

# FROM DEATH TO REBIRTH

RITUAL AND CONVERSION IN ANTIQUITY

Thomas M. Finn

# From Death To Rebirth Ritual Conversion In Antiquity

**John Wijngaards**



## **From Death To Rebirth Ritual Conversion In Antiquity:**

**From Death to Rebirth** Thomas M. Finn, 1997      Contesting Inter-Religious Conversion in the Medieval World Yosi Yisraeli, Yaniv Fox, 2016-12-08 The Mediterranean and its hinterlands were the scene of intensive and transformative contact between cultures in the Middle Ages From the seventh to the seventeenth century the three civilizations into which the region came to be divided geographically the Islamic Khalifate the Byzantine Empire and the Latin West were busily redefining themselves vis vis one another Interspersed throughout the region were communities of minorities such as Christians in Muslim lands Muslims in Christian lands heterodoxical sects pagans and of course Jews One of the most potent vectors of interaction and influence between these communities in the medieval world was inter religious conversion the process whereby groups or individuals formally embraced a new religion The chapters of this book explore this dynamic what did it mean to convert to Christianity in seventh century Ireland What did it mean to embrace Islam in tenth century Egypt Are the two phenomena comparable on a social cultural and legal level The chapters of the book also ask what we are able to learn from our sources which at times provide a very culturally charged and specific conversion rhetoric Taken as a whole the compositions in this volume set out to argue that inter religious conversion was a process that was recognizable and comparable throughout its geographical and chronological purview      Turning to Jesus Scot McKnight, 2002-01-01 Scot McKnight's careful study of Jesus' relationship with his followers reveals that elements of all three contemporary models of conversion the personal decision the sociological and the liturgical are present within the Gospel accounts But because the Gospel narratives themselves are insufficiently explicit to support only one contemporary model of conversion McKnight suggests that an enhanced reading of the Gospels should engender an appreciation for each of the models in the church today      Evangelical Hospitality Tory K. Baucum, 2008 Evangelical Hospitality Catechetical Evangelism in the Early Church and Its Recovery for Today describes a church that has lost touch with its deep memory of evangelization the recovery of that memory in catechetical ministry and the practices this recovery spawns in the Church After describing the social construction of faith communities the book examines four core practices that are entailed in creating cultures of faith places where believing in Christ becomes plausible and possible Evangelical Hospitality concludes with perennial principles from Christian communities that learn to construct faith cultures BOOK JACKET      **2003** Dan Diner, 2014-07-24 No detailed description available for 2003      **Rhetorical Texture and Narrative Trajectories of the Lukan Galilean Ministry Speeches** Patrick Spencer, 2007-04-10 Varying degrees of attention are paid to Jesus' four speeches in the Galilean ministry of the Gospel of Luke Despite increasing interest in ancient Graeco Roman rhetoric in biblical studies few scholars examine the speeches from the lens of ancient rhetorical argument In addition with the exception of the inaugural speech in Luke 4 14 30 little attention is afforded to the relevance of the speeches for understanding larger nuances of the narrative discourse and how this affects the hermeneutical appropriation of authorial readers In contrast Spencer examines each speech from

the context of ancient rhetorical argument and pinpoints various narrative trajectories as associated with theme plot characterization and topoi that emerge from the rhetorical texture In doing so he shows that the four speeches function as sign posts that are integral to guiding the Lukan narrative from the backwaters of Galilee to the center of the Roman Empire

**Immersed in the Life of God** Paul L. Gavriluk, Douglas M. Koskela, Jason E. Vickers, 2008-11-03 In this volume honoring William J Abraham noted theologians philosophers and historians offer erudite analysis of various aspects of the faith Scripture conversion initiation liturgy confession reconciliation and more and explore how those elements can serve to effect healing in broken lives Brilliantly highlighting the therapeutic function of the means of grace available in Christian tradition Immersed in the Life of God opens a conversation concerning an important theme too often neglected in the church today Contributors Frederick D Aquino Ellen T Charry Paul L Gavriluk Douglas M Koskela Sandra Menssen R R Reno Thomas D Sullivan Jason E Vickers Geoffrey Wainwright Robert W Wall and Jerry L Wals

**Christ Circumcised** Andrew S. Jacobs, 2012-05-28 In the first full length study of the circumcision of Jesus Andrew S Jacobs turns to an unexpected symbol the stereotypical mark of the Jewish covenant on the body of the Christian savior to explore how and why we think about difference and identity in early Christianity Jacobs explores the subject of Christ s circumcision in texts dating from the first through seventh centuries of the Common Era Using a diverse toolkit of approaches including the psychoanalytic postcolonial and poststructuralist he posits that while seeming to desire fixed borders and a clear distinction between self Christian and other Jew pagan and heretic early Christians consistently blurred and destabilized their own religious boundaries He further argues that in this doubled approach to others Christians mimicked the imperial discourse of the Roman Empire which exerted its power through the management not the erasure of difference For Jacobs the circumcision of Christ vividly illustrates a deep seated Christian duality the fear of and longing for an other at once reviled and internalized From his earliest appearance in the Gospel of Luke to the full blown Feast of the Divine Circumcision in the medieval period Christ circumcised represents a new way of imagining Christians and their creation of a new religious culture

**Ordained Women Deacons** John Wijngaards, 2013-09-19 A new enlarged edition of the groundbreaking No Women in Holy Orders gathering historical evidence to show that women were ordained as deacons in the first ten centuries of the Church and identifying over 120 known female deacons

**Body, Soul, and Human Life (Studies in Theological Interpretation)** Joel B. Green, 2008-07-01 Are humans composed of a material body and an immaterial soul This view is commonly held by Christians yet it has been undermined by recent developments in neuroscience Exploring what Scripture and theology teach about issues such as being in the divine image the importance of community sin free will salvation and the afterlife Joel Green argues that a dualistic view of the human person is inconsistent with both science and Scripture This wide ranging discussion is sure to provoke much thought and debate Bestselling books have explored the relationship between body mind and soul Now Joel Green provides us with a biblical perspective on these issues

**The Unknown Neighbour** Wolfram

Drews,2006-02-01 This book provides a detailed analysis of Isidore of Seville's attitude towards Jews and Judaism Starting out from his anti Jewish work *De fide catholica contra Iudaeos* the author puts Isidore's argument into the context of his entire literary production Furthermore he explores the place of Isidore's thinking within the contemporary situation of Visigothic Spain investigating the political functionalization of religion most particularly the forced baptisms ordered by King Sisebut whose advisor Isidore was thought to have been It becomes clear that Isidore's primary goal is to produce a new Gothic identity for the recently established Catholic nation of Visigothic Spain to this end he uses anti Jewish stereotypes inherited from the tradition of Catholic anti Judaism *The Role and Function of Repentance in Luke-Acts* Guy D.

Nave,2002-01-01 This book explores the central function of the concept repentance in the narrative structure and implied social world of the Gospel of Luke and the Acts of the Apostles and provides an excellent synthesis and analysis of the usage of repent and repentance in Classical Hellenistic Hellenistic Jewish and early Christian literature Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org) **The Early Christian World** Philip Esler,2017-07-20 Since its publication in 2000 *The Early Christian World* has come to be regarded by scholars students and the general reader as one of the most informative and accessible works in English on the origins development character and major figures of early Christianity In this new edition the strengths of the first edition are retained These include the book's attractive architecture that initially takes a reader through the context and historical development of early Christianity the essays in critical areas such as community formation everyday experience the intellectual and artistic heritage and external and internal challenges and the profiles on the most influential early Christian figures The book also preserves its strong stress on the social reality of early Christianity and continues its distinctive use of hundreds of illustrations and maps to bring that world to life Yet the years that have passed since the first edition was published have seen great advances made in our understanding of early Christianity in its world This new edition fully reflects these developments and provides the reader with authoritative lively and up to date access to the early Christian world A quarter of the text is entirely new and the remaining essays have all been carefully revised and updated by their authors Some of the new material relates to Christian culture including book culture canonical and non canonical scriptures saints and hagiography and translation across cultures But there are also new essays on Jewish and Christian interaction in the early centuries ritual the New Testament in Roman Britain Manichaeism Pachomius the Great and Gregory of Nyssa This new edition will serve its readers for many years to come [Birth of the Church](#) Ivor J Davidson,Tim Dowley,2012-11-20 *The Monarch History of the Church* is an eight volume series by world renowned historians and theologians Each volume offers an even handed comprehensive and readable assessment of the main strands of Christianity within its period The first volume covers the period AD 30-312 During this time the church experienced major challenges politically culturally and intellectually yet grew and defined itself in remarkable ways Here is the story of Christianity's earliest shapers men and women whose influence is still felt today

*The Ritualized Revelation of the Messianic Age* Stephen Richard Turley, 2015-08-27 Turley begins by surveying the history of the interface between ritual studies and Pauline scholarship identifying the scholarly gaps in both method and conclusions and a ritual theory adequate to address such gaps The focus of the work is then on the two rituals that identified the Pauline communities ritual washings and ritual meals Turley explores Galatians and 1 Corinthians two letters that present the richest spread of evidence pertinent to ritual theory By exploring Paul's reference to ritual washings and meals with a heuristic use of ritual theory Turley concludes that rituals in early Christianity were inherently revelatory in that they revealed the dawning of the messianic age through the bodies of the ritual participants This bodily revelation established both a distinctly Christian ethic and a distinctly Christian social space by which such an ethical identity might be identified and sustained

*Paul on Baptism* Nicholas Taylor, 2017-09-15 Drawing on recent scholarship on the Pauline tradition within early Christianity this book examines Paul's theology of baptism and highlights its practical application in ministry today It considers what the rite represented and effected in the light of the social and cultural milieu in which his letters were written and of his strategies for mission and the formation and nurture of new Christian communities The need to integrate recent scholarship with contemporary pastoral issues and to do so in a theologically reflective way is acute Using a wide range of social scientific approaches to the ancient world and Christian origins including identity religious conversion and ritual the book explores the implications of this reconstruction for contemporary issues of baptismal practice pastoral care and mission aiming to bring the insights of specialists to those working on the frontline of pastoral practice

*In the Shadow of the Temple* Oskar Skarsaune, 2008-10-28 Oskar Skarsaune gives us a new look into the development of the early church and its practice by showing us the evidence of interaction between the early Christians and rabbinic Judaism He offers numerous fascinating episodes and glimpses into this untold story

*Hercules* John Bankston, 2015-09 Myths were stories that told why nature behaved as it did and how people were made Few myths have endured like the myth of Hercules Half man and half god Hercules was the strongest person who ever lived He fought scary creatures with incredible power and won Yet he was never strong enough to overcome his own anger The story of Hercules is the story of love lost and battles won

**Repentance and the Return to God** Atif Khalil, 2018-09-21 The first major study of the idea of repentance or tawba in Islam This book offers the first extensive treatment in a European language of tawba in Islam Conventionally translated as repentance tawba includes the broader sense of returning to God Khalil examines this wider notion in the early period of Sufism with a particular focus on the formative years of the tradition between Mu'shib and Abi'l-ibrahim al-Makk Beginning with an extensive survey of the semantic field of the term as outlined in Arabic lexicography Khalil offers a detailed analysis of the concept in Muslim scripture He then examines tawba as a complex psychological process involving interior conversion and a complete unwavering commitment to the spiritual life The ideas of a number of prominent figures from the first few centuries of Islam are used to illuminate the historical development of tawba and its role in early praxis oriented Sufism In this

exemplary study Khalil lays bare the contours of the key concept of repentance in the spiritual psychology of early Islam with admirable sensitivity and ease a remarkable achievement Ahmet T Karamustafa author of *Sufism The Formative Period* Atif Khalil's *Repentance and the Return to God* is an illuminating account of the idea of tawba as attested to in the early Sufi literature from the ninth through the tenth centuries Starting with a painstaking semantic examination of the Qur'anic passages related to repentance from sin and turning to God in remorse and search of pardon the author traces the development of these motifs from early Sufi didactic adages to their subsequent rearticulation in the sophisticated psychological discourses of such major lights of classical Sufism such as al Mu'izz al Tustari al Kharrizi al Junayd and Abi al Makk A must read for both lay readers interested in comparative mysticism religions and specialists on Islam Sufism and Islamic spiritual and intellectual history Alexander Knysh author of *Islamic Mysticism A Short History* and *Sufism A New History of Islamic Mysticism* *Life and Practice in the Early Church* Steve McKinion, 2001-08 A collection of primary texts revealing how early Christians practiced their faith *Life and Practice in the Early Church* brings together a range of primary texts from the church's first five centuries to demonstrate how early Christians practiced their faith Rather than focusing on theology these original documents shed light on how early believers did church addressing such practical questions as how did the church administer baptism How were sermons delivered How did the early church carry out its missions endeavors Early Christian writings reveal a great deal about the tradition as well as the wider culture in which it developed Far from being monolithic the documents which present the voices of the early church fathers in their own words demonstrate variation and diversity regarding how faith was worked out during the patristic period The texts illuminate who was eligible for baptism what was expected of worshippers how the Eucharist was celebrated and how church offices and their functions were organized Contextual introductions explain practices and their development for those with little prior knowledge of Christian history or tradition The pieces included here all in accessible English translation represent such sources as Justin Martyr Tertullian the Cappadocians Cyril of Jerusalem John Chrysostom and Augustine

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