



# Following Jesus The Nature Of Christian Discipleship

**Kate I. Igwe**



## **Following Jesus The Nature Of Christian Discipleship:**

Following Jesus James E. Carter, 1977      True Discipleship John Koessler, 2003 In True Discipleship John Koessler provides a straightforward presentation of the characteristics Jesus required His disciples to possess As he offers teaching on the practice and responsibility of being a disciple readers will be stretched in their thinking and encouraged in their journey

**Following Jesus Christ** Kate I. Igwe, 2014-01-27 Crowds of people follow Jesus Christ for different reasons Many follow Him because they want Him to solve their problems They stop following Him once their problems are solved or not solved Only a few follow Him out of genuine love and total surrender to His lordship and salvation Following Jesus Christ is written to groom disciples who will deny themselves take up their cross daily and follow Jesus Christ all the way seek first the kingdom of God and His righteousness develop personal relationship with the Lord and enjoy the ministry of the Holy Spirit thereby living victoriously every day      **Radical Discipleship** Robert P. Vande Kappelle, 2022-08-11 Discipleship is a universal experience all human beings share In our lifetime each of us has had a mentor tutor teacher or role model someone we admired respected and followed As the central character in the Bible the world's best selling book Jesus is known and revered the world over What would it be like to be mentored by such an individual Of course we can follow the accounts of the historical Jesus and his disciples in the gospels but what would it mean to be discipled by a contemporary twenty first century Jesus While people across the world claim to follow Jesus what would it mean to live in the modern world guided by a modern Jesus on religious issues such as faith God and scripture and on social issues such as poverty healthcare social justice political reform and caring for the environment A good place to begin is with compassion for Christianity and compassion are largely linked To be apprenticed to Jesus is to follow one whose profound love for the hungry sick and dying inspired more compassion than any single person movement or force in history Addressing discipleship as a priority in our lives Radical Discipleship illustrates its subject with stories and accounts of ordinary Christians living out their discipleship in authentic and inspiring ways Useful for individual or group study this volume serves as a resource for people seeking tools necessary to fulfill Jesus vision for a more vibrant and equitable world one in which every human being can thrive

Following Jesus Christ John K. Goodrich, Mark L. Strauss, 2019-11-19 A Comprehensive Guide to Discipleship in the New Testament and Today's World Although the concept of discipleship is an integral part of New Testament teaching it has largely faded from discussion in both the academy and the local church To revive and reclaim this teaching for believers in the twenty first century editors John Goodrich and Mark Strauss have assembled an expert team of scholars to uncover what every New Testament book teaches about discipleship providing a comprehensive biblical picture In addition other contributors explore discipleship in the context of the local church spiritual formation and the life of the mind Together these essays point the way forward for becoming more like Jesus Christ and helping others do the same in our personal and corporate lives An impressive roster of scholars who have addressed a vital but often neglected topic in both the church and

in the academy Rich with insight Following Jesus Christ represents a major advance in this essential area of study Craig A Evans Houston Baptist University We are treated here to a survey of what discipleship means in the New Testament from experts in the field and we also see some of the wider dimensions of discipleship in this important work All those wanting to understand discipleship will find this to be a valuable resource Thomas R Schreiner The Southern Baptist Theological Seminary

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**The Church** Donald K. McKim, 2017-02-14 This book considers basics of Christian faith about the church conveyed through the perspectives of the Reformed tradition particularly in its Presbyterian expression from Donald McKim's own context in the Presbyterian Church U S A The six chapters deal with ecclesiology understandings of the church The book begins by considering the call to follow Jesus in the church the beginning of the Christian journey The Reformation slogan the Church Reformed and Always Being Reformed according to the Word of God orients us to the nature of the church and God's ongoing work of Word and Spirit within the community of faith Three of the chapters discuss phrases from the Apostles Creed These are I believe in the Holy Spirit the holy catholic church and the communion of saints The final chapter called Imagine the Church provides theological resources for helping us recognize and experience the God of superabundance who is at work in the world in the church and in our own lives Eph 3:20 Together these essays provide theological understandings of the church while also exploring the meanings and implications of the church for Christian life and experience today

**Following Jesus, the Servant King** Jonathan Lunde, 2010 In Following Jesus the Servant King Jonathan Lunde presents a biblical theology of discipleship that gives the big picture of God's relationship with humanity

**New Views on Luke and Acts** Earl Richard, 1990 This volume is a product of the Luke Acts Task Force of the Catholic Biblical Association The intended readership of this collection of articles is threefold The introductory essays address the relative beginner in Biblical

studies as well as those who do not specialize in Luke and Acts These are provided with an overview of Luke the early Christian writer The principal reader of this collection however is the Biblical student and teacher who requires a relatively comprehensive survey of Lukan studies in terms of content and methodology Both teacher and student will find in these essays an excellent companion to the actual text of Luke and Acts At the same time a number of these essays break new ground and offer a challenge to other New Testament scholars

**Following Jesus** Kelly Brady, 2013-01-01 While the experience of discipleship will look dramatically different today the nature of discipleship has not changed in over two millennia Following Jesus is aimed at defining discipleship in order to help those following after Jesus better understand his call upon their lives in the twenty first century

**Following Christ** Andrew Ryder, 1999 Following Christ looks at the different ways in which the New Testament deals with discipleship from the earliest writings of St Paul through the Gospels and up to the Book of Revelation The book is ideal for vocation directors New Testament scholars pastors spiritual directors study groups and anyone who wants to see how people in the New Testament responded to Jesus call

**The Teachings of Modern Christianity on Law, Politics, and Human Nature** John Witte (Jr.), John Witte, Frank S. Alexander, 2006 This is a major project to be undertaken as part of a broad initiative of the Pew Charitable Trusts and the University of Notre Dame on the role of Christianity in modern society John Witte is one of the editors of the forthcoming Sex Marriage and the Family A Reader in World Religions

*Peter and the Beloved Disciple* Kevin Quast, 1989-10-01 The common supposition that the Fourth Gospel presents a rivalry between Peter and the Beloved Disciple in which Peter is subordinated to the hero of the Johannine Community is here subjected to fresh scrutiny After establishing working hypotheses regarding the Johannine Community and the function of representative figures in the Fourth Gospel the author first examines the function of Peter independently of the Beloved Disciple Here he is the exemplary leader of the Twelve In those passages where the two characters are juxtaposed it is evident that the Beloved Disciple is not inordinately exalted above Peter who in fact enjoys a comparable status Peter and the Beloved Disciple have complementary roles to play in relation to Jesus and his unfolding hour John 20 shows the Beloved Disciple as the example of a true believing disciple of Jesus while concerned to give appropriate respect and support to the Apostolic stream of traditions associated with Peter The Gospel appendix ch 21 is concerned to hold together both sorts of traditions and allegiances Finally the author shows how the Gospel as a whole works coherently to encourage a wider view of Christian intercommunity unity after the death of the Beloved Disciple

The ABC of Sunday Matters Mark O'Brien, 2013-10-01 This book provides reflections on the Sunday Bible readings in the Roman Catholic Lectionary for Years A B and C of the liturgical cycle They previously appeared in separate volumes of Sunday Matters published by ATF Theology in the Dominican Series They have now been combined in this single volume colour coded for easier use and with a revised general introduction and introduction to the Gospel of Matthew Like the previous volumes this one is intended to assist those preparing homilies and those with a desire to understand a little more deeply the

readings used in the Sunday liturgy      **Following Jesus** Phillip C. Thrailkill, 2022-10-17 Two questions are braided together in Luke's Gospel: Who is Jesus and what does it mean to be his student and apprentice? The church has spent much of its intellectual energies on the first question but not so much on the second. We are precise in our Christology and vague in our Discipleology. My new word of the four biographies that open the New Testament, Luke is perhaps the best equipped to answer the question of what it means to follow Jesus along with others and what we can expect in the process. Luke's Gospel is dense with story after story about Jesus's stumbling, goofy, persistent disciples. And his second volume, Acts, continues the tale. There is a deep continuity as Luke teaches between Jesus's original disciples and the ones who later declared their allegiance to him after his resurrection. We walk in the footsteps of pioneers in this new way of living with a Jesus who is always near but just beyond sight. The aim of this book is to plunder the fruits of New Testament scholarship, especially the tools of rhetorical and narrative criticism, to highlight what an incredible adventure came with the call to follow me.      **The**

**Teachings of Modern Protestantism on Law, Politics, and Human Nature** John Witte (Jr.), John Witte, Frank S. Alexander, 2007 The Teachings of Modern Protestantism on Law, Politics, and Human Nature examines how modern Protestant thinkers have answered the most pressing political, legal, and ethical questions of our time. It discusses the enduring teachings of important Protestant intellectuals of the late nineteenth and twentieth centuries. Leading contemporary scholars analyze these thinkers' views on the nature and purpose of law and authority, the limits of rule and obedience, the care of the needy and innocent, the ethics of war and violence, and the separation of church and state, among other themes. A diverse and powerful portrait of Protestant legal and political thought, this volume underscores the various ways Protestant intellectuals have shaped modern debates over the family, the state, religion, and society. The book focuses on the work of Abraham Kuyper (1827-1920), Susan B. Anthony (1820-1906), Karl Barth (1886-1968), Dietrich Bonhoeffer (1906-1945), Reinhold Niebuhr (1892-1971), Martin Luther King Jr. (1929-1968), William Stringfellow (1928-1985), and John Howard Yoder (1927-1997).      **Guide for Covenant Discipleship Groups** Gayle Turner Watson, 2011-07-11 Covenant Discipleship Groups have a long history of helping Christians grow as disciples. Based on the early Methodist class meetings, Covenant Discipleship Groups provide a way for Christians today to be accountable disciples of Jesus Christ. Q & A's Q WHAT IS A COVENANT DISCIPLESHIP GROUP? A Covenant Discipleship Group consists of up to seven persons who meet together for one hour each week to hold themselves mutually accountable for their discipleship. They do this by means of a covenant that they have written. Q WHAT IS THE PURPOSE OF A COVENANT DISCIPLESHIP GROUP? A Covenant Discipleship Groups are intended solely for mutual accountability and prayerful support for living as disciples in the world. They are not where our discipleship happens but where we make sure that it happens. Q WHY DOES THE GROUP NEED A COVENANT? A The covenants we make with one another help us keep our covenant with God. We make covenants with one another because we live in a world that has yet to accept God's salvation. We constantly face temptations to turn away from God, and we need some means of mutual

support John Wesley and the early Methodists understood this need and saw that nothing short of binding themselves to mutual accountability would suffice By the grace of God they agreed to watch over each other in love Q WHY JOIN A COVENANT DISCIPLESHIP GROUP A By joining with other Christians in a weekly meeting members of Covenant Discipleship Groups learn to center their lives on Jesus Christ by following his teachings and supporting one another in living out the basics of Christian discipleship Q WHAT WILL HAPPEN TO ME IN A COVENANT DISCIPLESHIP GROUP A You will become more aware of God s grace in your life You will find new ways of serving God and your neighbor You will find your understanding of God s will greatly enhanced Q How WILL THIS BOOK HELP ME A This handbook is primarily a practical reference manual for starting developing sustaining and incorporating Covenant Discipleship Groups into the mission and ministry of the church

*Dietrich Bonhoeffer's Christian Humanism* Jens Zimmermann,2019-06-13 Jens Zimmermann locates Bonhoeffer within the Christian humanist tradition extending back to patristic theology He begins by explaining Bonhoeffer s own use of the term humanism and Christian humanism and considering how his criticism of liberal Protestant theology prevents him from articulating his own theology rhetorically as a Christian humanism He then provides an in depth portrayal of Bonhoeffer s theological anthropology and establishes that Bonhoeffer s Christology and attendant anthropology closely resemble patristic teaching The volume also considers Bonhoeffer s mature anthropology focusing in particular on the Christian self It introduces the hermeneutic quality of Bonhoeffer s theology as a further important feature of his Christian humanism In contrast to secular and religious fundamentalisms Bonhoeffer offers a hermeneutic understanding of truth as participation in the Christ event that makes interpretation central to human knowing Having established the hermeneutical structure of his theology and his personalist configuration of reality Zimmermann outlines Bonhoeffer s ethics as Christformation Building on the hermeneutic theology and participatory ethics of the previous chapters he then shows how a major part of Bonhoeffer s life and theology namely his dedication to the Bible as God s word is also consistent with his Christian humanism

Seeds of the Kingdom Anna L. Peterson,2005-11-17 In these skeptical and disillusioned times there are still groups of people scattered throughout the world who are trying to live out utopian dreams These communities challenge the inevitability and morality of dominant political and economic models By putting utopian religious ethics into practice they attest to the real possibility of social alternatives In *Seeds of the Kingdom* Anna L Peterson reflects on the experiences of two very different communities one inhabited by impoverished former refugees in the mountains of El Salvador and the other by Amish farmers in the Midwestern U S What makes these groups stand out among advocates of environmental protection political justice and sustainable development is their religious orientation They aim without apology to embody the reign of God on earth The Salvadoran community is grounded in Roman Catholic social thought while the Amish adhere to Anabaptist tradition Peterson offers a detailed portrait of these communities history social organization religious life environmental values and agricultural practices She discovers both practical and ideological commonalities in

these two comparatively successful and sustainable communities including a strong collective identity deep attachment to local landscapes a desire to preserve non human as well as human lives and perhaps unexpectedly a utopian horizon that provides both goals and the hope of reaching them By examining the process by which people struggle to live according to a transcendent value system she sheds light on both the actual and the potential place of religion in public life Peterson argues that the Amish and Salvadoran communities geographically and culturally removed from the industrialized West have relevance for the political and environmental problems of the developed world These communities have succeeded in the face of significant internal and external challenges offering important practical and theoretical lessons on how to achieve ecological sustainability and social justice in the wider world [The Reflective Disciple](#) Roger Walton,2014-07-24 Helps readers to explore the concept of discipleship beginning with the New Testament and through examining snapshots of various patterns of discipleship as well as reflecting on discipleship in our contemporary context and setting



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