



# Good News In Mark

**Robert Gundry**



## **Good News In Mark:**

**Good News According to Mark** Eduard Schweizer,1970-01-01 This is a stimulating and practical book useful for everyone from student to preacher to layperson Eduard Schweizer provides a wonderfully organized and helpful commentary on the earliest gospel

**Good News at Night: 40 Days in the Gospel of Mark** Aaron Perry,2015-03-13 Good News at Night is a collection of 40 devotionals that walk the reader through the Gospel of Mark with daily readings and reflections

**The Good News** William E. McCumber,1981-02 Mark Elizabeth Viera Talbot,2012 **Is the Gospel Good News?** Stanley E. Porter,Hughson T. Ong,2019-05-02 Is the Gospel Good News was the theme of the 2015 H H Bingham Colloquium at McMaster Divinity College in Hamilton Ontario Canada held on June 4 5 The fourteen participants in this colloquium presented their own individual perspectives on the theme from three broad vantage points Bible theology and crucial topics The good news that Jesus proclaimed concerning the kingdom of God became the gospel proclaimed by his followers throughout church history This gospel is about the coming of Jesus Christ in fulfillment of God s will for humanity This volume presents some accounts of how this good news has been understood through the ages and continues to be understood in relation to some of the major topics and issues of our contemporary world The papers in the Bible section discuss this good news from both Old and New Testament passages and themes The papers in the Theology section address theological topics in light of the question of what constitutes the good news Finally the papers in the Crucial Topics section explore new and different perspectives on ways in which the gospel is good news This volume highlights diverse perspectives and proposals by scholars from various locations in different stages of their academic careers resulting in a stimulating discussion of the topic of the gospel as good news THE GOOD NEWS OF JESUS CHRIST, THE SON OF GOD AND SON OF MAN, ACCORDING TO MARK Manfred Diefenbach,2014-11-05 The practical Commentary on Mark is written for students for pastoral co workers and for the faithful This exegetical interpretation is intended to provide a deeper and more profound understanding of biblical teaching and preaching always and everywhere Der praxisnahe Markuskommentar dient f r ein besseres Bibelverst ndnis im Hier und Heute Mark Robert Gundry,2000-05 This monumental work presents a careful well argued alternative reading of the Greek text of Mark a reading that pays special attention to such literary devices as word order chiasm inclusio asyndeton and the historical present tense Driving the commentary is Gundry s provocative seldom defended thesis that Mark s Gospel constitutes a straightforward apology for the shameful manner of Jesus death as such Mark is essentially an evangelistic tract rather than an obliquely written handbook of Christian discipleship and church life Sure to become recognized as the heavyweight English commentary on the Gospel of Mark This massive commentary rich with exegetical detail and critical assessment of the secondary literature makes an important contribution not only to Markan research but also to the study of the historical Jesus Christian Scholars Review Mark Eckhard J. Schnabel,2017-06-06 This Tyndale New Testament commentary on the Gospel of Mark from Eckhard Schnabel seeks to help today s Christian disciples

communicate the significance of Jesus and the transforming power of the good news This volume will be useful for preachers Bible teachers and non specialists alike The Gospel of Mark and the Roman-Jewish War of 66-70 CE Stephen Simon Kimondo,2018-07-19 This book interprets Mark s gospel in light of the Roman Jewish War of 66 70 CE Locating the authorship of Mark s gospel in rural Galilee or southern Syria after the fall of Jerusalem and the temple and after Vespasian s enthronement as the new emperor Kimondo argues that Mark s first hearers people who lived through and had knowledge of the important events of the war may have evaluated Mark s story of Jesus as a contrast to Roman imperial values He makes an intriguing case that Jesus proclamation as the Messiah in the villages of Caesarea Philippi set up a deliberate contrast between Jesus s teaching and Vespasian s proclamation of himself as the world s divine ruler He suggests that Mark s hearers may have interpreted Jesus liberative campaign in Galilee as a deliberate contrast to Vespasian s destructive military campaigns in the area Jesus s teachings about wealth power and status while on the way to Jerusalem may have been heard as contrasts to Roman imperial values hence the entire story of Jesus may have been interpreted an anti imperial narrative

**The Good News According to Mark** Eduard Schweizer,1970 **The Gospel According to Mark** James R. Edwards,2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today s church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gosepl of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards s approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel s literary features including Mark s use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark s controversial ending The Gospel of Mark Ben Witherington,2001-01-08 This book offers the first sustained attempt to read the Gospel of Mark both as an ancient biography and as a form of ancient rhetoric Ben Witherington applies to Mark the socio rhetorical approach for which he is well known opening a fresh new perspective on the earliest Gospel Written when the fledging Christian faith was experiencing a major crisis during the Jewish war Mark provides us with the first window on how the life and teachings of Jesus were presented to a largely non Jewish audience According to Witherington the structure of Mark demonstrates that this Gospel is biographically focused on the identity of Jesus and the importance of knowing who he is the Christ the Son of God This finding reveals that Christology stood at the heart of the earliest Christians faith It also shows how important it was to these earliest Christians to persuade others about the nature of Jesus both as a historical figure and as the Savior of the world St. Mark's Gospel Gordon Geddes,Jane Griffiths,2001 This title covers many of the key topics taught in classrooms today *Mark (Baker Exegetical Commentary on the New Testament)* Robert H. Stein,2008-11-01 Find academic

sophistication pastoral sensitivity and accessibility in the award winning BECNT series In this addition to the BECNT series respected New Testament scholar Robert Stein offers a substantive yet highly accessible commentary on the Gospel of Mark The commentary focuses primarily on the Markan understanding of the Jesus traditions as reflected in this key New Testament book For each section in Mark the author analyzes how it fits the immediate and larger context of the Gospel offers verse by verse comments on the words phrases sentences and themes found in the section and explores what Mark is seeking to teach As with all BECNT volumes this informative balanced commentary features Detailed interaction with the Greek text Extensive research Chapter by chapter exegesis A blend of scholarly depth and readability An acclaimed user friendly design The BECNT series aims for academic sophistication with pastoral sensitivity and accessibility making it a useful tool for pastors church leaders students and teachers

*The Function of Exorcism Stories in Mark's Gospel* Andreas Hauw, 2019-05-29 This book investigates stories of Jesus exorcisms in the Gospel of Mark The story of Jesus first public ministry in the synagogue Mark 1 21 28 and the Beelzebul controversy story 3 20 30 are examined to understand the other acts of exorcism that Jesus performed 5 1 20 7 24 30 9 14 32 Both Mark 1 21 28 and 3 20 30 highlight Jesus as a teacher and as an eschatological exorcist The latter stresses Jesus own understanding of exorcism and relates his identity with that of the Holy Spirit Therefore the first two exorcism stories in Mark's Gospel confirm Jesus as the bearer of the kingdom of God The motif of discipleship which is evident in both stories contributes to delineating Jesus christological identity as the Son of God as indicated by the incipit of Mark's Gospel Mark 1 1 Markan exorcism stories in Mark 5 1 20 7 24 30 and 9 14 29 further develop the presentation of Jesus exorcisms and other primary motifs The motifs of authority identity and mission confirm the christological identity of Jesus within gentile territory and are an important part of his mission to the gentiles Jesus specific mission in Mark 9 14 29 presents the exorcism that Jesus performed in the context of his role in both death and resurrection In this way Jesus as the bearer of the kingdom of God defeats the kingdom of Beelzebul

**The Gospel of Mark's Judaism and the Death of Christ as Ransom for Many** John Van Maaren , 2025-02-14 Until recently there has been a near consensus that the Gospel of Mark is an expression of a Gentile post Jewish form of Christ adherence This book challenges the notion of Gentile Mark by developing the first narrative wide reading of the Gospel as an expression of first century Judaism It consolidates insights from scattered studies and proposes new interpretations of specific texts and broader themes It aims to lay the foundation for resituating the earliest extant account of Jesus within the history of early Christ followers and first century Judaism re examining the place of the law the nations the death of Jesus and the expected kingdom of God

*Resurrecting Jesus* Yung Suk Kim, 2015-08-04 Jesus cannot be domesticated In *Resurrecting Jesus* Kim asks the fundamental two prong question What then can we learn from Jesus and how can we build on the significance of his life and work as we do theology for our day in the here and now Kim abandons the traditional divide between criticism and theology and argues that a solid New Testament theology can be reconstructed from a critical study of the historical Jesus Jesus is put

back into the context of first century Judaism in Palestine Resurrecting Jesus reexamines Jesus life work death and resurrection giving readers a better clearer understanding about the historical Jesus and the New Testament writings that refer to him an exploration into the significance of Jesus life teaching and death based not on doctrine but on his work of God in first century Judaism and Palestine and a redefinition of New Testament theology that is a process of discerning and engaging the historical Jesus and the New Testament writings

**Mark** Ronald J. Kernaghan,2010-08-21 The Gospel of Mark is widely regarded today as the first Gospel to be written Until recent decades its fast paced seemingly straightforward presentation led most readers to overlook its subtle theological sophistication Probing its depths Ronald Kernaghan invites readers into a fascinating exploration of Mark s Gospel as a parable an open ended story that invites us on a lifelong journey of discipleship Throughout Kernaghan explains what the gospel meant to its original hearers and its application for us today

**Mark** R. Alan Cole,2015-03-20 R Alan Cole offers comment on the book of Mark

**Mark for the Nations** Lars Hartman,2010-06-01 Mark for the Nations is a translation by the author of his Swedish commentary on the Gospel of Mark It is meant both for students of theology and for pastors as well as for lay people Hartman reads Mark s Gospel through the eyes of an early Gentile Christian reader For this reason he quotes much material from the Hellenistic world in translation To some extent this material appears here for the first time in a gospel commentary The analysis makes use of literary criticism and text linguistics but avoids the technical terminology To stimulate a modern reader s understanding of the evangelist s message to his first century audience Hartman has endeavored to translate traditional terms into slightly more common language

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