

FROM A LOGICAL POINT OF VIEW

9 *Logico-Philosophical Essays*

Willard Van Orman Quine

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From A Logical Point Of View

Claude Lévi-Strauss



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areas Critical Thinking Informal Logic Argument Theory and Logic Dialectic and Rhetoric Words and Objections D. Davidson, Jaakko Hintikka, 2012-12-06 It is gratifying to see that philosophers continued interest in Words and Objections has been so strong as to motivate a paperback edition This is gratifying because it vindicates the editors belief in the permanent importance of Quine's philosophy and in the value of the papers commenting on it which were collected in our volume Apart from a couple of small corrections only one change has been made The list of Professor Quine's writings has been brought up to date The editors cannot claim any credit for this improvement however We have not tried to imitate the Library of Living Philosophers volumes and to include Professor Quine's autobiography in this volume but we are fortunate to publish here his brand new auto bibliography 1975 THE EDITORS TABLE OF CONTENTS V PREFACE 1 EDITORIAL INTRODUCTION 1 1 C SMAR T Quine's Philosophy of Science 3 GILBERT HARMAN An Introduction to Translation and Meaning Chapter Two of Word and Object 14 ERIK STENIUS Beginning with Ordinary Things 27 NOAM CHOMSKY Quine's Empirical Assumptions 53 1AAKKO HINTIKKA Behavioral Criteria of Radical Translation 69 BARRY STROUD Conventionalism and the Indeterminacy of Translation 82 P F STRA WSON Singular Terms and Predication 97 118 H P GRICE Vacuous Names P T **Meaning without Analyticity** H.G. Callaway, 2020-11-09 Meaning without Analyticity draws upon the author's essays and articles over a period of 20 years focused on language logic and meaning The book explores the prospect of a non behavioristic theory of cognitive meaning which rejects the analytic synthetic distinction Quinean behaviorism and the logical and social intellectual excesses of extreme holism Cast in clear perspicuous language and oriented to scientific discussions this book takes up the challenges of philosophical communication and evaluation implicit in the recent revival of the pragmatist tradition especially those arising from its relation to prior American analytic thought This volume continues the work of Callaway's 1993 book Context for Meaning and Analysis building on the turn toward pragmatism The premise of this collection is that we begin to answer the questions posed by the revival of the pragmatist tradition by bring it into fuller contact with American analytic philosophy of the sort which eclipsed it during the Cold War In this book a lively and continuing interest in Frege Russell Wittgenstein Quine Davidson and Putnam meets up with equal engagement and competence concerning C S Peirce William James and John Dewey The formalism of analytic philosophy encounters a logically articulate version of the contextualism implicit in the pragmatist tradition and orientation to natural science is supplemented by a systematic stress on social and cultural contexts of inquiry **Myth and Meaning** Claude Lévi-Strauss, 2003-09-02 In addresses written for a wide general audience one of the twentieth century's most prominent thinkers Claude Lévi Strauss here offers the insights of a lifetime on the crucial questions of human existence Responding to questions as varied as Can there be meaning in chaos What can science learn from myth and What is structuralism Lévi Strauss presents in clear precise language essential guidance for those who want to learn more about the potential of the human mind Theory of Probability Bruno de Finetti, 2017-01-17 First issued in translation as a two volume work in 1975 this classic book provides the first complete development of the

theory of probability from a subjectivist viewpoint It proceeds from a detailed discussion of the philosophical mathematical aspects to a detailed mathematical treatment of probability and statistics De Finetti s theory of probability is one of the foundations of Bayesian theory De Finetti stated that probability is nothing but a subjective analysis of the likelihood that something will happen and that that probability does not exist outside the mind It is the rate at which a person is willing to bet on something happening This view is directly opposed to the classicist frequentist view of the likelihood of a particular outcome of an event which assumes that the same event could be identically repeated many times over and the probability of a particular outcome has to do with the fraction of the time that outcome results from the repeated trials

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