

Social and Political History in the Synoptic Tradition

Gerd Theissen

Gospels In Context Social And Political History In The Synoptic Tradition

James L. Bailey

Gospels In Context Social And Political History In The Synoptic Tradition:

The Gospels in Context Gerd Theissen, 1992 An investigation into the social and political history of the Synoptic texts from their roots through to the writing of the Gospels The Gospels in Context Gerd Theissen, 2004-11-11 This pioneering investigation of social and political history illuminates the prehistory of the Synoptic texts from their beginnings up to the Gospels in Context James L. Bailey, 1995 A Wandering Galilean: Essays in Honour of Seán writing of the Gospels Freyne Zuleika Rodgers, Margaret Daly-Denton, Anne Fitzpatrick-McKinley, 2009-10-26 Starting his career as a scholar of the New Testament Se n Freyne's work became synonymous with the study of Galilee in the Greek and Roman periods His search for a deeper and more nuanced understanding of Judaism in the Greek and Roman periods and the development of the early Christian movement has led him to interface with scholars in many related disciplines In order to do justice to the breadth of Se n Freyne's interests this volume includes contributions from scholars in the fields of Archaeology Ancient History Classics Hebrew Bible Early Judaism Rabbinic Judaism Early Christianity New Testament and Medieval Judaism The resulting volume demonstrates not only the honoree s interdiciplinary interests but also the interconnectedness of these disciplines Jesus in History, Legend, Scripture, and Tradition Leslie Houlden, Antone Minard, 2015-06-23 This multifaceted work contextualizes Jesus in religion and culture by bringing together articles on folklore history literature philosophy popular culture and theology Many books have been written about Jesus but this two volume work takes a different approach than most What sets it apart is that it emphasizes Jesus lasting impact on world history and his legacy in the imagination over 2 000 years Written as an introduction the encyclopedia is equally suitable for Christians who wish to better understand the history and philosophy of their religion and for non Christians who wish to grasp Christianity in its historical and social contexts Alphabetically arranged entries cover representations of Jesus in the bible and the writings of key theologians examining the essentials of philosophical and religious views across history. The set also includes hundreds of entries that reflect on the role Iesus has played in popular culture and contemporary vernacular religion perspectives that are not usually placed alongside theology Through the encyclopedia students will see how artists writers philosophers church figures and others have imagined Jesus and been influenced by their perceptions of him At the same time primary documents will encourage students to compare and contrast ideas and evaluate arguments that have arisen over 20 centuries **Paul's Non-Violent Gospel** Jeremy Gabrielson, 2014-08-28 Rather than viewing the Apostle Paul's many references to peace and non retaliation as generalized ethical principles drawn from Paul s background Jeremy Gabrielson argues that peace and non retaliation should be understood in relation to Paul's history of being a violent persecutor of Jesus followers After his Damascus road experience Paul zealously announced the gospel and abandoned his violent ways His apostolic vocation included calling and equipping assemblies of people whose common in life was ordered by a politics characterized by peaceableness This political dimension of Paul's gospel in continuity with the earliest evidence we possess regarding Jesus and his disciples stands in stark contrast

to the politics of both the contemporary Roman imperial power and those who would seek to replace Rome by violent means The Anecdote in Mark, the Classical World and the Rabbis Marion Moeser, 2002-12-01 This major study of a Markan genre represented in the central section 8 27 10 4 ranges through Greek rabbinic and early Christian literature providing detailed comparison with the anecdotes in Lucian's Demonax and the Mishnah Moeser concludes that the Markan anecdotes clearly follow the definition of and typologies for the Greek chreia His analysis indicates that while the content of the three sets of anecdotes is peculiar to its respective cultural setting the Greek Jewish and Christian examples all function according to the purposes of the genre Jesus, the Temple, and Early Christian Memory Scott Brevard, 2025-08-07 Jewish identity during the Second Temple period 515 BCE 70 CE was complex multifaceted and variable but many studies of this period treat Jewish attitudes toward one key feature the Jerusalem temple as simple and uniform Brevard aims to complicate this notion by examining early Christian traditions of Jesus s relationship with the temple Early Christian memory constructed transformed and transmitted traditions about the past into their present contexts Examining early Christian memory as represented by canonical and noncanonical gospel traditions in the first three centuries CE allows scholars to ask how certain figures institutions or beliefs were remembered and represented as well as to posit theories as to why memories were constructed in particular ways and how these memories related to their contemporary historical and social frameworks Early Christians remembered Jesus as having a complex relationship with the Jerusalem temple and these early Christian traditions of Jesus impacted their own contemporary worldviews This complicated relationship with the temple however was not a new phenomenon but one that was already familiar to those constructing experiencing remembering and transmitting their Jewish identity throughout the diaspora world in the Second Temple period The Gospel of Mark and the Roman-Jewish War of 66-70 CE Stephen Simon Kimondo, 2018-07-19 This book interprets Mark's gospel in light of the Roman Jewish War of 66 70 CE Locating the authorship of Mark's gospel in rural Galilee or southern Syria after the fall of Jerusalem and the temple and after Vespasian's enthronement as the new emperor Kimondo argues that Mark's first hearers people who lived through and had knowledge of the important events of the war may have evaluated Mark's story of Jesus as a contrast to Roman imperial values He makes an intriguing case that Jesus proclamation as the Messiah in the villages of Caesarea Philippi set up a deliberate contrast between Jesus s teaching and Vespasian s proclamation of himself as the world s divine ruler He suggests that Mark's hearers may have interpreted Jesus liberative campaign in Galilee as a deliberate contrast to Vespasian's destructive military campaigns in the area Jesus s teachings about wealth power and status while on the way to Jerusalem may have been heard as contrasts to Roman imperial values hence the entire story of Jesus may have been interpreted an anti imperial narrative The Gospel According to Paul Graham H. Twelftree, 2019-11-20 Paul s gospel is misunderstood Paul s gospel is seen as his message perhaps an empowered message he saw it differently His gospel can be many things tradition about Jesus Jesus Christ himself the ministry of Jesus the replication of the ministry of Jesus God s salvific drama the

salvation experience of people a message and something that can and should be embodied or lived And the gospel does not come to people in Paul's preaching He says it comes or takes place in both his message and the miraculous Without the involvement and acts of God in the miraculous for Paul there would have been no gospel only preaching It is not that the miraculous was simply a proof or demonstration of the gospel it was integral to it In the gospel's coming or establishment it is clear that at heart the gospel is God's salvation the presence of God himself in Christ experienced in the symbiotic relationship between Paul's message about God's Son Jesus Christ and the activity of God in the miraculous Not surprisingly then Paul rarely talks of preaching the gospel He sees himself as gospelling Luke among the Ancient Historians John J. Peters, 2022-05-24 For centuries scholars have analyzed the composition of Luke Acts presupposing that the reference to many accounts in Luke's Preface indicates the written texts which served as the author's primary sources of information To justify this portrait of Luke as a text based author scholars have appealed to analogies with the text based authors Dionysius of Halicarnassus Diodorus Siculus Plutarch and Arrian Luke among the Ancient Historians challenges this portrait of Luke s method through surveying the origins and development of ancient Greek historiography in chapters on Herodotus Thucydides Polybius Josephus and Luke By focusing on the values and practices of ancient historians Peters demonstrates not only that ancient authors following the model of Thucydides regarded the testimony of eyewitnesses as opposed to texts as the proper sources for historians but that Luke emulated the values practices and craft terminology of the contemporary historiographical tradition Taking seriously the self presentation of Luke as a reporter of contemporary events who claims to write on the basis of eyewitnesses from the beginning and personal investigation this book argues against analogies with text based historians who wrote about non contemporary events and instead situates Luke within a portrait of the values and practices of historians of contemporary events The First Biography of Jesus Helen K. Bond, 2020-04-30 What difference does it make to identify Mark s gospel as an ancient biography Reading the gospels as ancient biographies makes a profound difference to the way that we interpret them Biography immortalizes the memory of the subject creating a literary monument to the person's life and teaching Yet it is also a bid to legitimize a specific view of that figure and to position an author and his audience as appropriate gatekeepers of that memory Biography was well suited to the articulation of shared values and commitments the formation of group identity and the binding together of a past story present concerns and future hopes Helen Bond argues that Mark's author used the genre of biography to extend the gospel from an earlier narrow focus on the death and resurrection of Jesus so that it included the way of life of its founding figure Situating Jesus at the heart of a biography was a bold step in outlining a radical form of Christian discipleship patterned on the life and death of Jesus A History of the Quests for the Historical Jesus, Volume 2 Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the guests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question

we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates An Introduction to the New Testament Raymond E. Brown, 2015-08-01 From the experience of a lifetime of scholarship preaching teaching and writing Raymond E Brown covers the entire scope of the New Testament with ease and clarity He walks readers book by book through the basic content and issues of the New Testament While a wealth of information is contained in these pages the work s most impressive features are the basic summaries of each book a historical overview of the ancient Greco Roman world discussions of key theological issues and the rich supplementary materials such as illustrative tables maps bibliographies and appendixes Using this basic data Brown answers questions raised by today s readers relates the New Testament to our modern world and responds to controversial issues such as those raised by the Jesus Seminar Every generation needs a comprehensive reliable Introduction to the New Testament that opens the biblical text to the novice Raymond E Brown s An Introduction to the New Testament is the most trustworthy and authoritative guidebook for a generation seeking to understand the Christian Bible Universally acknowledged as the dean of New Testament scholarship Father Brown is a master of his discipline at the pinnacle of his career Who else could cover the entire scope of the New Testament with such ease and clarity This gifted communicator conveys the heartfelt concern of a beloved teacher for his students as he walks the reader through the basic content and issues of the New Testament Those opening to the New Testament for the first time and those seeking deeper insights could not ask for more in a primer to the Christian Bible <u>Identity Formation and the Gospel of Matthew</u> Tekalign Duguma Negewo, 2024-03-13 Why does the author of the Gospel of Matthew introduce non Jewish characters into his narrative Tekalign Duguma Negewo answers this question on the assumption that the gospel had an identity forming function for his How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the community

distinctive messages offered by the texts giving students a better understanding of methods and interpretations. It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism. The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it. How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms. The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively. It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues. Without reading the entire story readers often focus on only specific passages. This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories. What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more. For example, how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism. By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated.

Gentiles in the Gospel of Mark Kelly Iverson, 2007-03-10 Explores the literary and theological portrayal of Gentiles in the Gospel of Mark

The Gospel of Matthew R. T. France, 2007-07-11 It is a special pleasure to introduce R T Dick France s commentary to the pastoral and scholarly community who should find it a truly exceptional and helpful volume So says Gordon Fee in his preface to this work France's masterful commentary on Matthew focuses on exegesis of Matthew's text as it stands rather than on the prehistory of the material or details of Synoptic comparison It is concerned throughout with what Matthew himself meant to convey about Jesus and how he set about doing so within the cultural and historical context of first century Palestine Amid the wide array of Matthew commentaries available today France s world class stature his clear focus on Matthew and Jesus his careful methodology and his user friendly style promise to make this volume an enduring standard for vears to come The Gospel on the Margins Michael J. Kok, 2015 Despite virtually unanimous patristic association of the Gospel of Mark with the apostle Peter the Gospel was mostly neglected by those same writers Michael J Kok surveys the second century reception of Mark from Papias of Hierapolis to Clement of Alexandria and finds that the patristic writers were hesitant to embrace Mark because they perceived it to be too easily adapted to rival Christian factions Kok describes the story of Marks Petrine origins as a second century move to assert ownership of the Gospel on the part of the emerging Orthodox Church Jesus' Cry From the Cross Holly J. Carey, 2009-05-28 Using a multi level approach to Mark 15 34 and contra to the opinion of the majority of Markan scholarship a contextual reading of Ps 22 2 does not serve to negate or dilute the presentation of Jesus as one in distress Rather such a reading enhances this aspect of his death by underscoring his

identity as a Righteous Sufferer who experiences suffering but has the promise of vindication The evidence that supports a contextual reading of the citation in the Markan narrative includes a the importance of Jesus impending resurrection vindication and its foreshadowing b the relatively consistent contextual use of the scriptures in the narrative prior to Mark 15 34 c the patterns of the textual and liturgical use of the psalms and the presence of the motif of the Righteous Sufferer in Mark s socio cultural milieu d the presentation of Jesus as the Righteous Sufferer throughout the narrative and e an exegesis of Mark 15 34 and the surrounding Markan passion resurrection narrative with regard to the function of Ps 22 in the story of Jesus death and resurrection A test case of this argument is undertaken at the close of the book when both Matthew and Luke s treatment of Ps 22 and other Righteous Sufferer language is considered regarding their readings of Ps 22 in Mark as the earliest tangible evidence of the interpretation of this passage in his gospel

Decoding **Gospels In Context Social And Political History In The Synoptic Tradition**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "Gospels In Context Social And Political History In The Synoptic Tradition," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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