



# From Longhouse To Village

**Peter Metcalf**



## **From Longhouse To Village:**

From Longhouse to Village Robert Daniel Shaw, 1996 These case studies in cultural anthropology are designed for students in beginning and intermediate courses in the social sciences to bring them insights into the richness and complexity of human life as it is lived in different ways in different places The authors are men and women who have lived in the societies they write about and who are professionally trained as observers and interpreters of human behavior Also the authors are teachers in their writing the needs of the student reader remain foremost Foreward **Life in a Longhouse Village** Bobbie Kalman, 2001 The people who lived in the northeastern woodlands belonged to many nations and spoke many languages including Iroquoian and Algonkian Life in a Longhouse Village was a way of life all of the nations shared Children will learn about the fascinating lifestyle of these hunters and farmers and discover what life was like in a longhouse clan

Reconstructing Ontario Iroquoian Village Organization — Ontario Iroquois Tradition Longhouses Gary A. Warrick, Christine F. Dodd, 1984-01-01 The first study presents a model of Ontario Iroquoian village organization based on fourteen Late Iroquoian ca A D 1450 1650 village plans historic documents and comparative data on contemporary communities It is argued that socio political factors village demography socio economics and government were the major determinants of Iroquoian village arrangement In light of the socio political model suggested in part one of this book the second study interprets changes in longhouse village planning throughout the Ontario Iroquois sequence A D 700 1650 as responses to evolutionary trends in Iroquoian warfare patterns and political organization Published in English

Longhouses Karen Bush Gibson, 2005 A brief introduction to longhouses including the materials construction and people who lived in these traditional Native American dwellings *Longhouses* Jack Manning, 2019-05-01 American Indians used wood bark and other materials to build longhouses Learn all about longhouses including the tools used to build them and the people who called them home **The Architecture of Life and Death in Borneo** Robert L. Winzeler, 2004-01-01 Present day travelers visiting Borneo to see the marvelous buildings pictured in books are liable to wonder if they somehow ended up in the wrong place Much of the architecture of Borneo and other areas of the humid tropics was never intended to last and built as it is of wood and other organic materials last it has not Among Borneo s spectacular indigenous buildings the longhouses mortuary monuments and other architectural forms of the interior are some of the most outstanding and much of the renewed interest in indigenous architecture has focused on the rapidly vanishing or now extinct traditional forms of a small number of surviving examples or recreations Drawing on the author s extensive research and travel in Borneo this impressive and original study offers a more comprehensive account of this architecture than any previous work Organized into two sections the book first documents and explains traditional built forms in terms of tools and materials the environmental context village organization and social arrangements This section includes a full discussion of architecture designs and symbolism especially those dealing with life and death The author next look Home in the Islands Jan

Rensel, Margaret Rodman Critchlow, 1997-09-01 Ordinary houses have extraordinary stories to tell For more than a century anthropologists have been recording these sagas in an attempt to uncover humanity's relationship with the common dwelling Fundamental to the interaction of humans and housing is the way people shape their living spaces even redefining their purposes and meanings their houses in turn influence how people live their lives and perpetuate the cultural structures that produced a given form of shelter The stories draw attention to colonial and missionary agendas local and global economies environmental disasters cultural identities social connections and family continuity as well as personal choices And as the chapter on homeless Hawaiians shows even those without houses have stories to tell Anthropologists architects environmental designers geographers and historians will welcome this diverse volume on a neglected yet important aspect of change in the lives of Pacific Islanders

**Conversion, Identity, and Power** Sue A. Russell, 1999-07-08 The introduction of Christianity into traditional societies has been the subject of numerous studies Few of these studies however have adequately examined the way that this introduction affects power relationships in a community In this the third volume in the American Society of Missiology's dissertation series A Sue Russell attempts to advance the discourse on Christianity and social change by showing how a new social institution the local church both influences and is influenced by existing sociocultural power relationships Building on her extensive research into the Tagal Murut Dr Russell clearly demonstrates that the introduction of Christianity created a dynamic that produced new social relations and power structures in Tagal society With its unique insights into this crucial dynamic Conversion Identity and Power stands as an important contribution to the sociological and missiological literature exploring the impact of Christianity on traditional societies Book jacket

**The Life of the Longhouse** Peter Metcalf, 2009-12-14 For two centuries travellers were amazed at the massive buildings found along the rivers that flow from the mountainous interior of Borneo They concentrated hundreds of people under one roof in the middle of empty rainforests There was no practical necessity for this arrangement and it remains a mystery In this book Peter Metcalf provides an answer by showing the historical context using both oral histories and colonial records The key factor was a pre modern trading system that funneled rare and exotic jungle products to China via the ancient coastal city of Brunei Meanwhile the elite manufactured goods traded upriver shaped the political and religious institutions of longhouse society However the apparent permanence of longhouses was an illusion In historical terms longhouse communities were both mobile and labile and the patterns of ethnicity they created more closely resemble the contemporary world than any stereotype of tribal societies

**Indonesian Houses**, 2022-06-20 The traditional houses and settlements of the several hundred ethnic groups of Indonesia are extremely varied and all have their own unique history Underlying this rich diversity are fundamental similarities rooted in the ancient heritage that is shared by all the peoples in the Indonesian field of study The multiplicity of ways in which this heritage is given shape in each local situation bears witness to an amazing creativity in adapting to regional circumstances and social changes Inter ethnic comparison of the architectural structures is a way to

arrive at a better understanding of both the shared traditions and the diverging developments In many cases the variety of house forms will reflect successful attempts at one group s making distinct its buildings from those of neighbouring groups in an ongoing ethnic process of what could be called mutual contrasting although sometimes by means of pseudo traditions which have little to do with indigenous customs of the past The contributions to this volume are grouped in four sections The first consists of essays describing approaches to the transformation and variation of houses The second set presents applications of these approaches in case studies of specific Sumatran cultures The third group widens the perspective through the inclusion of a number of cultures from outside Sumatra namely from Flores Sulawesi Kalimantan Palu and Roti The final set deals not so much with houses as with settlements In their pursuit of the cultural dimension of houses the contributions focus on villages and towns exploring their cosmological and symbolic organization The Prehistory of Home

Jerry D. Moore,2012-04-18 The Prehistory of Home addresses a topic of widely shared interest and provides easy to understand evidence and well argued interpretations Jerry Moore is deft with words phrasing and building arguments shifting effortlessly between antiquity and today while keeping the themes of home and prehistory clear Alongside the rigorous archaeological and scientific research Moore s wit and personality shine throughout Wendy Ashmore coauthor of *Household and Community in the Mesoamerican Past* **Sentinel Landscapes initiative** Laumonier, Y.,Simamora, T.,Manurung, A.,Narulita, S.,Pribadi, U.,Simarangkir, A.,Kharisma, S.,Shantiko, B.,2020-08-06 This publication is part of the Sentinel Landscape network initiative established in eight sites around the world representative of widely different biophysical and socioeconomic contexts Here we present and summarize the results of the research and baseline studies carried out in West Kalimantan Borneo Within the Kapuas Hulu regency two districts were selected as sentinel sites 1 a traditionally managed landscape with direct influence on watersheds to the north of Danau Sentarum National Park wetlands Batang Lupar and 2 a contrasting area in the south with improved infrastructure along the mainsouthern road from Sintang to Putussibau to bring a different context Mentebah **Beyond the Visible and the Material** Laura M. Rival,Neil L.

Whitehead,2001 The contributors to this volume explore the legacy of Peter Rivi re recently retired Professor of Social Anthropology University of Oxford in the development of the anthropology of Amazonia This international group of leading specialists contributes to the substantial and growing body of Amazonian ethnography discussing topics which include kinship and genealogy the village as a unit of ethnographic observation and analysis the human body in political and social processes and gender relationships as aspects of political cosmological thinking In addition the ethnology of the Guianas receives particular emphasis as do the themes of shamanism history and colonialism as they have affected this region In showing how alive the field of Amazonian anthropology has become whilst pointing to conceptual aspects in need of further elaboration the contributors demonstrate their shared conviction that the impact of Amazonian ethnology is becoming comparable to that of African ethnology in the 1950s and Melanesian ethnology in the 1980s *Dealing with Inequality*

Marilyn Strathern,1987-12-10 This 1987 volume comprises ten essays by anthropologists who interrogate the nature of social inequality between the sexes in societies mostly in Melanesia      **Migration, Agrarian Transition, and Rural Change in Southeast Asia** Philip F. Kelly,2013-10-18 Rural life in Southeast Asia is being transformed by new and intensifying processes of migration and mobility Migration out of rural areas creates new forms of class mobility familial relations production processes and income Migration into rural areas creates a new and sometimes marginalized workforce contestation over resource access and the juxtaposition of culturally different groups At the same time everyday mobility stretches the spatial boundaries of village and family life The bounded space of the village is no longer adequate to understand the dynamics that are driving and resulting from rural social change This collection of original studies explores the cultural economic and environmental dimensions of intensifying migration and mobility in rural Southeast Asia at multiple scales Diverse processes are explored including rural urban flows rural rural movement everyday mobilities and international migrations into regional and global labour markets Drawing on fieldwork in six countries across the region these essays also explore what migration means for our understanding of class citizenship gender and the state in a rapidly changing part of the world This book was based on two parts of a special issue of Critical Asian Studies      [Travel Guide Borneo\[BOR6\]](#) Daniel Robinson,Mark Eveleigh,Paul Harding,2023-11 html Lonely Planet s Borneo is our most comprehensive guide that extensively covers all the region has to offer with recommendations for both popular and lesser known experiences Dive with sea turtles on the Semporna Archipelago visit the water village of Kampung Ayer or hang with the orangutans at Tanjung Puting National Park all with your trusted travel companion Inside Lonely Planet s Borneo Travel Guide Lonely Planet s Top Picks a visually inspiring collection of the destination s best experiences and where to have them Itineraries help you build the ultimate trip based on your personal needs and interests Local insights give you a richer more rewarding travel experience whether it s history people music landscapes wildlife politics Eating and drinking get the most out of your gastronomic experience as we reveal the regional dishes and drinks you have to try Dedicated Diving and Trekking plan Toolkit all of the planning tools for solo travelers LGBTQIA travelers family travelers and accessible travel Colour maps and images throughout Language essential phrases and language tips Insider tips to save time and money and get around like a local avoiding crowds and trouble spots Covers Sabah Sarawak Kalimantan Brunei and more About Lonely Planet Lonely Planet a Red Ventures Company is the world s number one travel guidebook brand Providing both inspiring and trustworthy information for every kind of traveler since 1973 Lonely Planet reaches hundreds of millions of travelers each year online and in print and helps them unlock amazing experiences Visit us at lonelyplanet com and join our community of followers on Facebook facebook com lonelyplanet Twitter lonelyplanet Instagram instagram com lonelyplanet and TikTok lonelyplanet Lonely Planet It s on everyone s bookshelves it s in every traveler s hands It s on mobile phones It s on the Internet It s everywhere and it s telling entire generations of people how to travel the world Fairfax Media Australia

**Central Borneo** Jérôme Rousseau, 1989-12-31 This comparative study of the peoples of central Borneo provides a detailed description of a pre colonial society Rousseau analyzes an ethnically diverse region and unravels the relationship between ethnicity social organization language and culture among its peoples

**Fossil Fuels, Oil Companies, and Indigenous Peoples** Tobias Haller, 2007 Fossil Fuels Oil Companies and Indigenous Peoples is a study of oil production that focuses on the places from which oil is extracted and on the problems both environmental and human created in those places Global public awareness of the devastating impact of oil extraction on local communities has grown considerably in recent years due in large part to Ken Saro Wiwa's work on behalf of the Ogoni in south eastern Nigeria and his death in 1995 at the hands of Nigeria's military dictatorship This volume consists of eight case studies all of them examining these questions What can indigenous people do when faced with the destruction of their natural and social habitats And how do oil companies respond to the various forms of local and indigenous resistance to their activities The eight case studies deal with oil producing regions in Alaska Ecuador Venezuela Peru Colombia Nigeria Papua New Guinea and West Siberia and encompass 18 indigenous population groups

*The World of the American West* Gordon Morris Bakken, 2016-12-12 Addressing everything from the details of everyday life to recreation and warfare this two volume work examines the social political intellectual and material culture of the American Old West from the California Gold Rush of 1849 to the end of the 19th century What was life really like for ordinary people in the Old West What did they eat wear and think How did they raise their children How did they interact with government What did they do for fun This encyclopedia provides readers with an engaging and detailed portrayal of the Old West through the examination of social cultural and material history Supported by the most current research the multivolume set explores various aspects of social history family politics religion economics and recreation to illuminate aspects of a society's emotional life interactions opinions views beliefs intimate relationships and connections between the individual and the greater world Readers will be exposed to both objective reality and subjective views of a particular culture as a result they can create a cohesive accurate impression of life in the Old West during the second half of the 1800s

*Journal of the American Oriental Society* American Oriental Society, 1909 List of members in each volume

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