



# Goethe Und Die Tradition

**Angus James Nicholls**



## Goethe Und Die Tradition:

**Goethe und die Tradition** Hans Reiss, 1972      *The Younger Goethe and the Visual Arts* William Douglas Robson-Scott, 1981-02-26 This 1981 book tells of the part which the visual arts played in Goethe's life and thought

Goethe's History of Science Karl J. Fink, 1991-10-25 Fink explores how Goethe's scientific activities contributed to the growing literature in the history and philosophy of science

**Goethe's Concept of the Daemonic** Angus James Nicholls, 2006 The first book to examine Goethe's writings on the daemonic in relation to both Classical philosophy and German Idealism For Plato the daemonic is a sensibility that brings individuals into contact with divine knowledge Socrates was also inspired by a divine voice known as his daimonion Goethe was introduced to this ancient concept by Hamann and Herder who associated it with the aesthetic category of genius This book shows how the young Goethe depicted the idea of daemonic genius in works of the Storm and Stress period before exploring the daemonic in a series of later poetic and autobiographical works Reading Goethe's works on the daemonic through theorists such as Lukács Benjamin Adorno and Blumenberg Nicholls contends that they contain arguments concerning reason nature and subjectivity that are central to both European Romanticism and the Enlightenment Angus Nicholls is Claussen Simon Foundation Research Lecturer in German and Comparative Literature at the Centre for Anglo German Cultural Relations in the Department of German Queen Mary University of London

The Quest for the Gesamtkunstwerk and Richard Wagner Hilda Meldrum Brown, 2016 The Gesamtkunstwerk total work of art once a key concept in Wagner studies has become problematic This book sheds light on this conundrum by first tracing the development of the concept in the 19th century through selected examples some of which include combinations of different art forms It then focuses on the culmination of the Gesamtkunstwerk in Wagner's theories and in the practice of his late music dramas of which *Der Ring des Nibelungen* is the most complete representation Finally the book contrasts the view of the Ring as a fusion of dramatic text and music with the 20th century trend towards Deconstruction in Wagnerian productions and the importance of Ring Against this trend a case is made here for a fresh critical approach and a reconsideration of the nature and basis for the fundamental unity which has hitherto been widely perceived in Wagner's Ring Approaches through Leitmotiv alone are no longer acceptable However in conjunction with another principle Moment which Wagner insisted on combining with Motive these can be ingeniously staged and steered to dramatic ends by means of musical dynamics and expressive devices such as accumulation Analysis of the two Erda scenes demonstrates how this complex combination of resources acts as a powerful means of fusion of the musical and dramatic elements in the Ring and confirms its status as a Gesamtkunstwerk

*Studies in Goethe's Lyric Cycles* Meredith Lee, 2020-05-01 The book presents a series of interpretive readings of the Römische Elegien Sonette Chinesisch deutsche Jarhes und Tageszeiten several trilogies and the shorter cycles of 1821 taking into account the variety of literary devices Goethe employs to link poems together into a cycle The author examines Goethe's role in the history of the lyric cycle and in

stressing structural design urges a reevaluation of the cycle's emergence as a standard poetic device      Goethe's Science in the Structure of the Wanderjahre Alfred G. Steer, 2008-07-01 Published in 1979 this study is intended as a continuation of the work of the scholars and previous commentators on Goethe's *Wanderjahre*. While considering the scientific structure it concentrates first on one basic question of form that of the series of narrative insertions and then of necessity on one matter of content that is linked so closely with them that the two are almost inseparable namely the concept of the family as the Urform archetype and metamorphosis of the types of human association. Thus the intention of this book is to contribute to the new and better understanding of the novel and which will it is to be hoped at long last help the work take its place as one of the two crowning masterpieces along with *Faust II* of Goethe's life      *Goethe und die Tradition* Hans Reiss, 1972      **Goethe Yearbook 20** Daniel Purdy, 2013-07 A new crop of essays on topics in the literature of Goethe and the Goethezeit with a special section providing innovative readings of Goethe's lyric poetry. The *Goethe Yearbook* is a publication of the Goethe Society of North America encouraging North American Goethe scholarship by publishing original English language contributions to the understanding of Goethe and other authors of the Goethezeit while also welcoming contributions from scholars around the world. Volume 20 contains a special section on Goethe's lyric poetry with contributions from leading scholars. The essays incorporate a range of new methodologies that provide innovative readings of Goethe's most important poems including contributions by Benjamin Bennett on *Faust* and Daniel Wilson on the West stliche *Divan*. The volume also includes essays on Gtz von Berlichingen the *Sturm und Drang* sublime the *Nibelungenlied*'s place within *Weltliteratur* as well as an examination of Schiller's notion of freedom. Contributors: Constantin Behler Benjamin Bennett Frauke Berndt Fritz Breithaupt Hannah Vandegrift Eldridge Andrew Erwin Patrick Fortmann Edgar Landgraf Horst Lange Charlotte Lee Claudia Maienborn Joseph D O Neil Elizabeth Powers Christian P Weber W Daniel Wilson. Daniel Purdy is Associate Professor of German at Pennsylvania State University. Book review editor Catriona MacLeod is Associate Professor of German at the University of Pennsylvania      *Goethe and the Greeks* Humphry Trevelyan, 1981-10-15 The revolution that is going on in me is that which has taken place in every artist who has studied Nature long and diligently and now seeks the remains of the great spirit of antiquity: his soul wells up he feels a transfiguration of himself from within a feeling of freer life higher existence lightness and grace. It is Mr Trevelyan's purpose in this profoundly interesting book to trace the course of this development in Goethe to determine its extent to test its sincerity. To this task he brings not only a complete knowledge of Goethe's life and works and of classical literature but also a fine critical sense which enables him to direct his detailed knowledge towards a philosophical conclusion. So wrote Herbert Read in *The Spectator* in December 1941 on the first publication of *Goethe and the Greeks*. Trevelyan's account of Goethe's fascination with the Greeks his striving to master their culture his vision of Hellenic man is judged not to have been supplanted by any later work in English. Professor Lloyd Jones has written a substantial Foreword for this reissue of Trevelyan's book giving his own assessment of Goethe's search for

Hellenism and its influence on his work      **German Literature as World Literature** Thomas O. Beebee, 2014-07-31 This new collection investigates German literature in its international dimensions While no single volume can deal comprehensively with such a vast topic the nine contributors cover a wide historical range with a variety of approaches and authors represented Together the essays begin to adumbrate the systematic nature of the relations between German national literature and world literature as these have developed through institutions cultural networks and individual authors In the last two decades discussions of world literature literature that resonates beyond its original linguistic and cultural contexts have come increasingly to the forefront of theoretical investigations of literature One reason for the explosion of world literature theory pedagogy and methodology is the difficulty of accomplishing either world literature criticism or world literary history The capaciousness as well as the polylingual and multicultural features of world literature present formidable obstacles to its study and call for a collaborative approach that conjoins a variety of expertise To that end this collection contributes to the critical study of world literature in its textual institutional and translatorial reality while at the same time highlighting a question that has hitherto received insufficient scholarly attention what is the relation between national and world literatures or more specifically in what senses do national literatures systematically participate in or resist world literature      *The Return of King Arthur and the Nibelungen* Maike Oergel, 2010-10-13 No detailed description available for The Return of King Arthur and the Nibelungen      **Multicultural Writers from Antiquity to 1945** Alba Amoia, Bettina L. Knapp, 2001-10-30 The final decades of the 20th century have seen an explosion of interest in multiculturalism But multiculturalism is more than an awareness of the different cultures comprising contemporary societies For centuries people from around the world have come in contact with cultures other than their own and their exposure to multiple cultures has fostered their creativity and ability to make lasting contributions to civilization The effects of multiculturalism are especially apparent in literature since writers tend to be particularly aware of their environments and record their experiences This reference includes alphabetically arranged entries for more than 100 world writers from antiquity to 1945 who were significantly influenced by cultures other than their own Included are entries for major canonical Ancient and Modern writers of the Western and Eastern worlds Each entry is written by an expert contributor and includes a brief biography a discussion of multicultural themes and contexts a summary of the writer's critical reception and primary and secondary bibliographies By illuminating the shaping influence of multiculturalism on these writers the volume points to the lasting value of multiculturalism in the contemporary world      **Cultural Memory and Western Civilization** Aleida Assmann, 2011-11-14 This book provides an introduction to the concept of cultural memory offering a comprehensive overview of its history forms and functions      *Goethe yearbook* , 2022      *The Journal of English and Germanic Philology* , 1914      *Islam and Romanticism* Jeffrey Einboden, 2014-11-06 Revealing Islam's formative influence on literary Romanticism this book recounts a lively narrative of religious and aesthetic exchange mapping the impact of Muslim sources on the West's most seminal

authors Spanning continents and centuries the book surveys Islamic receptions that bridge Romantic periods and personalities unfolding from Europe to Britain to America embracing iconic figures from Goethe to Byron to Emerson as well as authors less widely recognized such as Joseph Hammer Purgstall Broad in historical scope Islam and Romanticism is also particular in personal detail exposing Islam's role as a creative catalyst but also as a spiritual resource with the Qur'an and Sufi poetry infusing the literary publications but also the private lives of Romantic writers Highlighting cultural encounter rather than political exploitation the book differs from previous treatments by accenting Western receptions that transcend mere Orientalism finding the genesis of a global literary culture first emerging in the Romantics early appeal to Islamic traditions

Proceedings of the British Academy, Volume 120, Biographical Memoirs of Fellows, II British Academy, 2003-12-18 Volume 120 of the Proceedings of the British Academy contains 25 obituaries of recently deceased Fellows of the British Academy

**China in the German Enlightenment** Bettina Brandt, Daniel Purdy, 2016-05-12 Over the course of the eighteenth century European intellectuals shifted from admiring China as a utopian place of wonder to despising it as a backwards and despotic state That transformation had little to do with changes in China itself and everything to do with Enlightenment conceptions of political identity and Europe's own burgeoning global power China in the German Enlightenment considers the place of German philosophy particularly the work of Leibniz Goethe Herder and Hegel in this development Beginning with the first English translation of Walter Demel's classic essay How the Chinese Became Yellow the collection's essays examine the connections between eighteenth century philosophy German Orientalism and the origins of modern race theory

**Seeking Meaning for Goethe's Faust** J. M. van der Laan, 2007-02-01 Faust stories are found across the ages and the arts From its earliest to most recent expressions the Faust figure continues to capture our imagination dealing with problems and themes that are still relevant for a twenty first century audience Of the many variations on the Faust myth Goethe's remains especially provocative and laden with meaning and is the work most responsible for determining the subsequent character of the Faust archetype His Faust reflects an individual who asserts yet wrestles unrelentingly with the futility of faith the bankruptcy of knowledge and the loss of meaning One of the greatest texts of both German and world literature Faust Parts I and II confronts us with pressing questions about rebellion and suffering faith and its loss reality and simulation order and chaos weakness and power technology and human improvement This monograph offers a new interpretation of Goethe's famous play emphasising its continuing significance today

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