

FROM  
*Catharine Beecher*  
TO  
*Martha Stewart*

CULTURAL  
HISTORY OF  
DOMESTIC  
IDEALS

*Sarah A. Leavitt*

# From Catharine Beecher To Martha Stewart A Cultural History Of Domestic Advice

**Sarah Leavitt**



## **From Catharine Beecher To Martha Stewart A Cultural History Of Domestic Advice:**

**From Catharine Beecher to Martha Stewart** Sarah Leavitt, 2002 This study demonstrates that today's domestic advice writers women such as Martha Stewart Cheryl Mendelson and B Smith are part of a long tradition Sarah A Leavitt crafts a cultural history and genealogy of domestic advice based on her readings of manuals spanning 150 years of history *From Catharine Beecher to Martha Stewart* Sarah A. Leavitt, 2003-04-03 Today's domestic advice writers women such as Martha Stewart Cheryl Mendelson and B Smith are part of a long tradition notes Sarah Leavitt Their success rests on a legacy of literature that has focused on the home as an expression of ideals Here Leavitt crafts a fascinating genealogy of domestic advice based on her readings of hundreds of manuals spanning 150 years of history Over the years domestic advisors have educated women about everything from modernism and morality to sanitation and design Their writings helped create the idealized vision of home held by so many Americans Leavitt says Investigating cultural themes in domestic advice written since the mid nineteenth century she demonstrates that these works which found meaning in kitchen counters parlor rugs and bric a brac have held the interest of readers despite vast changes in women's roles and opportunities Domestic advice manuals have always been the stuff of fantasy argues Leavitt demonstrating cultural ideals rather than cultural realities But these rich sources reveal how women understood the connection between their homes and the larger world At its most fundamental level the true domestic fantasy was that women held the power to reform their society through first reforming their homes The Oxford Companion to American Food and Drink Andrew F. Smith, 2007-05 Offering a panoramic view of the history and culture of food and drink in America with fascinating entries on everything from the smell of asparagus to the history of White Castle and the origin of Bloody Marys to jambalaya the Oxford Companion to American Food and Drink provides a concise authoritative and exuberant look at this modern American obsession Ideal for the food scholar and food enthusiast alike it is equally appetizing for anyone fascinated by Americana capturing our culture and history through what we love most food Building on the highly praised and deliciously browseable two volume compendium the Oxford Encyclopedia of Food and Drink in America this new work serves up everything you could ever want to know about American consumables and their impact on popular culture and the culinary world Within its pages for example we learn that Lifesavers candy owes its success to the canny marketing idea of placing the original flavor mint next to cash registers at bars Patrons who bought them to mask the smell of alcohol on their breath before heading home soon found they were just as tasty sober and the company began producing other flavors Edited by Andrew Smith a writer and lecturer on culinary history the Companion serves up more than just trivia however including hundreds of entries on fast food celebrity chefs fish sandwiches regional and ethnic cuisine food science and historical food traditions It also dispels a few commonly held myths Veganism isn't simply the practice of a few hippies but is in fact wide spread among elite athletic circles Many of the top competitors in the Ironman and Ultramarathon events go even further avoiding all animal products by following a strictly

vegan diet Anyone hungry to know what our nation has been cooking and eating for the last three centuries should own the Oxford Companion to American Food and Drink DT Nearly 1 000 articles on American food and drink from the curious to the commonplace DT Beautifully illustrated with hundreds of historical photographs and color images DT Includes informative lists of food websites museums organizations and festivals      **The Vegetarian Crusade** Adam D. Shprintzen,2013 Vegetarian Crusade The Rise of an American Reform Movement 1817 1921      *The Modern Girl* Jane Nicholas,2015-01-01 Using a wide range of visual and textual evidence Nicholas illuminates both the frequent public debates about female appearance and the realities of feminine self presentation in 1920s Canada      **The University of Illinois** Frederick E Hoxie,2017-02-07 The founding of the university in 1867 created a unique community in what had been a prairie Within a few years this creative mix of teachers and scholars produced innovations in agriculture engineering and the arts that challenged old ideas and stimulated dynamic new industries Projects ranging from the Mosaic web browser to the discovery of Archaea and pioneering triumphs in women s education and wheelchair accessibility have helped shape the university s mission into a double helix of innovation and real world change These essays explore the university s celebrated accomplishments and historic legacy candidly assessing both its successes and its setbacks Experts and students tell the eye opening stories of campus legends and overlooked game changers of astonishing technical and social invention of incubators of progress as diverse as the Beckman Institute and Ebertfest Contributors James R Barrett George O Batzli Claire Benjamin Jeffrey D Brawn Jimena Canales Stephanie A Dick Poshek Fu Marcelo H Garcia Lillian Hoddeson Harry Liebersohn Claudia Lutz Kathleen Mapes Vicki McKinney Elisa Miller Robert Michael Morrissey Bryan E Norwood Elizabeth H Pleck Leslie J Reagan Susan M Rigdon David Rosenboom Katherine Skwarczek Winton U Solberg Carol Spindel William F Tracy and Joy Ann Williamson Lott      Television and Postfeminist Housekeeping Elizabeth Nathanson,2013-04-02 In this book Nathanson examines how contemporary American television and associated digital media depict women s everyday lives as homemakers career women and mothers Her focus on American popular culture from the 1990s through the present reveals two extremes narratives about women who cannot keep house and narratives about women who only keep house Nathanson looks specifically at the issue of time in this context and argues that the media constructs panics about domestic time scarcity while at the same time offering solutions for those very panics Analyzing TV programs such as How Clean is Your House Up All Night and Supernanny she finds that media s portrayals of women s time is crucial to understanding definitions of femininity women s labor and leisure in the postfeminist context      **American Misfits and the Making of Middle-Class Respectability** Robert Wuthnow,2020-08-04 How American respectability has been built by maligning those who don t make the grade How did Americans come to think of themselves as respectable members of the middle class Was it just by earning a decent living Or did it require something more And if it did what can we learn that may still apply The quest for middle class respectability in nineteenth century America is usually described as a process of inculcating positive values such as

honesty hard work independence and cultural refinement But clergy educators and community leaders also defined respectability negatively by maligning individuals and groups misfits who deviated from accepted norms Robert Wuthnow argues that respectability is constructed by othering people who do not fit into easily recognizable socially approved categories He demonstrates this through an in depth examination of a wide variety of individuals and groups that became objects of derision We meet a disabled Civil War veteran who worked as a huckster on the edges of the frontier the wife of a lunatic who raised her family while her husband was institutionalized an immigrant religious community accused of sedition and a wealthy scion charged with profiteering Unlike respected Americans who marched confidently toward worldly and heavenly success such misfits were usually ignored in paeans about the nation But they played an important part in the cultural work that made America and their story is essential for understanding the othering that remains so much a part of American culture and politics today

*Domesticity in the Making of Modern Science* Donald L. Opitz, Staffan Bergwik, Brigitte Van Tiggelen, 2016-01-26 The history of the modern sciences has long overlooked the significance of domesticity as a physical social and symbolic force in the shaping of knowledge production This book provides a welcome reorientation to our understanding of the making of the modern sciences globally by emphasizing the centrality of domesticity in diverse scientific enterprises

*Home Sweat Home* Elizabeth Patton, Mimi Choi, 2014-01-23 Coeditors Elizabeth Patton and Mimi Choi argue that an in depth examination of media images of housework from the mid nineteenth century to the early twenty first century is long overdue Modern depictions often imply that certain concerns can be resolved through excessive domesticity reflecting some of the complicated and unfinished issues of second wave feminism *Home Sweat Home Perspectives on Housework and Modern Relationships* reveals how widespread the cultural image of perfect housewives and the invisibility of household labor were in the past and remain today In this collection of essays contributors explore the construction of women as homemakers and the erasure of household labor from the middle class home in popular representations of housework They concentrate on such matters as the impact of second wave feminism on families and gender relations of popular culture especially in film television magazines and advertising on our views of what constitutes home life and gender relations and of changing views of sexuality and masculinity within the domestic sphere *Home Sweat Home* will interest students and scholars of gender cultural media and communication studies sociology and American history and appeal to anyone curious about housework gender relations and popular culture

*Science, Technology, and Society* Sal Restivo, 2005-05-19 Emphasizing an interdisciplinary and international coverage of the functions and effects of science and technology in society and culture *Science Technology and Society* contains over 130 A to Z signed articles written by major scholars and experts from academic and scientific institutions and institutes worldwide Each article is accompanied by a selected bibliography Other features include extensive cross referencing throughout a directory of contributors and an extensive topical index

**Science, Technology, and Society** Sal P. Restivo, 2005 Emphasizing an

interdisciplinary and international coverage of the functions and effects of science and technology in society and culture Science Technology and Society B contains over 130 A to Z signed articles written by major scholars and experts from academic and scientific institutions and institutes worldwide Each article is accompanied by a selected bibliography Other features include extensive cross referencing throughout a directory of contributors and an extensive topical index

**Imagining la Chica Moderna** Joanne Hershfield, 2008-06-27 A look at how the modern woman was envisioned in postrevolutionary Mexican popular culture and how she figured in contestations over Mexican national identity

**Cooking in Other Women's Kitchens** Rebecca Sharpless, 2010-10-11 As African American women left the plantation economy behind many entered domestic service in southern cities and towns Cooking was one of the primary jobs they performed feeding generations of white families and in the process profoundly shaping southern foodways and culture Rebecca Sharpless argues that in the face of discrimination long workdays and low wages African American cooks worked to assert measures of control over their own lives As employment opportunities expanded in the twentieth century most African American women chose to leave cooking for more lucrative and less oppressive manufacturing clerical or professional positions Through letters autobiography and oral history Sharpless evokes African American women's voices from slavery to the open economy examining their lives at work and at home

**Turning the Tables** Andrew P. Haley, 2011-05-30 In the nineteenth century restaurants served French food to upper class Americans with aristocratic pretensions but by the turn of the century even the best restaurants cooked ethnic and American foods for middle class urbanites In Turning the Tables Andrew P Haley examines how the transformation of public dining that established the middle class as the arbiter of American culture was forged through battles over French language menus scientific eating cosmopolitan cuisines unescorted women un American tips and servantless restaurants

The World of the Civil War Lisa . Tendrich Frank, 2015-07-28 Covering everything from the arts to food and drink religion social customs and technology this two volume set provides an in depth accessible look at the social cultural economic and political aspects of the American Civil War The American Civil War caused dramatic changes in every aspect of life and society affecting combatants and noncombatants at all levels of the socioeconomic scale The World of the Civil War A Daily Life Encyclopedia offers an accessible and reliable reference for the major topics that defined American life during the nation's most tumultuous era Taking a blended approach to history this book covers the military and political history of the era and examines the social and human experiences of the war thereby offering a comprehensive look at the Civil War era's most significant events people places and experiences The thematic organization of this encyclopedia helps readers to more readily explore related topics The subject matter explored in some 250 entries includes religious beliefs and practices rites of passage soldiers lives and experiences rural and urban life social structure of the Civil War era aristocrats landowners and slaves men's and women's roles and responsibilities holidays festivals and other celebrations tools machinery and inventions and justice and punishment Readers will come away with an

understanding of many aspects of daily life during the Civil War era and gain appreciation for the vast differences between life today and 150 years ago      *Environment and Ecology in the History of Economic Thought* Vitor Eduardo Schincariol,2024-07-05 This volume proposes a reconsideration of ecological and environmental aspects of the work and ideas of various heterodox authors and traditions in the history of economic thought including the field of economic development Many of the contributors to this book focus on thinkers and works which are not typically considered as part of the ecological sphere while others consider such economists in a new light or domain Thus the book elucidates a new and useful research field of reconsidering ecological dimensions in the traditional history of economic thought as well as helping to delineate alternative views for ongoing debates on ecological themes Did Veblen Keynes Sraffa C Furtado and other key economists and schools of thought of our age have relevant and useful insights with respect to environmental issues Which aspects of their intellectual legacies should eventually be discarded in the face of our new environmental challenges On the contrary what aspects of their economic theories can be updated and adapted to a better interpretation of our present ecological concerns How do they differ and why The essays contained in this book will help to answer these questions by means of recovering analysing and updating the work of some of the most relevant heterodox economists and schools of thought of our time This book will be of great interest for readers in the history of economic thought ecological economics environmental economics and economic development      **Consumers' Imperium** Kristin L. Hoganson,2010-03-15 Histories of the Gilded Age and Progressive Era tend to characterize the United States as an expansionist nation bent on Americanizing the world without being transformed itself In *Consumers Imperium* Kristin Hoganson reveals the other half of the story demonstrating that the years between the Civil War and World War I were marked by heightened consumption of imports and strenuous efforts to appear cosmopolitan Hoganson finds evidence of international connections in quintessentially domestic places American households She shows that well to do white women in this era expressed intense interest in other cultures through imported household objects fashion cooking entertaining armchair travel clubs and the immigrant gifts movement From curtains to clothing from around the world parties to arts and crafts of the homelands exhibits Hoganson presents a new perspective on the United States in the world by shifting attention from exports to imports from production to consumption and from men to women She makes it clear that globalization did not just happen beyond America's shores as a result of American military might and industrial power but that it happened at home thanks to imports immigrants geographical knowledge and consumer preferences Here is an international history that begins at home

**Feeling Canadian** Marusya Bociurkiw,2011-04-12 My name is Joe and I AM Canadian How did a beer ad featuring an unassuming guy in a plaid shirt become a national anthem This book about Canadian TV examines how affect and consumption work together producing national practices framed by the television screen Drawing on the new field of affect theory *Feeling Canadian* Television Nationalism and Affect tracks the ways that ideas about the Canadian nation flow from

screen to audience and then from body to body From the most recent Quebec referendum to 9 11 and current news coverage of the so called terrorist threat media theorist Marusya Bociurkiw argues that a significant intensifying of nationalist content on Canadian television became apparent after 1995 Close readings of TV shows and news items such as Canada A People s History North of 60 and coverage of the funeral of Pierre Trudeau reveal how television works to resolve the imagined community of nation as well as the idea of a national self and national others via affect Affect theory with its notions of changeability fluidity and contagion is the author argues well suited to the study of television and its audience Useful for scholars and students of media studies communications theory and national television and for anyone interested in Canadian popular culture this highly readable book fills the need for critical scholarly analysis of Canadian television s nationalist practices     Consumers' Imperium (Volume 2 of 2) (EasyRead Edition) ,



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