

The book cover features a background image of a desert landscape with rolling sand dunes under a clear blue sky. A large, dark, angular geometric shape, possibly a tent or a stylized architectural element, is superimposed on the right side of the cover. The title is printed in a serif font, with the words 'Eastern Islam' on the first line, 'and secular' on the second line, and 'humanism' on the third line. The author's name is at the bottom.

Eastern Islam and secular humanism

by J. S. S. S. S.

From Islam To Secular Humanism

Toni Alaranta



From Islam To Secular Humanism:

From Islam to Secular Humanism Khalid Sohail, 2001 **Ibn Miskawayh, the Soul, and the Pursuit of Happiness** John Peter Radez, 2019-10-17 Ibn Miskawayh the Soul and the Pursuit of Happiness explores the moral philosophy and context of Ibn Miskawayh 932 1030 an advocate of the intellectually cultivated life with a strong religious bent Though not necessarily a major innovator he sought through his writings to provide a moral compass for turbulent times much like thinkers such as Petrarch 1304 1374 Pico della Mirandola 1463 1494 Francois Rabelais 1494 1553 Montesquieu 1689 1755 or more recently Mortimer Adler 1902 2001 Despite the tumultuous times in which they lived these thinkers offered the world hope through a humanism that cultivated both civic and moral character Whether directly expressed in his moral philosophy or illustrated in the examples of renowned or notorious historical figures Miskawayh's core idea is that one's character is much easier kept than recovered In this book John Peter Radez shows how Miskawayh stands out not only as one of Islam's first ethicists but also one of its true intellectuals thinker historian codifier of the science of adab and a truly happy sage who represented the best of his generation's intellectual and cultural elite Miskawayh's message of how to create lives worthy of human beings his civic humanism resonates today From the Greeks to the Arabs and Beyond Hans Daiber, 2022-09-26 From the Greeks to the Arabs and Beyond written by Hans Daiber is a six volume collection of Daiber's scattered writings journal articles essays and encyclopaedia entries on Greek Syriac Arabic translations Islamic theology and Sufism the history of science Islam in Europe manuscripts and the history of oriental studies The collection contains published since 1967 and unpublished works in English German Arabic Persian and Turkish including editions of Arabic and Syriac texts The publication mirrors the intercultural character of Islamic thought and sheds new light on many aspects ranging from the Greek pre Socratics to the Malaysian philosopher Naquib al Attas A main concern is the interpretation of texts in print or in manuscripts culminating in two catalogues Vol V and VI which contain descriptions of newly discovered mainly Arabic manuscripts in all fields Vol I Graeco Syriaca and Arabica Vol II Islamic Philosophy Vol III From God's Wisdom to Science A Islamic Theology and Sufism B History of Science Vol IV Islam Europe and Beyond A Islam and Middle Ages B Manuscripts a Basis of Knowledge and Science C History of the Discipline D Obituaries E Indexes Vol V Unknown Arabic Manuscripts from Eight Centuries Including one Hebrew and Two Ethiopian Manuscripts Daiber Collection III Vol VI Arabic Syriac Persian and Latin Manuscripts on Philosophy Theology Science and Literature Films and Offprints Daiber Collection IV Edward Said's Rhetoric of the Secular Mathieu E. Courville, 2011-10-20 Edward Said's Rhetoric of the Secular provides an important new reading of Edward W Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical

theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it

Theorizing Justice in Contemporary Arabo-Islamic Philosophy Kaouther Karoui, 2023-12-04 What is justice from the perspective of contemporary Arabo-Islamic philosophy Kaouther Karoui takes a transcultural approach open to different philosophical traditions and seeks to decenter Western notions of normativity She focuses on two thinkers namely the feminist Fatima Mernissi d 2015 and Mohammed Arkoun d 2010 a well known critic of hegemony and orthodoxy She situates their thinking within current debates among Arab thinkers and brings their ideas into dialog with Western political philosophy This study thus challenges stereotypes about the Arab-Islamic world by discussing postcolonial theories of gender justice political freedom and religion

Islam in Global Politics Bassam Tibi, 2012-03-12 Reaching beyond traditionally politicised scholarship to provide a unique perspective on the place of religion and culture in global and local politics this book examines the impact of Islam on civilizational relations between different groups and polities Bassam Tibi takes a highly original approach to the topic of religion in world politics exploring the place of Islam in society and its frequent distortion in world politics to the more radical Islamism Looking at how this becomes an immediate source of tension and conflict between the secular and the religious Tibi rejects the clash of civilizations theory and argues for the revival of Islamic humanism to help bridge the gap Chapters expand on inter civilizational conflict in global politics dialogue between religious and secular East and West western concepts of Islamism euro Islam and the Islamic diaspora in Europe Islamic humanism as a tool for bridging civilizations Shedding new light on the highly topical subject of Islam in politics and society this book is an essential read for scholars and students of international politics Islamic studies and conflict resolution

The Quran and the Secular Mind Shabbir Akhtar, 2007-10-31 This book is concerned with the rationality and plausibility of the Muslim faith and the Quran and in particular how they can be interrogated and understood through Western analytical philosophy It also explores how Islam can successfully engage with the challenges posed by secular thinking The Quran and the Secular Mind will be of interest to students and scholars of Islamic philosophy philosophy of religion Middle East studies and political Islam

Turkey's Foreign Policy Narratives Toni Alaranta, 2022-01-22 This book offers a comprehensive account of Turkey's foreign policy narratives in a period of global power shifts By examining international and national historical processes the author highlights narrative processes and traditions that describe Turkey and its position in world politics He also analyzes how global power shifts such as the rise of China affect Turkey's increasingly active and confusing foreign policy and the narratives associated with it The book covers topics such as Kemalist modernization Islamic conservative views of the New World Order Turkey's relations with non-Western countries such as Russia and China and Turkish narratives of the Syrian war and the COVID 19 pandemic It is intended for scholars of international relations and European and Middle Eastern

politics and appeals to anyone interested in Turkish history and politics *Bernard Lonergan's Third Way of the Heart and Mind* John Raymaker,2016-09-30 Today the world is confronted with many religious wars and the migrations of millions of persons due to these conflicts There is a need for informed dialog as to the roots of the conflicts and ways of addressing these in ways that speak to peoples minds and hearts This is what this book attempts to do from the viewpoint of major religious and ethical thinkers The book relies on Bernard Lonergan s foundational method to address problems systematically with a view to achieve breakthroughs in our openness to one another The book appeals to the teachings of the Buddha Jesus and Mohammad relying on the mystical and insights of these religious founders as well as those of dozens of their followers so as to find commonalities that can build bridges of mercy A global secularity ethics plays a leading role in this book s bridging efforts Beyond Secularism and Jihad? Peter D. Beaulieu,2012-07-13 Peter D Beaulieu examines the challenge posed by and to modernity and historic Islam as they encounter one another He compares the Western separation of Church and state with the unitary Islamic State and explores the proposed cultural and societal principles of the Second Vatican Council as potentially influencing long term events in both arenas Beaulieu s research is comprehensive and richly documented yet offers an accessible triangular inquiry into the mosque the manger and modernity By restoring a place at the table for Trinitarian Christianity alongside the engulfing monotheism of Islam and the alternative skepticism of Western rationalism this inquiry broadens the pallet of inter religious and intercultural contact points Beyond Secularism and Jihad provides balanced attention to the differences as well as the similarities between Christianity Islam and modernity An emerging theme is natural law which is universal and intrinsic to all mankind and not confined to competing theologies Neglected in the West that it helped create natural law might contribute to the needed grammar for dialogue between the citizens in the West and the followers of Islam *World Criminal Justice Systems* Richard J. Terrill,2015-10-30 World Criminal Justice Systems Ninth Edition provides an understanding of major world criminal justice systems by discussing and comparing the systems of six of the world s countries each representative of a different type of legal system An additional chapter on Islamic law uses three examples to illustrate the range of practice within Sharia Political historical organizational procedural and critical issues confronting the justice systems are explained and analyzed Each chapter contains material on government police judiciary law corrections juvenile justice and other critical issues The ninth edition features an introduction directing students to the resources they need to understand comparative criminal justice theory and methodology The chapter on Russia includes consideration of the turmoil in post Soviet successor states and the final chapter on Islamic law examines the current status of criminal justice systems in the Middle East Library of Congress Subject Headings Library of Congress,2002 Islam in Retrospect Maher S. Mahmassani,2014-07-27 RENEWING OUR UNDERSTANDING OF ISLAM IN TODAY S WORLD Islam in many of its current guises no longer resembles its original Message In a world of intractable conflicts plagued by political Islam and Islamophobia and where other forms of

fundamentalism within the major religious creeds are on the rise as well this book serves as a reminder It aims to recover and reaffirm Islam s underlying and guiding principles Setting out to distinguish the divine from the human in order to elucidate the pristine nature of the divine Message Mahmassani reasserts Islam s universal secular and progressive character In Part One of this comprehensive and meticulously researched volume the author places the Message of Islam within its historic geographic and cultural contexts Focusing on the primacy of the Holy Qur an among the sources of Islam he examines the controversies which have surrounded the Prophetic Tradition Sunna and Hadith as a source of Islam demonstrating the full scope of Islam s universality In Part Two he goes on to clarify Islam s secular nature by reconsidering inherited beliefs about the relationship between Islam and the state and Islam and Sharia a law revealing Islam s inherent humanism This leads in Part Three to reflections on the progressive nature of Islam and on the importance of the role of the mind in understanding and taking full benefit of religion as an engine of progress In particular the author focuses on human rights including issues of human dignity freedom of faith and gender equality Islam in Retrospect Recovering the Message is a rich contribution to continuing efforts to reform perceptions of Islam Scholars and students in the fields of Islamic studies religion and the humanities teachers policy makers and general readers will find this carefully constructed sourcebook invaluable for its fresh outlook and approach to understanding Islam and Muslim Scriptures in the light of today s world As Mahmassani affirms Islam as a divine message has been and continuously remains perfect *Debating the War of Ideas* J. Gallagher,E. Patterson,2009-12-21 The War of Ideas is about the fundamental principles of human society It is a global war the foes have resorted to arms to protect and promote their worldview This book brings together some of the most important voices from different partisan theoretical and religious perspectives to argue and forecast the next phase in the War of Ideas

Secular Bodies, Affects and Emotions Monique Scheer,Nadia Fadil,Birgitte Schepelern Johansen,2019-01-10 This book is available as open access through the Bloomsbury Open Access programme and is available on www.bloomsburycollections.com Taking its cue from the study of lived religion *Secular Bodies Affects and Emotions* shows how the idea of a secular public is equally marked by a display and cultivation of affect and emotions Whereas it is widely agreed that religion is often saturated by emotion the secular is usually treated as a neutral background serving as the domain of public rational deliberation This book demonstrates that secularity and secularism are also upheld by bodily practices and emotional attachments Drawing on empirical case studies this is the first book to ask and explore whether a secular body exists Building on the work of Talal Asad the book argues that the secular is not an absence of religion but a positive entity that comes about through its co constitutive relationship with religion And once we attune ourselves to recognizing its operations as grammar which structures social practice writing an anthropology of the secular could become a new possibility

Religion and the Populist Radical Right: Secular Christianity and Populism in Western Europe Nicholas Morieson,2021-07-06 In Western Europe populist radical right parties are calling for a return to Christian or Judeo Christian

values and identity The growing electoral success of many of these parties may suggest that after decades of secularisation Western Europeans are returning to religion Yet these parties do not tell their supporters to go to church believe in God or practise traditional Christian values Instead they claim that their respective national identities and cultures are the product of a Christian or Judeo Christian tradition which either encompasses or has produced secular modernity This book poses the question if Western European politics is secular why has religious identity become a core element of populist radical right discourse To answer this question Morieson examines the discursive use of religion by two of the most powerful and influential populist radical right parties The French National Front and the Dutch Party for Freedom Based on this examination he argues that the populist radical right has capitalised on a cultural shift engendered by the increasing visibility of Islam in Europe Western Europeans encounter with Islam has revealed the non universal nature of Western European secularism to Europeans and demonstrated the secularisation of Christianity into Western European culture This in turn has allowed secular French and Dutch citizens to identify themselves as well as their nation and ultimately Western civilisation as Christian or Judeo Christian Seizing on this cultural shift the author contends that the National Front and Party for Freedom have built successful and similar brands of reactionary politics based on the notion that contemporary secularism is a product of Europe s Christian heritage and values and that therefore Muslim immigration is an existential threat to the core values of European politics including the differentiation of politics and religion and of church and state Religion and the Populist Radical Right Secular Christianity and Populism in Western Europe will be of interest to scholars and researchers working on the intersections of Political Science Sociology and Religion It will also appeal to the general audience interested in the relationship between populism in Western Europe and religious identity as it is written in an accessible style

Universality, from Theory to Practice Schweizerische Akademie der Geistes- und Sozialwissenschaften. Kolloquium, 2009

Transnationalism in Iranian Political Thought Ali Mirsepassi, 2017-02-23 During the Iranian Revolution of 1978-9 the influence of public intellectuals was widespread Many espoused a vision of Iran freed from the influences of Westoxification inspired by Heideggerian concepts of anti Western nativism By following the intellectual journey of the Iranian philosopher Ahmad Fardid Ali Mirsepassi offers in this book an account of the rise of political Islam in modern Iran Through his controversial persona and numerous public and private appearances before and particularly after the Revolution Fardid popularised an Islamist vision militantly hostile to the modern world that remains a fundamental part of the political philosophy of the Islamic Republic to this day By also bringing elements of Fardid s post revolutionary thought as well as a critical analysis of Foucault s writings on the politics of spirituality Mirsepassi offers an essential read for all those studying the evolution of political thought and philosophy in modern Iran and beyond

Reconfiguring Islamic Tradition Samira Haj, 2008-10-02 Samira Haj conceptualizes Islam through a close reading of two Muslim reformers Muhammad ibn Abdul Wahhab 1703-1787 and Muhammad Abduh 1849-1905 each representative of a distinct trend chronological as well as

philosophical in modern Islam Their works are examined primarily through the prism of two conceptual questions the idea of the modern and the formation of a Muslim subject Approaching Islam through the works of these two Muslims she illuminates aspects of Islamic modernity that have been obscured and problematizes assumptions founded on the oppositional dichotomies of modern traditional secular sacred and liberal fundamentalist The book explores the notions of the community society and the subject s location within it to demonstrate how Muslims in different historical contexts responded differently to theological and practical questions This knowledge will help us better understand the conflicts currently unfolding in parts of the Arab world

Medieval Islamic Civilization Josef W. Meri, 2006 Examines the socio cultural history of the regions where Islam took hold between the 7th and 16th century This two volume work contains 700 alphabetically arranged entries and provides a portrait of Islamic civilization It is of use in understanding the roots of Islamic society as well to explore the culture of medieval civilization

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