** Gale, Cengage Learning,      **Slavic Sins of the Flesh** Ronald D. LeBlanc, 2012-07-03 A pathbreaking gastrocritical approach to the poetics of Dostoevsky Tolstoy and their contemporaries      Romancing the Market Stephen Brown, Bill Clarke, Anne Marie Doherty, 2003-09-02 *Romancing the Market* is a radical rethinking of marketing understanding Marketing and consumer research are dominated by the neo classical ideals of the Enlightenment such as rigour dispassion and the search for scientific truth In a series of provocative essays the contributors challenge these assumptions with reference to the individuality innovation and imagination of the Romantic movement The book contains essays by an international selection of the most creative contemporary marketing scholars including Elizabeth Hirschman Russell Belk Craig Thompson and Robin Wensley Illuminating controversial and cutting edge this is an essential work for all those interested in new directions in marketing and consumer research

"The Nose" Ksana Blank, 2021-06-29 This literary guide leads students with advanced knowledge of Russian as well as experienced scholars through the text of Nikolai Gogol's absurdist masterpiece *The Nose* Part I focuses on numerous instances of the writer's wordplay which is meant to surprise and delight the reader but which often is lost in English translations It traces Gogol's descriptions of everyday life in St Petersburg familiar to the writer's contemporaries and fellow citizens but hidden from the modern Western reader Part II presents an overview of major critical interpretations of the story in Gogol scholarship from the time of its publication to the present as well as its connections to the works of Shostakovich Kafka Dali and Kharms

*By Authors Possessed* Adam Weiner, 1998 *By Authors Possessed* examines the development of the demonic in key Russian novels from the last two centuries Defining the demonic novel as one that takes as its theme an evil presence incarnated in the protagonists and attributed to the Judeo Christian Devil Adam Weiner investigates the way the content of

such a book can compromise the moral integrity of its narration and its sense of authorship Weiner contends that the theme of demonism increasingly infects the narrative point of view from Gogol's *Dead Souls* to Dostoevsky's *The Devils* and Bely's *Petersburg* until Nabokov exorcised the demonic novel through his fiction and his criticism Starting from the premise that artistic creation has always been enshrouded in a haze of moral dilemma and religious doubt Weiner's study of the demonic novel is an attempt to illuminate the potential ethical perils and aesthetic gains of great art

**Classic Yiddish Fiction** Ken Frieden, 2012-02-01 Yiddish literature despite its remarkable achievements during an era bounded by Russian reforms in the 1860s and the First World War has never before been surveyed by a scholarly monograph in English *Classic Yiddish Fiction* provides an overview and interprets the Yiddish fiction of S Y Abramovitsh Sholem Aleichem and I L Peretz While analyzing their works Frieden situates these three authors in their literary world and in relation to their cultural contexts Two or three generations ago Yiddish was the primary language of Jews in Europe and America Today following the Nazi genocide and half a century of vigorous assimilation Yiddish is sinking into oblivion By providing a bridge to the lost continent of Yiddish literature Frieden returns to those European traditions This journey back to Ashkenazic origins also encompasses broader horizons since the development of Yiddish culture in Europe and America parallels the history of other ethnic traditions

*The Spiritual Geography of Modern Writing* Constantin V. Ponomareff, 1997 This collection of essays deals with the spiritual crisis in modern society and focusses in particular on European writers of the 19th and 20th centuries The essays trace themes of spiritual unease narrowing of inner human space impoverishment of the self growing human isolation dehumanization and the writers' attempts to overcome this malaise The essays also try to show how inhuman political and social environments and feelings of cultural impasse can become mitigated and reclaimed by socially conscious acts of creative writing Obsession self delusion creative frustration and personal tragedy are seen to haunt this kind of modern writing which is at the same time infused with the writers' profound sense of moral responsibility to society and marked on occasion by that rare experience of Epiphany and transcendence

*A Devil's Vaudeville* William J. Leatherbarrow, 2005-05-24 A study of the demonic markers that run throughout Dostoevsky's fiction this also explores the narrative and generic implications of the way Dostoevsky inscribed the demonic in his fictional works implications that point to a new understanding of familiar concepts in the work of this Russian master

*Russian Tragifarce* Julia Listengarten, 2000-06 The tradition of Russian tragifarce can be characterized by its strong links to Russian political and cultural history and by its significant role in the development of Russian dramatic literature and theater practice The book argues that the dualistic character of Russian tragifarce which is close in spirit and philosophy to Bakhtin's understanding of the medieval carnival embodies the ambivalent spirit of Russian culture and politics The book further argues that the tragifarcal perception of the world can be seen as a national characteristic of the self-doubting and ironic Russian sensibility under the influence of a repressive political regime

BOOK JACKET

**Performing Exile, Performing Self** Y.

Meerzon,2012-04-05 This book examines the life and art of those contemporary artists who by force or by choice find themselves on other shores It argues that the exilic challenge enables the migr artist to re establish new artistic devices new laws and a new language of communication in both his everyday life and his artistic work *Noplace Like Home* Amy C. Singleton,1997-07-31 *Noplace Like Home* uses four masterpieces of Russian literature Nikolai Gogol s *Dead Souls* Ivan Goncharov s *Oblomov* Evgenii Zamiatin s *We* and Mikhail Bulgakov s *The Master and Margarita* to show the successes and failings in Russia s search for home and self Interdisciplinary in spirit *Noplace Like Home* introduces Russian culture for the first time to the field of home studies which explores human identity in terms of man s relationship with domestic space This broad social context together with general cultural patterns expressed in the novels encourages readers to consider even the most current events in Russian society where identity and stability are again key issues in terms of home homelessness and noplace

**"Irony, Satire, Parody and the Grotesque in the Music of Shostakovich "** Esti Sheinberg,2017-07-05 The music of Shostakovich has been at the centre of interest of both the general public and dedicated scholars throughout the last twenty years Most of the relevant literature however is of a biographical nature The focus of this book is musical irony It offers new methodologies for the semiotic analysis of music and inspects the ironical messages in Shostakovich s music independently of political and biographical bias Its approach to music is interdisciplinary comparing musical devices with the artistic principles and literary analyses of satire irony parody and the grotesque Each one of these is firstly inspected and defined as a separate subject independent of music The results of these inspections are subsequently applied to music firstly music in general and then more specifically to the music of Shostakovich The composer s cultural and historical milieu are taken into account and where relevant inspected and analysed separately before their application to the music *Handbook of Diachronic Narratology* Peter Hühn,John Pier,Wolf Schmid,2023-07-24 This handbook brings together 42 contributions by leading narratologists devoted to the study of narrative devices in European literatures from antiquity to the present Each entry examines the use of a specific narrative device in one or two national literatures across the ages whether in successive or distant periods of time Through the analysis of representative texts in a range of European languages the authors compellingly trace the continuities and evolution of storytelling devices as well as their culture specific manifestations In response to Monika Fludernik s 2003 call for a diachronization of narratology this new handbook complements existing synchronic approaches that tend to be ahistorical in their outlook and departs from postclassical narratologies that often prioritize thematic and ideological concerns A new direction in narrative theory diachronic narratology explores previously overlooked questions from the evolution of free indirect speech from the Middle Ages to the present to how changes in narrative sequence encoded the shift from a sacred to a secular worldview in early modern Romance literatures An invaluable new resource for literary theorists historians comparatists discourse analysts and linguists

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