

FROM  
MORALITY  
TO  
RELIGION

*W. G. de Burgh*

KENNIKAT

# From Morality To Religion

**William George De Burgh**



## **From Morality To Religion:**

*From Morality to Religion* William George De Burgh,1938      *Morality as a Religion* W. R. Washington Sullivan,1898

**Religion and Morality** Paul W. Diener,1997-01-01 Some people see religion and morality as undeniably connected others see them as irreconcilably separate Paul Diener s accessible new book looks at the connection between these two concepts and examines how various religious and philosophical systems understand morality      *Religion and Morality* James Joseph Fox,1900      **Religion and Morality** William J. Wainwright,2017-03-02 Religion and Morality addresses central issues arising from religion s relation to morality Part I offers a sympathetic but critical appraisal of the claim that features of morality provide evidence for the truth of religious belief Part II examines divine command theories objections to them and positive arguments in their support Part III explores tensions between human morality as ordinarily understood and religious requirements by discussing such issues as the conflict between Buddhist and Christian pacifism and requirements of justice whether virtue without a love of God is really a vice whether the God of the Abrahamic religions could require us to do something that seems clearly immoral and the ambiguous relations between religious mysticism and moral behavior Covering a broad range of topics this book draws on both historical and contemporary literature and explores afresh central issues of morality and religion offering new insights for students academics and the general reader interested in philosophy and religion      **The Evolution of Morality and Religion** Donald M. Broom,2003-12-04 Table of contents      **From Morality to Religion** W G Deburgh,2014-03-30 This Is A New Release Of The Original 1908 Edition      *The Two Sources of Morality and Religion* Henri Bergson,1956      **Morality As a Religion** W. R. Washington Sullivan,2013-11 Morality as a Religion An Exposition of Some First Principles By W R Washington Sullivan New Edition BRAND NEW COPY Morality and religion is the relationship between religious views and morals Many religions have value frameworks regarding personal behavior meant to guide adherents in determining between right and wrong These include the Triple Jems of Jainism Judaism s Halacha Islam s Sharia Catholicism s Canon Law Buddhism s Eightfold Path and Zoroastrianism s good thoughts good words and good deeds concept among others These frameworks are outlined and interpreted by various sources such as holy books oral and written traditions and religious leaders Many of these share tenets with secular value frameworks such as consequentialism freethought and utilitarianism      *From Morality to Religion, By W.G. De Burgh* William George De Burgh,1938      *Thoughts on Religion and Morality* James Eddy,1927      **From Moral Theology to Moral Philosophy** Tim Stuart-Buttle,2019 Tim Stuart Buttle offers a fresh view of British moral philosophy in the 17th and early 18th centuries In this period of remarkable innovation philosophers such as Hobbes Locke and Hume combined critique of the role of Christianity in moral thought with reconsideration of the legacy of the classical tradition of academic scepticism      *From morality to religion* William George Burgh,1938      *Morality as a Religion* William Robert Washington,2023-09 A recent work by M Guyau was originally announced under the title of The Non Religion of the Future and doubtless an impression is generally prevalent that with the

modification or disappearance of traditional forms of Belief the fate of Religion itself is involved The present volume is a plea for a reconsideration of the Religious question and an inquiry as to the possibility of reconstructing Religion by shifting its basis from inscrutable dogmas to the unquestionable facts of man's moral nature It is now some fifty years since Emerson wrote that the progress of Religion is steadily towards its identification with Morals and foretold a new Church founded on Moral Science the Church of men to come It is more than a century since the immortal Immanuel Kant startled Europe by the betrayal of the immensity of the emotion whereby the contemplation of man's sense of law filled his soul shedding henceforth an unfading glory about the ideal of Duty and Virtue and elevating it in the strictest sense to the supreme height of Religion What these men the prophet and philosopher of the New Idealism thought and did has borne fruit in the foundation in America Great Britain and Ireland in France Germany Austria and Italy of Centres or Societies of Ethical Culture which assume as axiomatic that there is there can be no Religion but that which makes us one with the Moral Progress of Humanity by incessant co operation with the Power that makes for Righteousness If Religion be what its name signifies the unifying principle of mankind in no other wise can we be possibly made One with each other and with the Universal Power than by so living as to secure the ends for which worlds and men exist As the great Ethical prophet of the West expressed the truth My Father worketh even until now and I also work In such co operation by moral life we place the very essence of Religion

**Morality As a Religion** W. R. Washington Sullivan, 2017-06-22 PREFACE A recent work by M Guyau was originally announced under the title of The Non Religion of the Future and doubtless an impression is generally prevalent that with the modification or disappearance of traditional forms of Belief the fate of Religion itself is involved The present volume is a plea for a reconsideration of the Religious question and an inquiry as to the possibility of reconstructing Religion by shifting its basis from inscrutable dogmas to the unquestionable facts of man's moral nature It is now some fifty years since Emerson wrote that the progress of Religion is steadily towards its identification with Morals and foretold a new Church founded on Moral Science the Church of men to come It is more than a century since the immortal Immanuel Kant startled Europe by the betrayal of the immensity of the emotion whereby the contemplation of man's sense of law filled his soul shedding henceforth an unfading glory about the ideal of Duty and Virtue and elevating it in the strictest sense to the supreme height of Religion What these men the prophet and philosopher of the New Idealism thought and did has borne fruit in the foundation in America Great Britain and Ireland in France Germany Austria and Italy of Centres or Societies of Ethical Culture which assume as axiomatic that there is there can be no Religion but that which makes us one with the Moral Progress of Humanity by incessant co operation with the Power that makes for Righteousness If Religion be what its name signifies the unifying principle of mankind in no other wise can we be possibly made One with each other and with the Universal Power than by so living as to secure the ends for which worlds and men exist As the great Ethical prophet of the West expressed the truth My Father worketh even until now and I also work In such co operation by moral life we place the very essence of Religion With

a view to propagating such a conception of Religion wholly based on Morality a Society was founded in the autumn of the past year which assumed the title of The Ethical Religion Society and described itself as a branch of The Ethical Church the Church of men to come which is one day to emerge from the united efforts of all who believe in the everlasting Sovereignty of Ethics the unconditioned Supremacy of the Moral Law The Ethical Movement is now beginning to spread in Europe and America It is represented very largely in the United States where indeed it was inaugurated some twenty years ago by Dr Felix Adler of New York in Germany by a score or more of Societies in Italy in Austria in Hungary and quite recently in France and Norway London of course is represented by numerous Societies and Ireland possesses one at Belfast So far there has been nothing definite accomplished towards a federation of these representative Bodies though some preliminary steps have been taken in the formation of an international committee

*Thoughts on Religion and Morality* James Eddy, 2015-07-26 Excerpt from *Thoughts on Religion and Morality* The Existence of God His Character and Relations to Humanity Religious Duties Growing Out of Human Relations With God Morality and Our Relations With Each Other Let us adore that Divine Sun from Whom flow rays of Light and Joy from Whom all do proceed in Whom all live anew to Whom all must return May He rule our thoughts aspiring to His Sacred Heart God of the granite and the rose Soul of the sparrow and the bee The mighty tide of being flows Through countless channels Lord from Thee It leaps to life in grass and flowers Through every grade of Being runs Till from Creation's radiant towers Its glory flames in Stars and Suns O Thou whose love is changeless both now and evermore Source of all conscious being Thy goodness I adore Lord I would ever praise Thee for all Thy love can give But most of all O Father I thank Thee that I live About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

**Morality As a Religion** W. R. Washington Sullivan, 2015-05-28 *Morality as a Religion* is a classic philosophy work and a plea for a reconsideration of the Religious question and an inquiry as to the possibility of reconstructing Religion by shifting its basis from inscrutable dogmas to the unquestionable facts of man's moral nature It is now some fifty years since Emerson wrote that the progress of Religion is steadily towards its identification with Morals and foretold a new Church founded on Moral Science the Church of men to come

**From Morality to Mental Health** Mike W. Martin, 2006-04-20 Morality and mental health are now inseparably linked in our view of character Alcoholics are sick yet they are punished for drunk driving Drug addicts are criminals but their punishment can be court ordered therapy The line between character flaws and personality disorders has become fuzzy with even the seven deadly sins seen as mental disorders In addition to pathologizing wrong

doing we also psychologize virtue self respect becomes self esteem integrity becomes psychological integration and responsibility becomes maturity Moral advice is now sought primarily from psychologists and therapists rather than philosophers or theologians In this wide ranging accessible book Mike W Martin asks are we replacing morality with therapy in potentially confused and dangerous ways or are we creatively integrating morality and mental health According to him it s a little bit of both He surveys the ways in which morality and mental health are related touching on practical concerns like love and work self respect and self fulfillment guilt and depression crime and violence and addictions Terming this integrative development the therapeutic trend in ethics Martin uses examples from popular culture various moral controversies and draws on a line of thought that includes Plato the Stoics Freud Nietzsche and contemporary psychotherapeutic theories Martin develops some interesting conclusions among them that sound morality is indeed healthy and that moral values are inevitably embedded in our conceptions of mental health In the end he shows how both morality and mental health are inextricably intertwined in our pursuit of a meaningful life This book will be of interest to philosophers psychologists psychiatrists and sociologists as well as the general reader      **Ten Great Religions: An essay in comparative theology** James Freeman Clarke, 1895      *Morality and Religion* W. W., III Bartley, 1971-06-18

## Reviewing **From Morality To Religion**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**From Morality To Religion**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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