

YOSEF KAPLAN

FROM
CHRISTIANITY
TO JUDAISM

*The Story of
Isaac Orobio de Castro*

The Littman Library of Jewish Civilization

From Christianity To Judaism

**Library of Congress. Office for Subject
Cataloging Policy**

From Christianity To Judaism:

Early Christianity and Judaism Everett Ferguson, 1993 First published in 1993 Routledge is an imprint of Taylor Francis an informa company

Christianity's Jewish Roots Susan Renni Anderson, 2020-06-19 For Christians the Old Testament is mysterious and often unexplored This book offers a broad yet basic study of Judaism for Christians who are curious about the origins of their faith The entire Bible and every one of its authors were Jewish Jesus was a Jewish teacher and his apostles were Jewish Jesus spoke primarily to a Jewish audience This study will seek to answer questions like Who is a Jew Do all Jews share the same beliefs Why don't Jews believe that Jesus was the Messiah When did Jews become Christians Christians Muslims and Jews all look to Abraham as their father Both Christians and Jews look to Abraham Isaac and Jacob as our forefathers Sarah Rebecca Rachel and Leah are our Matriarchs These are our common ancestors God chose a people through who a Messiah could come No other Jew in history has rivaled Jesus in the magnitude of his influence The words and deeds of Jesus the Jew have been and are an inspiration to countless millions of men and women This study will explore how Jews pray Readers will also explore how some of the Jewish prayer rituals are in practice in Christian churches everywhere Communion has its roots in the Jewish blessings over wine and bread At the last supper Jesus the Jew took two of the most common prayers to instruct his disciples to remember him The Christian Call to Confession has its roots in Yom Kippur the Jewish High Holy Day of Atonement You can see baptism in the Jewish mikveh the ritual bath As you might guess Jews and Christians look at the meaning of the Messiah differently There is much Messianic prophecy in Jewish scripture This reader will guide Christians in their understanding that Jews look at the Messiah as more a question of what not who In Jewish Holy Days and Festivals readers will explore Shabbat the Sabbath Day It has been said More than the Jews have kept the Sabbath the Sabbath has kept the Jews The Sabbath is on

Interaction Between Judaism and Christianity in History, Religion, Art, and Literature Marcel Poorthuis, Joshua Jay Schwartz, Joseph Turner, 2009 This volume contains essays dealing with complex relationships between Judaism and Christianity taking a bold step assuming that no historical period can be excluded from the interactive process between Judaism and Christianity conscious or unconscious as either rejection or appropriation

Jewish-Christianity and the History of Judaism Annette Yoshiko Reed, 2018-07-12 Jewish Christianity is a contested category in current research But for precisely this reason it may offer a powerful lens through which to rethink the history of Jewish Christian relations Traditionally Jewish Christianity has been studied as part of the origins and early diversity of Christianity Collecting revised versions of previously published articles together with new materials Annette Yoshiko Reed reconsiders Jewish Christianity in the context of Late Antiquity and in conversation with Jewish studies She brings further attention to understudied texts and traditions from Late Antiquity that do not fit neatly into present day notions of Christianity as distinct from Judaism In the process she uses these materials to probe the power and limits of our modern assumptions about religion and identity

When Judaism and Christianity Began: Judaism and

Christianity in the beginning Anthony J. Saldarini, 2004 Annotation In these volumes top scholars in the study of religion celebrate the enduring heritage in learning bequeathed to coming generations by Anthony J Saldarini 1941 2001 Twenty nine commemorative essays focus on the topical areas of formative Christianity and Judaism to which Dr Saldarini devoted his efforts earliest Christianity with special attention to the Gospels Judaism in late antiquity and the interchange between Judaism and Christianity then and now So too the disciplines represented in these pages match his history including archaeology literature religion and theology Recognizing the standards of learning set by Dr Saldarini in all of these areas the colleagues represented in these volumes memorialize him by following in the model he set of meeting the highest standards of the diverse fields that intersect in the study of Judaic and Christian antiquity *From Christian Science to Jewish Science* Ellen M. Umansky, 2005 During the late nineteenth and early twentieth centuries thousands of American Jews were drawn to the teachings of Christian Science Viewing such attraction with alarm American Reform Rabbis sought to counter Christian Science's appeal by formulating a Jewish vision of happiness and health Unlike Christian Science it acknowledged the benefits of modern medicine yet sharing the belief in God as the true source of healing similarly emphasized the power of visualization and affirmative prayer Though the numbers of those formally affiliated with Jewish would remain small its emphasis on the connection between mind and body influenced scores of rabbis and thousands if not hundreds of thousands of American Jews predating contemporary Jewish interest in spiritual healing by more than seventy years Examining an important and previously unwritten chapter in the story of American Judaism this book sheds light on religious and social concerns of twentieth century American Jewry including ways in which adherence to Jewish Science helped thousands bridge the perceived gap between Judaism and modernity *Judaism and Christianity: Rabbi Stuart Federow*, 2012-10-22 Many people focus on the similarities between Judaism and Christianity but the religions are quite different and it's not just because one accepts Jesus as the messiah and the other does not The rise of Christians calling themselves messianic Jews the successes of Christian missionaries Jews ingratiating themselves to Evangelical Christians because of their support for the State of Israel the overuse of the term Judeo Christian and the increasing use of Jewish rituals in Christian churches blur the lines between Judaism and Christianity Develop a better understanding of the irreconcilable differences between Judaism and Christianity and where the two faiths hold mutually exclusive beliefs You'll learn how Their views differ regarding God humanity the devil faith versus the law the Messiah and more Both faiths read the same Biblical verses but understand them so differently and Missionary Christians use this blurring of the lines between the two faiths and other techniques to convert Jews to Christianity Real interfaith dialogue begins when those engaging in it not only speak of how they are similar but also where they differ Real understanding begins when the topics discussed are in areas of disagreement Judaism and Christianity A Contrast will help you understand the Jewish view of these disagreements

Judaism, Christianity, and Islam in the Course of History: Exchange and Conflicts Lothar Gall, Dietmar

Willoweit, 2016-07-11 Das Verhältnis zwischen Judentum Christentum und Islam unterlag im Laufe der Geschichte vielfältigen Veränderungen Welche Konflikte gab es welche Phasen und Formen von Austausch und Kooperation standen dem gegenüber Der Band ist das Ergebnis einer Tagung aus dem Jahr 2009 Wissenschaftler aus sechs Ländern präsentieren nun die Ergebnisse Die Sektionen behandeln die Gegenseitige Wahrnehmung vor dem 1. Weltkrieg Kultur Bildung Fremdwahrnehmung seit 1945 Austausch und Konflikte von der Frühen Neuzeit bis ins 20. Jahrhundert das Rechtsverständnis Recht und Wirtschaft die Religionsgelehrsamkeit sowie gesellschaftliche Integration und Bewahrung der Identität Mit Beiträgen von Kilian B. H. Hans Jürgen Becker Hartmut Bobzin Michael Brenner Micha. Brumlik Thomas E. Burman John Efron Leila Tarazi Fawaz Claude Gilliot Friedrich Wilhelm Graf Peter Heine Karl Homann Yosef Kaplan Thomas Kaufmann Yavuz K. Se. Gudrun Kr. mer Michael Kreutz Roland L. ffler Wolfgang Loschelder Hans Maier Asher Meir Tilman Nagel Matthias Pohligh Maurus Reinkowski Mathias Rohe Heinz Schilling Reinhard Schulze Martin Tamcke Georges Tamer Lucette Valensi Dietmar Willoweit Israel Yuval und einer Podiumsdiskussion der Sektionsleiter **Judaism and Christianity** Alan Avery-Peck, Jacob

Neusner, 2009-11-30 This volume treats the interrelationship between Judaism and Christianity from the first centuries and into modern times paying particular attention to these faiths' social cultural and theological interactions The issues covered range from the formation of Jewish and Christian ideology in the context of Roman paganism to the ways in which Christian culture and theology of the medieval and modern periods form a backdrop to the creation of Jewish identity While the historical periods and issues discussed are diverse the result is to suggest the importance of our recognizing the close development of Judaism and Christianity Written by top scholars in Judaic and Christian studies these essays reflect on how the two faiths related to and were shaped by each other as they evolved in shared historical and cultural contexts even as each maintained its own distinctive ideologies and beliefs *Understanding the Jewish Roots of Christianity* Gerald

McDermott, 2021-03-17 How Jewish is Christianity The question of how Jesus' followers relate to Judaism has been a matter of debate since Jesus first sparred with the Pharisees The controversy has not abated taking many forms over the centuries In the decades following the Holocaust scholars and theologians reconsidered the Jewish origins and character of Christianity finding points of continuity *Understanding the Jewish Roots of Christianity* advances this discussion by freshly reassessing the issues Did Jesus intend to form a new religion Did Paul abrogate the Jewish law Does the New Testament condemn Judaism How and when did Christianity split from Judaism How should Jewish believers in Jesus relate to a largely gentile church What meaning do the Jewish origins of Christianity have for theology and practice today In this volume a variety of leading scholars and theologians explore the relationship of Judaism and Christianity through biblical historical theological and ecclesiological angles This cutting edge scholarship will enrich readers' understanding of this centuries old debate

Library of Congress Subject Headings Library of Congress, 1998 *From Christianity to Judaism* Yosef Kaplan, 1989 Translated from the Hebrew this is a biography of Isaac Orobio de Castro born Baltazar Alvares a crypto Jew from Portugal

who was one of the most prominent intellectual figures of the Sephardi Diaspora in the 17th century After studying medicine and theology in Spain and having pursued a medical career he was arrested by the Spanish Inquisition for practising Judaism tortured tried and imprisoned He subsequently emigrated to France and became a professor of medicine at Toulouse before openly professing his Judaism and going to Amsterdam in 1662 where he joined the thriving Portuguese Jewish community Amsterdam was then a city of great cultural creativity and religious pluralism Here Orobio became a spokesman and apologist for the Jewish community and engaged in controversy with Juan de Prado and Baruch Spinoza who were both excommunicated by the Portuguese Jewish community as well as with Christian theologians including Philip Van Limborch This biography considers the life and the thoughts of Orobio who became one of the foremost spokesmen of Sephardic Judaism in western Europe at this time The text also sheds light on the life of a unique Jewish community of former Christians who had openly turned to Judaism It focuses on the particular dilemmas of the converts their attempts to establish boundaries between their Christian past and their new identity and their ability to create new forms of Jewish life and expression

The Gospel of Matthew and Christian Judaism David C. Sim,1998-01-01 In this meticulously researched study David C Sim reconstructs the Matthean community at the time the Gospel was written and traces its full history Dr Sim demonstrates that the Matthean community should be located in Antioch in the late first century and he argues that the history of this community can only be understood in the context of the factionalism of the early Christian movement He identifies two distinctive and opposing Christian perspectives the first represented by the Jerusalem church and the Matthean community which maintained that the Christian message must be preached within the context of Judaism and the second represented by Paul and the Pauline communities in which Christians were not expected to observe the Jewish law Dr Sim reconstructs not only the conflict between Matthew s Christian Jewish community and the Pauline churches but also its further conflicts with the Jewish and Gentile worlds in the aftermath of the Jewish war

Library of Congress Subject Headings Library of Congress. Cataloging Policy and Support Office,1997 **Library of Congress Subject Headings** Library of Congress. Subject Cataloging Division,1988

The Jewish Jesus Peter Schäfer,2012-02-26 How the rise of Christianity profoundly influenced the development of Judaism in late antiquity In late antiquity as Christianity emerged from Judaism it was not only the new religion that was being influenced by the old The rise and revolutionary challenge of Christianity also had a profound influence on rabbinic Judaism which was itself just emerging and like Christianity trying to shape its own identity In The Jewish Jesus Peter Sch fer reveals the crucial ways in which various Jewish heresies including Christianity affected the development of rabbinic Judaism He even shows that some of the ideas that the rabbis appropriated from Christianity were actually reappropriated Jewish ideas The result is a demonstration of the deep mutual influence between the sister religions one that calls into question hard and fast distinctions between orthodoxy and heresy and even Judaism and Christianity during the first centuries CE

Library of Congress Subject Headings Library of Congress.

Office for Subject Cataloging Policy,1991 **Jewish Christianity** Matt Jackson-McCabe,2020-06-23 A fresh exploration of the category Jewish Christianity from its invention in the Enlightenment to contemporary debates For hundreds of years historians have been asking fundamental questions about the separation of Christianity from Judaism in antiquity Matt Jackson McCabe argues provocatively that the concept Jewish Christianity which has been central to scholarly reconstructions represents an enduring legacy of Christian apologetics Freethinkers of the English Enlightenment created this category as a means of isolating a distinctly Christian religion from what otherwise appeared to be the Jewish culture of Jesus and the apostles Tracing the development of this patently modern concept of a Jewish Christianity from its origins to early twenty first century scholarship Jackson McCabe shows how a category that began as a way to reimagine the apologetic notion of an authoritative original Christianity continues to cause problems in the contemporary study of Jewish and Christian antiquity He draws on promising new approaches to Christianity and Judaism as socially constructed terms of identity to argue that historians would do better to leave the concept of Jewish Christianity behind Library of Congress Subject Headings: A-E Library of Congress. Subject Cataloging Division,1989 **Forced Conversion in Christianity, Judaism and Islam** Mercedes García-Arenal,Yonatan Glazer-Eytan,2019-10-21 Focusing on the Iberian Peninsula but examining related European and Mediterranean contexts as well Forced Conversion in Christianity Judaism and Islam traces how Christians Jews and Muslims grappled with the contradictory phenomenon of faith brought about by constraint and compulsion Forced conversion brought into sharp relief the tensions among the accepted notion of faith as a voluntary act the desire to maintain pure communities and the universal truth claims of radical monotheism Offering a comparative view of an important yet insufficiently studied phenomenon in the history of religions this collection of essays explores the ways in which religion and violence reshaped these three religions and the ways we understand them today

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