

*GEORGIA'S PLANTING
PRELATE by HUBERT B. OWENS*

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Georgias Planting Prelate

Hubert B. Owens



Georgias Planting Prelate:

Georgia's Planting Prelate Hubert B. Owens, 2021-10-15 Georgia's Planting Prelate consists of notes on the life of the Reverend Stephen Elliott a bishop of the Protestant Episcopal Church in the mid 1800s and the only presiding bishop of the Protestant Episcopal Church in the Confederate States of America These notes are accompanied by the full text of the bishop's address on horticulture given in 1851 in Macon which displays his remarkable knowledge of southern agriculture The Georgia Open History Library has been made possible in part by a major grant from the National Endowment for the Humanities Democracy demands wisdom Any views findings conclusions or recommendations expressed in this collection do not necessarily represent those of the National Endowment for the Humanities *Georgia's Planting Prelate* Herbert Owens, 2021-10-15 Georgia's Planting Prelate consists of notes on the life of the Reverend Stephen Elliott a bishop of the Protestant Episcopal Church in the mid 1800s and the only presiding bishop of the Protestant Episcopal Church in the Confederate States of America These notes are accompanied by the full text of the bishop's address on horticulture given in 1851 in Macon which displays his remarkable knowledge of southern agriculture **Georgia's Planting Prelate** Hubert B. Owens, 1945-01-01 Georgia's Planting Prelate Charles F. Gillette, 1946 *Pioneers of American Landscape Design* Charles A. Birnbaum, Lisa E. Crowder, 1993 1966 Honor Awards for Design Excellence United States. Department of Housing and Urban Development, 1967 *The Papers of Jefferson Davis* Jefferson Davis, 2008-11-15 Being powerless to direct the current I can only wait to see whither it runs wrote Jefferson Davis to his wife Varina on October 11 1865 five months after the victorious United States Army took him prisoner Indeed in the tumultuous years immediately after the Civil War Davis found himself more acted upon than active a dramatic change from his previous twenty years of public service to the United States as a major political figure and then to the Confederacy as its president and commander in chief Volume 12 of The Papers of Jefferson Davis follows the former president of the Confederacy as he and his family fight to find their place in the world after the Civil War A federal prisoner incarcerated in a living tomb at Fort Monroe while the government decided whether where and by whom he should be tried for treason Davis was initially allowed to correspond only with his wife and counsel Released from prison after two hard years he was not free from legal proceedings until 1869 Stateless homeless and without means to support himself and his young family Davis lived in Canada and then Europe searching for a new career in a congenial atmosphere Finally in November 1869 he settled in Memphis as president of a life insurance company and for the first time in four years had the means to build a new life Throughout this difficult period Varina Howell Davis demonstrated strength and courage especially when her husband was in prison She fought tirelessly for his release and to ensure their children's education and safety Their letters clearly demonstrate the Davises love and their dependence on each other They both worried over the fate of the South and of family members and friends who had suffered during the war Though disfranchised Davis remained careful but not totally silent on the subject of politics Even while in prison he wrote

without regret of his decision to follow Mississippi out of the Union and of his unswerving belief in the constitutionality of state rights and secession Likewise he praised all who supported the Confederacy with their blood and who like himself had lost everything

Challenges on the Emmaus Road T. Felder Dorn, 2021-11-25 While slavery and secession divided the Union during the American Civil War they also severed the Northern and Southern dioceses of the Protestant Episcopal Church In Challenges on the Emmaus Road T. Felder Dorn focuses on the way Northern and Southern Episcopal bishops confronted and responded to the issues and events of their turbulent times Prior to the Civil War Southern bishops were industrious in evangelizing among enslaved African Americans but at the same time they supported the legal and social aspects of the peculiar institution Southern and Northern bishops parted company over the institution of slavery not over the place of blacks in the Episcopal Church As Southern states left the Union Southern dioceses separated from the Episcopal Church in the United States The book's title was inspired by the Gospel of Luke 24:13-35 in which the resurrected Jesus Christ walked unrecognized with his disciples and discussed the events of his own crucifixion and disappearance from his tomb Dorn perceives that scriptural episode as a metaphor for the responses of Episcopal bishops to the events of the Civil War era Dorn carefully summarizes the debates within the church and in secular society surrounding the important topics of the era In doing so he lays the groundwork for his own interpretations of church history and also provides authentic data for other church scholars to investigate such topics as faith and doctrine evangelism and the administrative history of one of the most important institutions in America Dorn devotes the final chapters to the postwar reunification of the Episcopal Church and Southern bishops involvement in establishing the Commission on Freedmen to offer help with the educational and spiritual needs of the recently emancipated slaves

De Renne William Harris Bragg, 1999 Much of what is known today of Georgia history was preserved through the diligent efforts of a single family From Wormsloe their ancestral plantation near Savannah the De Rennets built an extraordinary collection of books and manuscripts on the history of the state and the Confederacy much of which is now housed at the University of Georgia and the Museum of the Confederacy This book focuses on their efforts in the years 1827 through 1970 conveying the passion and purpose with which they pursued their avocation William Harris Bragg has mined a vast array of archival sources to present this engaging narrative of the De Renne family He tells how wealthy bibliophile and philanthropist G. W. J. De Renne and his wife Mary set the precedent for the family's accumulation of historic material how their son established the Wymberley Jones De Renne Georgia Library that bears his name and how his children in turn expanded upon that tradition The De Rennets also printed limited editions of primary historical materials beginning with the series known as the Wormsloe Quartos Bragg's account of three generations of the De Renne family vividly records their achievements as it reconstructs their life at Wormsloe and follows them in their travels around the world It provides glimpses into the dynamics and behavior of one of Georgia's oldest and most prominent families and the evolution of the southern aristocracy The book draws on newly available material to expand significantly on Ellis

Merton Coulter's 1955 work *Wormsloe* and provides the most complete account to date of the De Rennes. Beyond the story of the De Renne family, Bragg also reveals much about the history of collecting and of the antiquarian book trade as well as of the evolution of Georgia historical documentation. Appendix material includes genealogical tables and lists of collections and publications making De Renne Three Generations of a Georgia Family an invaluable source for all scholars and aficionados of southern history.

Encyclopedia of Religion in the South Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005

The publication of the *Encyclopedia of Religion in the South* in 1984 signaled the rise in the scholarly interest in the study of Religion in the South. Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic. Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed. Other religions like Judaism, Buddhism, and Hinduism have begun to have very important voices in Southern life. This one volume references the only one of its kind that takes this expansion into consideration by updating older relevant articles and by adding new ones. After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated. Each article has been updated and bibliography has been expanded. The ERS has also been expanded to include more than sixty new articles on Religion in the South. New articles have been added on such topics as Elvis Presley, Appalachian Music, Buddhism, Bill Clinton, Jerry Falwell, Fannie Lou Hamer, Zora Neale Hurston, Stonewall Jackson, Popular Religion, Pat Robertson, the PTL Sports and Religion in the South, theme parks, and much more. This is an indispensable resource for anyone interested in the South religion or cultural history.

The Georgia Peach William Thomas Okie, 2016-11-22

Imprinted on license plates, plastered on billboards, stamped on the tail side of the state quarter, and inscribed on the state map, the peach is easily Georgia's most visible symbol. Yet *Prunus persica* itself is surprisingly rare in Georgia and it has never been central to the southern agricultural economy. Why then have southerners and Georgians in particular clung to the fruit? The *Georgia Peach: Culture, Agriculture, and Environment in the American South* shows that the peach emerged as a viable commodity at a moment when the South was desperate for a reputation makeover. This agricultural success made the fruit an enduring cultural icon despite the increasing difficulties of growing it. A delectable contribution to the renaissance in food writing, *The Georgia Peach* will be of great interest to connoisseurs of food, southern environmental, rural, and agricultural history.

Proslavery Larry E. Tise, 1990-10-01

Probing at the very core of the American political consciousness from the colonial period through the early republic, this thorough and unprecedented study by Larry E. Tise suggests that American proslavery thought far from being an invention of the slave-holding South had its origins in the crucible of conservative New England. Proslavery rhetoric Tise shows came late to the South where the heritage of Jefferson's ideals was strongest and where as late as the 1830s most slaveowners would have agreed that slavery was an evil to be removed as soon as possible. When the rhetoric did come it was often in the portmanteau of ministers who moved south from New England and it arrived as part of a full-blown ideology. When the South finally did embrace proslavery

the region was placed not at the periphery of American thought but in its mainstream **Southern Honor** Bertram Wyatt-Brown, 1982-09-23 A finalist for the Pulitzer Prize and the American Book Award hailed in The Washington Post as a work of enormous imagination and enterprise and in The New York Times as an important original book Southern Honor revolutionized our understanding of the antebellum South revealing how Southern men adopted an ancient honor code that shaped their society from top to bottom Using legal documents letters diaries and newspaper columns Wyatt Brown offers fascinating examples to illuminate the dynamics of Southern life throughout the antebellum period He describes how Southern whites living chiefly in small rural agrarian surroundings in which everyone knew everyone else established the local hierarchy of kinfolk and neighbors according to their individual and familial reputation By claiming honor and dreading shame they controlled their slaves ruled their households established the social rankings of themselves kinfolk and neighbors and responded ferociously against perceived threats The shamed and shameless sometimes suffered grievously for defying community norms Wyatt Brown further explains how a Southern elite refined the ethic Learning gentlemanly behavior and deliberate rather than reckless resort to arms softened the cruder form which the author calls primal honor In either case honor required men to demonstrate their prowess and engage in fierce defense of individual family community and regional reputation by duel physical encounter or war Subordination of African Americans was uppermost in this Southern ethic Any threat whether from the slaves themselves or from outside agitation had to be met forcefully Slavery was the root cause of the Civil War but according to Wyatt Brown honor pulled the trigger Featuring a new introduction by the author this anniversary edition of a classic work offers readers a compelling view of Southern culture before the Civil War **Honor Awards for Design Excellence** United States. Dept. of Housing and Urban Development, 1966 **AB Bookman's Yearbook** , 1963 Catalogue of Copyright Entries Library of Congress. Copyright Office, 1946 **The Publishers Weekly** , 1945-03 Paperbound Books in Print , 1970 **Bookman's Guide to Americana** Joseph Norman Heard, Charles F. Hamsa, 1986 No descriptive material is available for this title **Florida State University Studies** , 1955

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