



Eduardo Mallea

Patrick Dudgeon



Eduardo Mallea:

Eduardo Mallea. A Personal Study of His Work Patrick DUDGEON (of Buenos Aires.), Eduardo Mallea, 1949 **The Writings of Eduardo Mallea** John Herman Richard POLT, 1959 *History of an Argentine Passion* Eduardo Mallea, 1983

The best of Eduardo Mallea's many volumes of essays; this collection was first published in 1937 and predates all of his novels which pulled existential themes from these writings. Written from the perspective of a liberal thinker in Argentina who saw his nation in the 1930s as being dominated by repressive forces that betrayed the fundamental ideals upon which the country was built, this collection serves as both the author's spiritual autobiography and a contribution to the history of Argentina.

The Spanish American Short Story Seymour Menton, 1982 *The Writings of Eduardo Mallea* John Herman Richard Polt, 1959 **Eduardo Mallea, a Personal Study of His Work** Patrick O. Dudgeon, 1949 The Writings of Eduardo Mallea Lindsay Townsend, 1973 **Harbinger of Modernity** Dalia Wassner, 2013-09-25

In *Harbinger of Modernity* Marcos Aguinis and the Democratization of Argentina, Dalia Wassner presents an integrated analysis of the civic work and literary oeuvre of Marcos Aguinis, who served as Secretary of Culture during Argentina's transition from dictatorship to democracy. Situating his writings in their historical and intellectual context, Wassner explores Aguinis's engagement with the dialectic of modernization as a Jewish public intellectual equally dedicated to fostering Argentine democracy and to inscribing himself in the annals of westernization. Encompassing intellectual history, literary criticism, Latin American history, and Jewish studies, Wassner's work illuminates the intersecting roles of Jews and public intellectuals in bringing democracy to post-dictatorship Argentina.

The Writings of Eduardo Mallea John Herman Richard Polt, 1959 **Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12

This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length. The more than 500 entries by 275 contributors include entries on nationalities, various categories of essays such as generic such as sermons, aphorisms, individual major works, notable writers, and periodicals that created a market for essays and particularly famous or significant essays. The preface details the historical development of the essay, and the alphabetically arranged entries usually include biographical sketch, nationality, era, selected writings, list of additional readings, and anthologies.

Eduardo Mallea Patrick Dudgeon, 1949 **The Writings of Eduardo Mallea** John Herman Richard Polt, 1959 *Revista de estudios hispánicos* University of Alabama. Department of Romance Languages, 1980 **La vida blanca** Eduardo Mallea, 1960

La vida blanca es un esclarecedor retrato de la vida argentina que en la crítica circunstancia que vive el país resulta de gran interés y originalidad. Los años que han transcurrido desde que el autor de la célebre *Historia de una pasión argentina* percibió los síntomas de la crisis actual que sacude a la nación demuestran su aguda percepción literaria: las características personalidades perfiladas y al mismo tiempo la persistencia de graves problemas sociales que continúan sin solucionarse. Por todo esto, *La vida blanca* atrapa al lector y lo enfrenta a una aventura cuya clave está en el centro de la Argentina de hoy.

Eduardo Mallea Albert C. Dawson, 1969 **A Companion to Modern**

Spanish American Fiction Donald Leslie Shaw, 2002 With such figures as Jorge Luis Borges Miguel Angel Asturias and Gabriel Garcia Marquez both the latter Nobel Prizewinners Spanish American fiction is now unquestionably an integral part of the mainstream of Western literature This book draws on the most recent research in describing the origins and development of narrative in Spanish America during the nineteenth and twentieth centuries tracing the pattern from Romanticism and Realism through Modernismo Naturalism and Regionalism to the Boom and beyond It shows how while seldom moving completely away from satire social criticism and protest Spanish American fiction has evolved through successive phases in which both the conceptions of the writer's task and presumptions about narrative and reality have undergone radical alterations DONALD SHAW holds the Brown Forman Chair of Spanish American literature in the University of Virginia

U.S.A. - Spanish America Solomon Lipp, 1994 Essays exploring the identity of America

Rethinking Philosophy with Borges, Zambrano, Paz, and Plato Hugo Moreno, 2022-02-16 In Rethinking Philosophy with Borges Zambrano Paz and Plato Hugo Moreno argues that in Ficciones Claros del bosque and El monogramático Jorge Luis Borges María Zambrano and Octavio Paz practice a literary way of philosophizing a way of seeking and communicating knowledge of reality that takes up analogical procedures They deploy analogy as an indispensable and irreplaceable heuristic tool and literary device to convey their insight and perplexities on the nature of existence Borges' ironic approach involves reading and writing philosophy as fiction Zambrano's poetic reason is a mode of writing and thinking based on an imaginative sort of recollection that is ultimately a visionary's poetizing technique Paz's poetic thinking relies on analogy to correlate and harmonize an array of worldviews ideas and discourses In the appendix Moreno shows that Plato's Republic is a forerunner of this way of philosophizing in literature Moreno suggests that in the Republic Plato reconciles philosophy and poetry and creates a rational prose poetry that fuses argumentation and narration dialectical and analogical reasoning and abstract concepts and poetic images

Regents' Proceedings University of Michigan. Board of Regents, 1966

Prophet in the Wilderness Peter G. Earle, 2014-03-01 A universal test of great writers is the quality of their response to the human dilemma Prophet in the Wilderness traces the development of that response in the works of the Argentine writer Ezequiel Martínez Estrada from the first ambitious poems to its definitive expression in the essays and short stories His theme is progressive disillusionment in history and in personal experience both of which are interpreted in his work as accumulations of error Modern civilization he believes has created many more problems than it has solved Like Schopenhauer Freud and Spengler the three thinkers who influenced him most Martínez Estrada found in real events and circumstances all the symbols of disenchantment Many today have begun to share this disenchantment for since the publication of X Ray of the Pampa in 1933 the real world has become more and more like his symbolic world Prophet in the Wilderness examines Martínez Estrada's foremost concern the world as a complex reality to be discovered behind the image of one's own most intimate community For him the community assumed many forms Buenos Aires the enigmatic metropolis the cathedral in his story

The Deluge the innumerable family of Marta Riquelme Argentina itself in his masterpiece X Ray of the Pampa Mart nez Estrada is the great solitary of Hispanic American literature independent of all fashions and trends With Borges he had become by 1950 one of the two most discussed writers in Argentina

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