



From Athens To Gordion

Susanne Berndt-Ersöz



From Athens To Gordion:

From Athens to Gordion Keith DeVries, 1980-01-29 The nine papers in this volume presented by former colleagues and students of the late Rodney S Young are representative of Young's archaeological interests Athens where he received his archaeological training and Gordion where he achieved his greatest successes This book will prove valuable to students and scholars interested in the interconnections between Greece and Anatolia from the Bronze Age through classical times

University Museum Papers 1 *From Athens to Gordion* Keith de Vries, 1980 **The Mother of the Gods, Athens, and the Tyranny of Asia** Mark H. Munn, 2006-07-11 Among maternal deities of the Greek pantheon the Mother of the Gods was a paradox She is variously described as a devoted mother a chaste wife an impassioned lover and a virgin daughter she is said to be both foreign and familiar to the Greeks In this erudite and absorbing study Mark Munn examines how the cult of Mother of the Gods came from Phrygia and Lydia where she was the mother of tyrants to Athens where she protected the laws of the Athenian democracy Analyzing the divergence of Greek and Asiatic culture at the beginning of the classical era Munn describes how Kybebe the Lydian goddess who signified fertility and sovereignty assumed a different aspect to the Greeks when Lydia became part of the Persian empire Conflict and resolution were played out symbolically he shows and the goddess of Lydian tyranny was eventually accepted by the Athenians as the Mother of the Gods and as a symbol of their own sovereignty This book elegantly illustrates how ancient divinities were not static types but rather expressions of cultural systems that responded to historical change Presenting a new perspective on the context in which the Homeric and Hesiodic epics were composed Munn traces the transformation of the Asiatic deity who was the goddess of Sacred Marriage among the Assyrians and Babylonians equivalent to Ishtar Among the Lydians she was the bride to tyrants and the mother of tyrants To the Greeks she was Aphrodite An original and compelling consideration of the relations between the Greeks and the dominant powers of western Asia The Mother of the Gods Athens and the Tyranny of Asia is the first thorough examination of the way that religious cult practice and thought influenced political activities during and after the sixth and fifth centuries B

C **Athenian Potters and Painters III** John Oakley, 2014-08-31 Athenian Potters and Painters III presents a rich mass of new material on Greek vases including finds from excavations at the Kerameikos in Athens and Despotiko in the Cyclades Some contributions focus on painters or workshops Paseas the Robinson Group and the structure of the figured pottery industry in Athens others on vase forms plates phialai cups and the change in shapes at the end of the sixth century BC Context trade kalos inscriptions reception the fabrication of inscribed painters names to create a fictitious biography and the reconstruction of the contents of an Etruscan tomb are also explored The iconography and iconology of various types of figured scenes on Attic pottery serve as the subject of a wide range of papers chariots dogs baskets heads departures an Amazonomachy Menelaus and Helen red figure komasts symposia and scenes of pursuit Among the special vases presented are a black spotlight stamnos and a column krater by the Suessula Painter Athenian Potters and Painters III the proceedings

of an international conference held at the College of William and Mary in Virginia in 2012 will like the previous two volumes become a standard reference work in the study of Greek pottery

From Midas to Cyrus and Other Stories Catherine M. Draycott, Scott Branting, Joseph W. Lehner, Yasemin Özarslan, 2024-01-31 The period of Anatolian history between the death of the semi legendary king Midas of Gordion ca 700 BC and the advent of the Achaemenid Persian Empire ca 550 BC is dominated by certain narratives the rise of the Mermnad Lydian Kingdom from Gyges to Croesus the demise of the Urartian Kingdom and Neo Hittite type culture and politics and the invasion of shadowy forces from the Steppe Cimmerians Scythians and Medes The discoveries of Geoffrey and Francoise Summers s project at the massive walled city on Kerkenes Da have changed the cultural history and texture of Anatolia during this time period opening up insights into the spread of Phrygian culture and language and inviting further discussion of how the period is framed This book honors their accomplishments by presenting papers addressing the dynamics and events of that period from various angles and in various regions and places as well as other interventions on Iron Age Anatolia from dating of kings to rare and potentially influential medical techniques The volume sheds light on and also advocates for further synthesis of the regional dynamics affecting the Mediterranean Near East and Anatolia together toward the production of revised more nuanced narratives

Revolt and Resistance in the Ancient Classical World and the Near East John J. Collins, J.G. Manning, 2016-08-29 This collection of essays contains a state of the field discussion about the nature of revolt and resistance in the ancient world While it does not cover the entire ancient world it does focus in on the key revolts of the pre Roman imperial world Regardless of the exact sequence it was an undeniable fact that the area we now call the Middle East witnessed a sequence of extensive empires in the second half of the last millennium BCE At first these spread from East to West Assyria Babylon Persia Then after the campaigns of Alexander the direction of conquest was reversed Despite the sense of inevitability or of divinely ordained destiny that one might get from the passages that speak of a sequence of world empires imperial rule was always contested The essays in this volume consider some of the ways in which imperial rule was resisted and challenged in the Assyrian Persian and Hellenistic Seleucid and Ptolemaic empires Not every uprising considered in this volume would qualify as a revolution by this definition Revolution indeed was on the far end of a spectrum of social responses to empire building from resistance to unrest to grain riots and peasant rebellions The editors offer the volume as a means of furthering discussions on the nature and the drivers of resistance and revolution the motivations for them as well as a summary of the events that have left their mark on our historical sources long after the dust had settled

Achaemenid Culture and Local traditions in Anatolia, Southern Caucasus and Iran Ivantchik, Vakhtang Licheli, 2007-12-31 This book contains papers representing the results of the latest research into the relationship between the imperial culture of the Achaemenids and local traditions Some of them are devoted to the Southern Caucasus especially to latest archaeological excavations and to investigations into specific categories of archaeological finds Other articles concern other regions of the Achaemenid world The article by L Summerer

represents a publication of a unique work of art the painting on one of the walls of a wooden tomb in Tatarl in Western Anatolia depicting a battle between Persians and warriors of nomadic Scythian Saka appearance The article by S Sajjadi presents readers with the results of interesting research which has been going on in Sistan Originally published as issue 3 4 of Volume 13 2007 of Brill s journal Ancient Civilizations from Scythia to Siberia For more details on this journal please click [here](#) *The Cambridge Ancient History: Persia, Greece, and the western Mediterranean, c. 525 to 479 B.C* ,1988 [From Hittite to Homer](#)

Mary R. Bachvarova,2016-03-10 This book provides a groundbreaking reassessment of the prehistory of Homeric epic It argues that in the Early Iron Age bilingual poets transmitted to the Greeks a set of narrative traditions closely related to the one found at Bronze Age Hattusa the Hittite capital Key drivers for Near Eastern influence on the developing Homeric tradition were the shared practices of supralocal festivals and venerating divinized ancestors and a shared interest in creating narratives about a legendary past using a few specific storylines theogonies genealogies connecting local polities long distance travel destruction of a famous city because it refuses to release captives and trying to overcome death when confronted with the loss of a dear companion Professor Bachvarova concludes by providing a fresh explanation of the origins and significance of the Greco Anatolian legend of Troy thereby offering a new solution to the long debated question of the historicity of the Trojan War **Spear-Won Land** Andrea M. Berlin,Paul J. Kosmin,2019-06-25

Sardis in western Turkey was one of the great cities of the Aegean and Near Eastern worlds for almost a millennium a political keystone with a legendary past Recent archeological work has revealed how the city was transformed in the century following Alexander s conquests from a traditional capital to a Greek polis setting the stage for its blossoming as a Roman urban center This integrated collection of essays by more than a dozen prominent scholars illuminates a crucial stage from the early fourth century to 189 BCE when it became one of the most important political centers of Asia Minor The contributors to this volume are members of the Hellenistic Sardis Project a research collaboration between long standing expedition members and scholars keenly interested in the site These new discussions on the pre Roman history of Sardis restore the city in the scholarship of the Hellenistic East and will be enlightening to scholars of classical archaeology

Phrygian Rock-Cut Shrines Susanne Berndt-Ersöz,2006-11-01 This volume explores the Iron Age Phrygian rock cut monuments in Anatolia and defines their role in religion Among other features this book questions the traditional view of the Mother goddess Kybele being the only Phrygian deity A detailed analysis based on the monuments provides new interpretations and aspects of Phrygian religion the Mother goddess was not alone but rather accompanied by a Superior male god For the first time all known Phrygian rock cut monuments are brought together in this useful corpus with plenty of illustrations It is a unique and significant contribution to the study of Phrygian religion and spatial conceptualization and is useful for those interested in Anatolian culture and archaeology and classical religion and archaeology **Tumulus as**

Sema Olivier Henry,Ute Kelp,2016-04-11 Tumuli were the most widespread form of monumental tombs in the ancient world

Their impact on landscape their allurement as well as their symbolic reference to a glorious past can still be felt today The need of supra regional and cross disciplinary examination of this unique phenomenon led to an international conference in Istanbul in 2009 With almost 50 scholars from 12 different countries participating the conference entitled TumullIstanbul created links between fields of research which would not have had the opportunity to meet otherwise The proceedings of TumullIstanbul revolve around the question of the symbolic significance of burial mounds in the 1st millennium BC in the Eastern Mediterranean and Black Sea regions providing further insight into Kurgan neighbours from Eurasia The ^AOxford Handbook of Ancient Anatolia Sharon R. Steadman,Gregory McMahon,2011-04-01 This volume is a unique blend of comprehensive overviews on archaeological philological linguistic and historical issues at the forefront of Anatolian scholarship The chapters unfold nearly ten thousand years ca 10 000 323 BCE combining reviews of current scholarship in Anatolian studies with new and cutting edge research for future directions of study *Foes From the Northern Frontier* Edwin M. Yamauchi,2003-04-15 Are there any biblical references to territories in what is today the country of Russia The author s answer is yes but Ezekiel s reference to Rosh and Meshech is not one of them In a thoroughly documented discussion the author describes the Uratrians Manneans Cimmerians and Scythians Three of these northern foes of Israel are referred to by Jeremiah in 51 27 the Cimmerians by Ezekiel 38 6 with the exception of Egypt writes the author almost all of Israel s enemies came from the north though from the viewpoint of a modern map many of these came ultimately from the east The Urartians occupied what is now Soviet Armenia southeastern Turkey and northwestern Iran The Manneans lived south of Lake Urmia between Urartu and Assyria The Cimmerians first appeared in the steppes north of the Caucasus then crossed the Caucasus and eventually invaded Asia Minor The Scythians were nomadic tribes from the Russian steppes some of whom settled in the Ukraine north of the Black Sea others east of the Caspian But what of Rosh Messhech and other names in Ezekiel 38 2 Is Rosh Russia and Meshech Moscow Rosh cannot possibly be related to Russia insists the author Nor can the terms Gog and Magog no proposed identification for which has yet to win universal consent Meshech and Tubal on the other hand have been located for certain in central and eastern Anatolia **Women's Work: The First 20,000 Years Women, Cloth, and Society in Early Times** Elizabeth Wayland Barber,1995-09-17 A fascinating history of a craft that preceded and made possible civilization itself New York Times Book Review New discoveries about the textile arts reveal women s unexpectedly influential role in ancient societies Twenty thousand years ago women were making and wearing the first clothing created from spun fibers In fact right up to the Industrial Revolution the fiber arts were an enormous economic force belonging primarily to women Despite the great toil required in making cloth and clothing most books on ancient history and economics have no information on them Much of this gap results from the extreme perishability of what women produced but it seems clear that until now descriptions of prehistoric and early historic cultures have omitted virtually half the picture Elizabeth Wayland Barber has drawn from data gathered by the most sophisticated new archaeological methods

methods she herself helped to fashion In a brilliantly original book Katha Pollitt Washington Post Book World she argues that women were a powerful economic force in the ancient world with their own industry fabric **Womens Work** E. J. W. Barber,1994 The author presents the previously untold human side of the story of prehistoric textiles the relations of women and their textile work to society and economics over the huge span of prehistoric and early historic times **The Catalogue of Ivories from Hasanlu, Iran** Oscar White Muscarella,1980-01-29 A report on the small but unique assemblage of ivory objects that were discovered between 1957 and 1974 in northwestern Iran and all date prior to 800 BC when the site was sacked **Ornamental Wall Painting in the Art of the Assyrian Empire** Pauline Albenda,2022-01-04 This study brings together the archaeological record and the pictorial documentation of ornamental wall painting produced in Assyria from the thirteenth to the seventh centuries B C Nimrud Khorsabad Til Barsip and Tell Sheikh Hamad are among the ancient sites where impressive wall paintings were discovered unfortunately most of these discoveries now exist in drawings and photographs only Ornamental wall painting created a colorful and meaningful visual impact to the rooms of residences belonging to the Assyrian kings The assembled material demonstrates that the polychrome and black and white decorated bands of geometric floral figural and animal motifs were arranged into a variety of formulaic designs Particular attention is given to the changing trends in the selection and combination of motifs some of which had symbolic meaning The chronology of the wall paintings at Til Barsip and the accompanying discussion of textile patterns are of special interest to the art historian This book illustrates the ornamental wall paintings as recorded in the excavation reports *The Cambridge Ancient History* ,1982 *Hellenistic Pottery: Text* Susan I. Rotroff,1997

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aug 27 2019 as for the real life corll he s obviously dead after henley killed him at age 17 that murder halted corll s horrific murder spree the nickname candy man isn t just about the free candy and drugs he offered to children to lure them into abuse his family also owned a candy factory according to houstonia

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