

# The Gospel behind the Gospels

*Current Studies on Q*

*Edited by*  
Ronald A. Piper

BRILL

# Gospel Behind The Gospels Current Studies On Q Supplements To Novum Testamentum Vol 75

**Thomas Griffiths**



## **Gospel Behind The Gospels Current Studies On Q Supplements To Novum Testamentum Vol 75:**

The Gospel behind the Gospels Ronald A. Piper, 2014-04-09 The Gospel Behind the Gospels portrays all the major areas of current discussion and debate regarding the early source of Jesus sayings known as Q Sixteen gospel scholars have advanced the debate about this source s nature history and significance Contributors discuss Q s existence its relationship to Mark s gospel and to the Gospel of Thomas its genre its redactional history with special reference to the Son of Man and to wisdom and prophetic traditions its social history with respect to family structures and the Cynics a feminist analysis of Q its significance for the historical Jesus and for Jesus parables The volume sheds important light on Jesus and Christian origins as well as upon Q itself and it is significant for the diversity of major North American European and Japanese scholarship which is represented

**Judging Q and saving Jesus - Q's contribution to the wisdom-apocalypticism debate in historical Jesus studies.** Llewellyn Howes, 2015-12-31 Judging Q and saving Jesus is characterised by careful textual analysis showing a piercing critical eye in its impressive engagement with the secondary literature and sharp insightful critique This book takes the stance that the hypothetical document Q can be reconstructed with sufficient precision and that this enables biblical scholars to study with confidence its genre and its thematic and ideological profile The genre issue is central to the book s overall structure and the alternative proposals are discussed at length and with sophistication The author s inference is that Q s macrogenre is sapiential with occasional insertions of apocalyptic microstructures and motifs This finding embodies progress in Historical Jesus studies An opposing trend has been to label Jesus an apocalypticist so that the great either or of contemporary Jesus scholarship has been either eschatological or not an alternative that dates back to Albert Schweitzer The author finds that generally and even when used apocalyptically the term Son of Man tends to support arguments best understood as sapiential in outlook This is consistent with the sapiential genre of the document as a whole This finding is supported by the close and careful exegesis of Q 6 37 38 on not judging He reconstructs the original wording of this saying on not judging and explores the idea of weighing in judgment psychostasia determining in the end that the saying is entirely sapiential

Sammlung James McConkey Robinson, Jozef Verheyden, 2005 This volume brings the revised version of the full collection of 38 essays covering James Robinson s studies on Q from his 1964 break through article on the genre of Q to the corpus of hotly debated contributions on Q 12 27 which he published between 1998 and 2002 and his detailed presentation of the Critical Edition of Q 2002 Edited by C Heil and J Verheyden

**The Gospels According to Michael Goulder** Chris A. Rollston, 2002-09-01 A variety of noted scholars respond to Michael Goulder s reading of the Gospel as Midrash on the liturgies of the Jewish festivals and calendar

**The Once and Future Bible** Gregory C. Jenks, 2011-01-10 This book offers a way to engage with the Bible as a set of sacred texts that can serve as a song sheet for believers in exile those people Bishop John Shelby Spong calls the church alumni association This includes those internally displaced persons of faith who have not yet become spiritual refugees but who feel the pressure to conform to traditional

expressions of faith that no longer serve as springs of living water for the journey of life These ancient texts come from another world and another time but they can serve as maps for the journey of life They can best do this when the sacred wisdom of the Bible is accepted as permission to voice the new questions we face today in the confidence that authentic faith has always required such boldness Religious progressives are people who live the questions not dodge them Our task is not to guard a set of traditional answers but to live life boldly taking risks for God's sake and our own One of the hallmarks of this book is that the problems posed by the Bible are acknowledged In particular the contributions of recent critical scholarship are embraced rather than being ignored or neutralized by pious ambivalence The intended reader of this book is not a traditional believer secure in her assumptions about God and salvation but someone struggling to live with integrity in a time when traditional religion seems increasingly irrelevant The goal is not to persuade the reader that the Bible is credible but more modestly to offer an account of the Bible that may encourage religious progressives to reclaim the Bible as a valued part of our spiritual baggage

Jesus, Criteria, and the Demise of Authenticity Chris Keith, Anthony Le Donne, 2012-06-28

Criteria of authenticity whose roots go back to before the pioneering work of Albert Schweitzer have become a unifying feature of the so called Third Quest for the Historical Jesus finding a prominent and common place in the research of otherwise differing scholars More recently however scholars from different methodological frameworks have expressed discontent with this approach to the historical Jesus In the past five years these expressions of discontent have reached a fever pitch The internationally renowned authors of this book examine the nature of this new debate and present the findings in a cohesive way aimed directly at making the coalface of Historical Jesus research accessible to undergraduates and seminary students The book's larger ramifications as a thorough end to the Third Quest will provide a pressure valve for thousands of scholars who view historical Jesus studies as outmoded and misguided This book has the potential to guide Jesus studies beyond the Third Quest and demand to be consulted by any scholar who discards adopts or adapts historical criteria

Q Or Not Q? Bartosz Adamczewski, 2010 The study analyses the current state of research on the synoptic problem and proves that the Synoptic Gospels were written in the Mark Luke Matthew order of direct literary dependence Moreover the work demonstrates that the Synoptic Gospels are results of systematic sequential hypertextual reworking of the contents of the Pauline letters Accordingly the so called Q source turns out to be an invention of nineteenth century scholars with their Romantic hermeneutic presuppositions Demonstration of the fact that the Gospels are not records of the activity of the historical Jesus but that they narratively illustrate the identity of Christ as it has been revealed in the person and life of Paul the Apostle will certainly have major consequences for the whole Christian theology

**The Craft of Religious Studies** NA, 2016-04-30 Unlike other humanistic disciplines the academic study of religion must contend with a phenomenon that touches every dimension of human experience For scholars so engaged the study of religion often becomes a cross cultural as well as a necessarily interdisciplinary endeavor In this collection of original essays Jon R Stone has brought together the

intellectual autobiographies of fourteen senior scholars all with national or international reputations in their respective fields each of whom reflects upon his or her own theoretical assumptions and methodological approaches to the study of religion Taken together these essays represent the variety of research methods and interpretive rigor mature scholars bring to the task of examining religious phenomena religious actions religious movements and religious ideas

**Failure and Nerve in the Academic Study of Religion** William E. Arnal, Willi Braun, Russell T. McCutcheon, 2014-09-11 Failure and Nerve in the Academic Study of Religion presents a provocative critique of the unwillingness of modern scholars to publically distinguish research into comparative religion from confessional studies written within denominationally affiliated institutions The book offers the 19th Century founders of the study of religion as a bracing corrective to contemporary timidity The issue was analysed and documented by Wiebe a quarter of a century ago Here marking Wiebe's work a wide range of contributors reassess the methodology and ambition of contemporary religious research The book argues that conceptualizing religion as part of the world of human action and experience is the first requirement of the study of religion

**From Quest to Q** James McConkey Robinson, 2000 On June 30th 1999 James M Robinson formally retired from his position as Arthur Letts Jr Professor of Religion at Claremont Graduate University At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift From Quest to Q dedicated to Robinson and his monumental contributions to the field of Q studies or the Sayings Gospel Q The Festschrift is divided into four sections following an introduction written by Asgeirsson The first section of the Festschrift entitled From Source to Document opens with a tribute to the jubilee whose very work within the International Q Project has indeed transformed the hypothetical source into a document using a papyrological model It is followed by two essays one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q The second section on Founder and Fashion visits in three essays the questions of the character of Jesus Whom may he be likened to what factors in the social environment of the followers of Jesus colored his manners and view of life In a third section Topos and Topics four essays deal with diverse theological motifs in Q From the breaking up of traditional family relationships to the question of the poor this section also includes the motif of Son of man and the geographical topos Nazara The last section Q in Redaction deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke Finally in this section two essays deal with parallel motifs in Q the Gospel of Thomas the Synoptic Gospels as well as the Gospel of John The contributors from Europe and the United States have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field

**Apocalypticism in the Synoptic Sayings Source** Olegs Andrejevs, 2019-11-11 Back cover Recently reconstructed by scholars Q is one of the New Testament's earliest source documents Olegs Andrejevs performs a new literary critical narrative and philological analysis of a number of Q passages supplementing it with recent advances made in the study of Jewish apocalyptic literature

**Hellenistic Dimensions of the Gospel of Matthew** Robert

S. Kinney, 2016-04-11 In the search for Matthean theology scholars overwhelmingly approach the Gospel of Matthew as the most Jewish Gospel. Studies of its Sitz im Leben focus on its relationship to Judaism whether arguing from the perspective that Matthew wrote from a cloistered Jewish community or as the leader of a Gentile rebellion against such a Jewish community. While this is undoubtedly an important and necessary discussion for understanding the Gospel it often assumes too much about the relationship between Judaism and Hellenism via Martin Hengel. Robert S. Kinney argues for a hybridized perspective in which Matthew's attention to Jewish sources and ideas is not denied but in which echoes of Greek and Roman sources can be observed focusing on identifying Matthew's use of rhetoric and its possible echoes of Greco-Roman philosophical discourse gathering teachers.

**What are They Saying about Matthew?** Donald Senior, 1996 A Revised and Expanded Edition of What Are They Saying About Matthew The sheer volume of scholarship on Matthew has grown even larger recently because of renewed interest in the Jewish background of Jesus and the New Testament. Donald Senior distinguished biblical scholar writer and teacher surveys a list of nearly one hundred new articles and books published in North America and internationally within the last decade. In a clear and readable fashion Senior investigates and then explains the major issues that dominate the study of Matthew today the background of the evangelist and his community the structure and the purpose of the gospel the relationship of the gospel to Judaism and the gospel's portrayal of Jesus discipleship and church. What Are They Saying About Matthew is a welcome resource for those who wish to benefit from this most comprehensive and reliable exploration of modern biblical scholarship.

**The Oxford Bible Commentary** John Barton, John Muddiman, 2007-01-25 CD ROM contains Introductions and verse by verse commentaries to Genesis and Mark's Gospel Logos Library System.

**Women and Christian Origins** Ross Shepard Kraemer, Mary Rose D'Angelo, 1999-02-11 This new collection of fourteen integrated original essays by prominent scholars and experienced teachers provides a comprehensive and accessible entree to current research on women and the origins of Christianity. Engaging for both the interested reader and the specialist in religion Women and Christian Origins is sensitive to feminist theory and attentive to distinctions between the reconstruction of women's history in early Christian churches and ancient constructions of gender difference.

**Ritual and Christian Beginnings** Risto Uro, 2016 The rise of early Christianity has been examined from a myriad of perspectives but until recently ritual has been a neglected topic. Ritual and Christian Beginnings A Socio-Cognitive Analysis argues that ritual theory is indispensable for the study of Christian beginnings. It also makes a strong case for the application of theories and insights from the Cognitive Science of Religion a field that has established itself as a vigorous movement in Religious Studies over the past two decades. Risto Uro develops a socio-cognitive approach to the study of early Christian rituals seeking to integrate a social level analysis with findings from the cognitive and evolutionary sciences. Ritual and Christian Beginnings provides an overview of how ritual has been approached in previous scholarship including reasons for its neglect and introduces the reader to the emerging fields of Ritual Studies and the Cognitive Science of Religion. In

particular it explores the ways in which cognitive theories of ritual can shed new light on issues discussed by early Christian scholars and opens up new questions and avenues for further research The socio cognitive approach to ritual is applied to a number of test cases including John the Baptist the ritual healing practiced by Jesus and the early Christians the social life of Pauline Christianity and the development of early Christian baptismal practices The analysis creates building blocks for a new account of Christian beginnings highlighting the role of ritual innovation cooperative signalling and the importance of bodily actions for the generation and transmission of religious knowledge     "Let the Little Children Come to Me" Cornelia B. Horn, John W. Martens, 2009 Providing a wealth of detail about childhood and family structure this book explores the hidden lives of children at the origins of Christianity Let the Little Children Come to Me pays careful attention to the impact of gender class and slave status on children s lives     **Canon and Canonicity** Einar Thomassen, 2010 The authority of the Bible is one of the defining features of Christianity However the origins of the Biblical canon both as an idea and as a composition still pose many unresolved questions and the nature of the bible s authority including the many ways in which that authority has been tapped throughout history are important and vast areas of investigation The essays in this book discuss such crucial issues as the history of the formation of the biblical canon examples of the canonisation of books in Antiquity outside Christianity and the nature and function of canonical texts in general Several essays furthermore deal with the numerous ways in which biblical canonicity has been construed and utilised in more recent European history The essays written by specialists in religious studies ancient history classical philology church history and literary theory should be of great interest to students scholars and general readers concerned with scriptural and literary canon formation     **Jesus Tradition in the Apostolic Fathers** Stephen E. Young, 2011 This dissertation reevaluates the tradition of Jesus sayings in the Apostolic Fathers in light of the growing recognition of the impact of orality upon early Christianity and its writings At the beginning of the last century it was common to hold that the Apostolic Fathers made wide use of the canonical Gospels While a number of studies have since called this view into question many of them simply replace the theory of dependence upon canonical Gospels with one of dependence upon other written sources No full scale study of Jesus tradition in the Apostolic Fathers has been published which takes into account the last four decades of new research into oral tradition in the wake of the pioneering work of Milman Parry and Albert Lord Based on this new research the present dissertation advances the thesis that an oral traditional source best explains the form and content of the explicit appeals to Jesus tradition in the Apostolic Fathers that predate 2 Clement In the course of the discussion attention is drawn to the ways in which the Jesus tradition in the Apostolic Fathers informs our understanding of the use of oral tradition in Christian antiquity

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences , 1996

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